

HB1345_L.005

Amendment No. _____

HB24-1345

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Weissman

- 1 Amend the Judiciary Committee Report, dated April 2, 2024, page 4, line
- 2 5, after "OFFICE" insert "OR MUNICIPAL ATTORNEY'S OFFICE".
- 3 Page 4, line 22, after "OFFICE" insert "OR MUNICIPAL ATTORNEY'S OFFICE".
- 4 Page 4, line 24, after "OFFICE" insert "OR MUNICIPAL ATTORNEY'S OFFICE".

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