

HB1301\_L.002

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Agriculture, Livestock, & Water.

HB21-1301 be amended as follows:

- 1 Amend printed bill, page 5, strike lines 7 and 8 and substitute:
  - 2 "(III) IF AVAILABLE, A REVIEW OF PRACTICES DEVELOPED BY THE
  - 3 HEMP CENTER OF EXCELLENCE; AND".
- 4 Page 5, line 20, strike "JUNE 1," and substitute "NOVEMBER 1,".
- 5 Page 5, line 27, strike "SEPTEMBER 1, 2022." and substitute "JANUARY 1,
- 6 2023.".

\*\* \*\* \*\* \*\* \*\*