

HB1271\_L.005

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Finance.

HB24-1271 be amended as follows:

- 1 Amend the Agriculture, Water and Natural Resources Committee Report,  
2 dated March 25, 2024, page 1, line 18, after "CATEGORY" insert "IN THE  
3 STATE".
- 4 Page 2, strike lines 21 through 24.
- 5 Page 2, strike lines 25 and 26, and substitute:  
6 "After "AREA" insert "OR CATEGORY IN THE STATE" on: **Page 3**, lines 22  
7 and 24; **Page 4**, lines 12 and 18; **Page 5**, line 27; **Page 6**, lines 1, and  
8 16."
- 9 Page 2, after line 28 insert:  
10 "After "DEPARTMENT" insert "OF AGRICULTURE" on **Page 3**, line 16; **Page**  
11 **4**, lines 14, 20, and 24; **Page 5**, lines 1, twice on 3, 6, 10, and 24; **Page 6**,  
12 lines 6, 9, 15, 24, and 27."

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