

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Legislative Council.

HB21-1171 be amended as follows:

1 Amend printed bill, page 3, strike lines 18 through 27.

2 Strike pages 4 through 7.

3 Page 8, strike lines 1 through 5 and substitute:

4 "SECTION 2. In Colorado Revised Statutes, **add** 25-1-131 as
5 follows:

6 **25-1-131. Kidney disease prevention and education task force**
7 **- created - powers and duties - report - selection of chair and**
8 **vice-chair - sunset review - repeal.** (1) THE KIDNEY DISEASE
9 PREVENTION AND EDUCATION TASK FORCE, REFERRED TO IN THIS SECTION
10 AS THE "TASK FORCE", IS HEREBY CREATED IN THE DEPARTMENT.

11 (2) THE TASK FORCE CONSISTS OF THE FOLLOWING NINE VOTING
12 MEMBERS:

13 (a) TWO MEMBERS FROM THE GENERAL ASSEMBLY, COLLECTIVELY
14 REFERRED TO IN THIS SECTION AS THE "ELECTED MEMBERS", AS FOLLOWS:

15 (I) ONE MEMBER OF THE SENATE, APPOINTED BY THE PRESIDENT OF
16 THE SENATE; AND

17 (II) ONE MEMBER OF THE HOUSE OF REPRESENTATIVES, APPOINTED
18 BY THE SPEAKER OF THE HOUSE OF REPRESENTATIVES.

19 (b) THE TASK FORCE CONSISTS OF THE FOLLOWING OTHER VOTING
20 MEMBERS, COLLECTIVELY REFERRED TO IN THIS SECTION AS THE
21 "NONELECTED MEMBERS", WITH FOUR MEMBERS BEING APPOINTED BY THE
22 PRESIDENT OF THE SENATE AND THE SPEAKER OF THE HOUSE OF
23 REPRESENTATIVES AND THREE MEMBERS BEING APPOINTED BY THE
24 MINORITY LEADER OF THE SENATE AND THE MINORITY LEADER OF THE
25 HOUSE OF REPRESENTATIVES:

26 (I) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OR THE
27 EXECUTIVE DIRECTOR'S DESIGNEE;

28 (II) ONE MEMBER REPRESENTING THE RENAL PROVIDER
29 COMMUNITY;

30 (III) ONE MEMBER REPRESENTING A COLORADO MEDICAL CENTER
31 WITH A PROGRAM DEDICATED TO TREATING KIDNEY DISEASE;

32 (IV) ONE MEMBER REPRESENTING THE NEPHROLOGIST
33 COMMUNITY;

34 (V) ONE MEMBER FROM A NONPROFIT ORGANIZATION FOCUSING
35 ON KIDNEY DISEASE;

36 (VI) ONE MEMBER REPRESENTING THE KIDNEY PATIENT
37 COMMUNITY; AND

38 (VII) ONE MEMBER FROM AN ORGANIZATION REPRESENTING THE

1 HEALTH INTERESTS OF MINORITY POPULATIONS.

2 (3) (a) ALL APPOINTMENTS TO THE TASK FORCE SHALL BE MADE NO
3 LATER THAN OCTOBER 1, 2021. THE ELECTED MEMBERS APPOINTED TO
4 SERVE ON THE TASK FORCE SHALL BE OF DIFFERENT PARTY AFFILIATIONS.
5 THE TERMS OF THE ELECTED MEMBERS TERMINATE ON THE CONVENING
6 DATE OF THE FIRST REGULAR SESSION OF THE SEVENTY-FOURTH GENERAL
7 ASSEMBLY. AS SOON AS PRACTICABLE AFTER SUCH CONVENING DATE, BUT
8 NO LATER THAN THE END OF THE LEGISLATIVE SESSION, THE SPEAKER OF
9 THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE
10 SHALL EACH APPOINT OR REAPPOINT THE ELECTED MEMBERS.
11 THEREAFTER, THE TERMS OF THE ELECTED MEMBERS EXPIRE ON THE
12 CONVENING DATE OF THE FIRST REGULAR SESSION OF EACH GENERAL
13 ASSEMBLY, AND ALL SUBSEQUENT APPOINTMENTS AND REAPPOINTMENTS
14 OF THE ELECTED MEMBERS MUST BE MADE AS SOON AS PRACTICABLE
15 AFTER THE CONVENING DATE, BUT NO LATER THAN THE END OF THE
16 LEGISLATIVE SESSION.

17 (b) THE TERMS OF THE NONELECTED MEMBERS ARE FOR THE
18 DURATION OF THE TASK FORCE. THE PERSON MAKING THE ORIGINAL
19 APPOINTMENT OR REAPPOINTMENT TO THE TASK FORCE SHALL FILL ANY
20 VACANCY BY APPOINTMENT FOR THE REMAINDER OF AN UNEXPIRED TERM.
21 MEMBERS APPOINTED OR REAPPOINTED SERVE AT THE PLEASURE OF THE
22 APPOINTING AUTHORITY AND CONTINUE TO SERVE UNTIL THE MEMBER'S
23 SUCCESSOR IS APPOINTED.

24 (4) (a) THE ELECTED MEMBERS SHALL CONVENE THE FIRST
25 MEETING OF THE TASK FORCE NO LATER THAN NOVEMBER 1, 2021. AT THE
26 FIRST MEETING, THE MEMBERS SHALL SELECT A CHAIR AND A VICE-CHAIR
27 FROM AMONG THE ELECTED MEMBERS. THE ELECTED MEMBERS SHALL
28 ALTERNATE AS CHAIR AND VICE-CHAIR EVERY YEAR THEREAFTER FOR THE
29 DURATION OF THE TASK FORCE.

30 (b) THE TASK FORCE SHALL MEET AT LEAST FOUR TIMES EACH
31 YEAR AND AT SUCH OTHER TIMES AS IT DEEMS NECESSARY. THE CHAIR
32 AND VICE-CHAIR MAY ESTABLISH SUCH ORGANIZATIONAL AND
33 PROCEDURAL RULES AS ARE NECESSARY FOR THE OPERATION OF THE TASK
34 FORCE.

35 (5) THE PURPOSES OF THE TASK FORCE ARE:

36 (a) TO WORK DIRECTLY WITH POLICYMAKERS, PUBLIC HEALTH
37 ENTITIES, NONPROFIT ORGANIZATIONS THAT WORK WITH PEOPLE WITH
38 DISABILITIES, AND EDUCATIONAL INSTITUTIONS TO CREATE HEALTH
39 EDUCATIONAL PROGRAMS CONCERNING KIDNEY DISEASE AND TO INCREASE
40 AWARENESS OF KIDNEY DISEASE THROUGHOUT THE STATE OF COLORADO;

41 (b) TO EXAMINE CHRONIC KIDNEY DISEASE, TRANSPLANTATION,
42 LIVING AND DECEASED KIDNEY DONATION, KIDNEY DISEASE IN CHILDREN
43 AND PEOPLE WITH DISABILITIES, AND THE HIGHER RATES OF AFFLICTION IN

1 MINORITY POPULATIONS; AND
2 (c) TO DEVELOP A SUSTAINABLE PLAN TO RAISE AWARENESS
3 ABOUT EARLY DETECTION OF KIDNEY DISEASE AND TO PROMOTE HEALTH
4 EQUITY, TRANSPLANTATION, AND TO REDUCE THE BURDEN OF KIDNEY
5 DISEASE THROUGHOUT THE STATE OF COLORADO, WHICH SHALL INCLUDE
6 AN ONGOING CAMPAIGN THAT INCORPORATES:
7 (I) HEALTH EDUCATION WORKSHOPS AND SEMINARS;
8 (II) PREVENTATIVE SCREENINGS;
9 (III) SOCIAL MEDIA CAMPAIGNS; AND
10 (IV) TELEVISION AND RADIO COMMERCIALS.
11 (6) THE DEPARTMENT SHALL PROVIDE ADMINISTRATIVE SUPPORT
12 TO THE TASK FORCE AS MAY BE NECESSARY TO IMPLEMENT THIS SECTION.
13 THE DEPARTMENT MAY SEEK, ACCEPT, AND EXPEND GIFTS, GRANTS, OR
14 DONATIONS FROM PRIVATE OR PUBLIC SOURCES FOR THE PURPOSES OF THIS
15 SECTION.
16 (7) (a) ON OR BEFORE DECEMBER 1, 2023, THE TASK FORCE SHALL
17 SUBMIT ITS INITIAL REPORT, INCLUDING ITS FINDINGS AND
18 RECOMMENDATIONS ON THE ISSUES IDENTIFIED IN SUBSECTION (5) OF THIS
19 SECTION, TO THE DEPARTMENT.
20 (b) ON OR BEFORE AUGUST 31, 2026, THE TASK FORCE SHALL
21 SUBMIT ITS FINAL REPORT, INCLUDING ITS FINDINGS AND
22 RECOMMENDATIONS ON THE ISSUES IDENTIFIED IN SUBSECTION (5) OF THIS
23 SECTION, TO THE DEPARTMENT.
24 (c) NOTWITHSTANDING SECTION 24-1-136(11), AFTER DECEMBER
25 1, 2023, THE DEPARTMENT SHALL INCLUDE THE INITIAL REPORT OR FINAL
26 REPORT SUBMITTED TO THE DEPARTMENT, AS APPLICABLE, AS PART OF THE
27 DEPARTMENT'S PRESENTATION TO ITS JOINT COMMITTEES OF REFERENCE
28 AT A HEARING HELD PURSUANT SECTION 2-7-203 (2)(a) OF THE "STATE
29 MEASUREMENT FOR ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT
30 (SMART) GOVERNMENT ACT".
31 (9) THIS SECTION IS REPEALED, EFFECTIVE SEPTEMBER 1, 2026.
32 BEFORE THE REPEAL, THE TASK FORCE IS SCHEDULED FOR REVIEW IN
33 ACCORDANCE WITH SECTION 2-3-1203.
34 **SECTION 3.** In Colorado Revised Statutes, 2-3-1203, **add**
35 (17)(a)(IV) as follows:
36 **2-3-1203. Sunset review of advisory committees - legislative**
37 **declaration - definition - repeal.** (17) (a) The following statutory
38 authorizations for the designated advisory committees will repeal on
39 September 1, 2026:
40 (IV) THE KIDNEY DISEASE PREVENTION AND EDUCATION TASK
41 FORCE CREATED IN SECTION 25-1-131."

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