

HB1069\_L.001

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Energy & Environment.

HB24-1069 be amended as follows:

- 1 Amend printed bill, page 3, line 7, after "parks," add "schools,".
- 2 Page 3, line 16, strike "incinerator;" and substitute "incinerator, which can  
3 pose a fire hazard for waste haulers and workers at landfill facilities or  
4 other collection and processing facilities;".
- 5 Page 3, line 17, strike "standardized".
- 6 Page 3, line 20, after "operators," insert "local governments, schools,".
- 7 Page 3, line 21, strike "recycling" and substitute "safely recycling,  
8 collecting, and transporting".
- 9 Page 3, line 23, after "parks," insert "schools,".
- 10 Page 4, strike lines 15 through 18 and substitute:  
11 "(e) "SINGLE-USE ELECTRONIC SMOKING DEVICE" MEANS AN  
12 ELECTRONIC SMOKING DEVICE THAT IS NOT DESIGNED TO BE REFILLED AND  
13 HAS AN EMBEDDED BATTERY.".
- 14 Page 4, line 21, strike "TEN" and substitute "FOURTEEN".
- 15 Page 4, line 25, strike "TWO MEMBERS WHO REPRESENT" and substitute  
16 "ONE MEMBER WHO REPRESENTS".
- 17 Page 5, line 6, strike "TWO MEMBERS WHO REPRESENT" and substitute  
18 "ONE MEMBER WHO REPRESENTS".
- 19 Page 5, line 9, strike "AND".
- 20 Page 5, strike line 12 and substitute "ENVIRONMENTAL POLLUTION;  
21 (i) ONE MEMBER WHO REPRESENTS THE DEPARTMENT AND WHO  
22 HAS EXPERIENCE IN THE UTILIZATION OF AND THE HEALTH IMPACTS OF  
23 ELECTRONIC SMOKING DEVICES;  
24 (j) ONE MEMBER WHO REPRESENTS AN ENVIRONMENTAL OR  
25 COMMUNITY-BASED NONPROFIT ORGANIZATION THAT FOCUSES ON THE  
26 RECYCLING AND DISPOSAL OF WASTE;  
27 (k) ONE MEMBER WHO REPRESENTS A SCHOOL OR SCHOOL DISTRICT  
28 WHO IS FAMILIAR WITH THE IMPACT AND PRACTICES OF DISPOSING OF  
29 SINGLE-USE ELECTRONIC SMOKING DEVICES;

1 (l) ONE MEMBER WHO REPRESENTS A COUNTY OR A MUNICIPALITY  
2 FROM COLORADO'S FRONT RANGE AND WHO IS A REPRESENTATIVE OF A  
3 COUNTY OR A MUNICIPAL HEALTH DEPARTMENT OR WHO HAS EXPERIENCE  
4 WITH THE RECYCLING AND DISPOSAL OF HOUSEHOLD HAZARDOUS WASTE;

5 (m) ONE MEMBER WHO REPRESENTS A RURAL COUNTY OR A RURAL  
6 MUNICIPALITY IN COLORADO AND WHO IS A REPRESENTATIVE OF A  
7 COUNTY OR A MUNICIPAL HEALTH DEPARTMENT OR WHO HAS EXPERIENCE  
8 WITH THE RECYCLING AND DISPOSAL OF HOUSEHOLD HAZARDOUS WASTE;  
9 AND

10 (n) ONE MEMBER WHO REPRESENTS A HOSPITALITY OR  
11 ENTERTAINMENT VENUE AND IS FAMILIAR WITH THE IMPACTS AND  
12 PRACTICES OF DISPOSING OF SINGLE-USE ELECTRONIC SMOKING DEVICES."

13 Page 5, line 16, after "(b)" insert "(I)".

14 Page 5, after line 18 insert:

15 "(II) ALL MEETINGS OF THE ADVISORY GROUP ARE OPEN TO THE  
16 PUBLIC, AND THE ADVISORY GROUP MUST ALLOW A PUBLIC COMMENT  
17 PERIOD AT THE MEETINGS.

18 (III) NOTICE OF ALL MEETINGS OF THE ADVISORY GROUP MUST BE  
19 POSTED ON THE DEPARTMENT'S WEBSITE AT LEAST FORTY-EIGHT HOURS IN  
20 ADVANCE OF THE MEETING."

21 Page 6, line 3, strike "LANDFILLS;" and substitute "LANDFILLS AND THE  
22 ENVIRONMENT;"

23 Page 6, strike lines 4 and 5 and substitute:

24 "(b) REVIEW EXISTING PRACTICES FOR THE RECYCLING,  
25 COLLECTION, AND TRANSPORTATION OF SINGLE-USE ELECTRONIC SMOKING  
26 DEVICES THROUGHOUT THE DIFFERENT REGIONS OF COLORADO, AS  
27 DESCRIBED IN THE INTEGRATED SOLID WASTE AND MATERIALS  
28 MANAGEMENT PLAN;"

29 Page 6, line 12, strike "ENVIRONMENT;" and substitute "ENVIRONMENT OR  
30 POSE A DANGER TO WORKERS IN THE SOLID WASTE COLLECTION,  
31 TRANSPORTATION, PROCESSING, DISPOSAL, AND RECYCLING INDUSTRIES;"

32 Page 6, line 20, strike "AND".

33 Page 6, strike line 24 and substitute "ELECTRONIC SMOKING DEVICES;

34 (h) CONSIDER THE DEVELOPMENT OF A SINGLE-USE ELECTRONIC  
35 SMOKING DEVICE PRODUCER RESPONSIBILITY PROGRAM, WHICH MAY  
36 INCLUDE EDUCATING CONSUMERS AND THE PUBLIC ABOUT THE

1 ENVIRONMENTAL AND SAFETY IMPACTS OF THE DISPOSAL OF SINGLE-USE  
2 ELECTRONIC SMOKING DEVICES AND HOW TO SAFELY HANDLE AND  
3 RECYCLE THE DEVICES;  
4 (i) EXAMINE THE COSTS AND IMPACT THAT SINGLE-USE  
5 ELECTRONIC SMOKING DEVICES, AND THE COSTS AND IMPACT OF  
6 COLLECTING AND RECYCLING SINGLE-USE ELECTRONIC SMOKING DEVICES,  
7 HAVE ON SCHOOLS, SCHOOL DISTRICTS, LOCAL GOVERNMENTS, OR OTHER  
8 ENTITIES AS DETERMINED BY THE ADVISORY GROUP; AND  
9 (j) CONSIDER HOW OTHER STATES AND LOCAL GOVERNMENTS IN  
10 OTHER STATES ARE COLLECTING, TRANSPORTING, AND RECYCLING  
11 SINGLE-USE ELECTRONIC SMOKING DEVICES."

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