

1 State of Arkansas  
2 93rd General Assembly  
3 Regular Session, 2021

HR 1040

4  
5 By: Representative Haak

6  
7 **HOUSE RESOLUTION**

8 TO COMMEND THE JOHN BROWN UNIVERSITY CONSTRUCTION  
9 MANAGEMENT TEAM FOR WINNING THE AMERICAN INSTITUTE OF  
10 CONSTRUCTORS COLLEGIATE ETHICS COMPETITION.

11  
12  
13 **Subtitle**

14 TO COMMEND THE JOHN BROWN UNIVERSITY  
15 CONSTRUCTION MANAGEMENT TEAM FOR WINNING  
16 THE AMERICAN INSTITUTE OF CONSTRUCTORS  
17 COLLEGIATE ETHICS COMPETITION.

18  
19  
20 WHEREAS, the American Institute of Constructors held its annual  
21 Collegiate Ethics Competition on March 23, 2021, as a virtual competition;  
22 and

23  
24 WHEREAS, the John Brown University construction management team  
25 participated in the competition and took the first-place spot after defeating  
26 the other finalist teams from Texas A&M University and the University of  
27 North Florida; and

28  
29 WHEREAS, the team members include Elijah Bolyard, John Flaugh, Andrew  
30 Guresky, and Luke Gumm; and

31  
32 WHEREAS, the win marks the fifth year in a row that the construction  
33 management team at John Brown University has won the competition, with this  
34 year's team presenting to a panel of industry leaders from around the country  
35 on various ethical and industry concerns based on a case study created out of  
36 actual industry events; and



1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36

WHEREAS, the competition is open to all accredited schools of construction management in the United States,

NOW THEREFORE,  
BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE NINETY-THIRD GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

THAT the House of Representatives congratulate and commend the John Brown University construction management team for winning the American Institute of Constructors Collegiate Ethics Competition.

BE IT FURTHER RESOLVED THAT upon adoption, a copy of this resolution be provided to the President of John Brown University by the Chief Clerk of the House of Representatives.