

1 SJR7  
2 173166-3  
3 By Senators Allen, Albritton, Beasley, Blackwell, Brewbaker,  
4 Bussman, Chambliss, Coleman-Madison, Dial, Dunn, Figures,  
5 Glover, Hightower, Holley, Holtzclaw, Livingston, Marsh,  
6 McClendon, Melson, Orr, Pittman, Reed, Ross, Sanders, Sanford,  
7 Scofield, Shelnutt, Singleton, Smith, Smitherman, Stutts,  
8 Waggoner, Ward, Whatley and Williams  
9 RFD:  
10 First Read: 03-FEB-16

1 SJR7

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4 ENROLLED, SJR7,

5 COMMENDING THE UNIVERSITY OF ALABAMA ON WINNING THE  
6 2015 NATIONAL FOOTBALL CHAMPIONSHIP.

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8 WHEREAS, in a scintillating matchup of contrasting  
9 styles, the Alabama Crimson Tide (14-1) showed incredible  
10 resourcefulness and resilience to earn its 16th football  
11 national championship in the Arizona desert; and

12 WHEREAS, the slogan of "won as one" epitomizes this  
13 Alabama Crimson Tide football team because the 16th football  
14 national championship was truly a team effort; and

15 WHEREAS, the 16th championship was the fourth  
16 national football championship for the Crimson Tide under the  
17 tenure of Head Coach Nick Saban, who is still one of only two  
18 football coaches in the modern era of college football to win  
19 a national football title at two different universities; now  
20 therefore,

21 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH  
22 HOUSES THEREOF CONCURRING, That in recognition of outstanding  
23 performance and accomplishment in capturing the 2015 National  
24 Football Championship and earning the right to be proclaimed  
25 the number one football team in the nation, we hereby most

1 highly commend the Alabama Crimson Tide, and do further direct  
2 that a copy of this resolution be provided for appropriate  
3 presentation and display at The University of Alabama.

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President and Presiding Officer of the Senate

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Speaker of the House of Representatives

SJR7  
Senate 03-FEB-16  
I hereby certify that the within Senate Joint Resolution  
originated in and was adopted by the Senate.

Patrick Harris  
Secretary

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House of Representatives  
Adopted: 09-FEB-16

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By: Senator Allen