

1 SJR6
2 114861-1
3 By Senator Denton
4 RFD:
5 First Read: 12-JAN-10

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8 COMMENDING DOCTOR JOHN ROBERT BOOTHE, JR.

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10 WHEREAS, it is a pleasure to extend commendations to
11 a distinguished Alabamian, Dr. John Robert "Bob" Boothe, Jr.,
12 for his outstanding record of achievement and service; and

13 WHEREAS, Dr. Boothe's professional background
14 includes his tenure as President and CEO of Dr. J. Robert
15 Boothe, Jr., and Associates, a governmental relations company;
16 and

17 WHEREAS, he served as Interim President of
18 Chattahoochee Valley Community College and Opelika State
19 Technical College, was Assistant to the Chancellor of The
20 Alabama College System, and was the longest serving Executive
21 Director of the Alabama College Presidents' Association;
22 during the 88th and 89th Congress, he was Congressional Aide
23 to Representative George Grant in Washington; and

24 WHEREAS, in addition, he was a well-regarded
25 university and high school football coach and administrator
26 for 14 years, winning championships on all levels; his

1 educational background includes the Bachelor of Science,
2 Master of Science, and Doctorate of Law Degrees; and

3 WHEREAS, through the years, he has held leadership
4 positions in numerous community organizations including
5 membership on the Executive Board of Directors of the Alabama
6 Super Computer Authority and service on the Boards of
7 Directors of the Wiregrass Leadership Institute, the Alabama
8 Sports Festival, the East Alabama Child Advocacy Center Task
9 Force, the Phenix City/Russell County Chamber of Commerce, and
10 Phenix 2000; he also served as Chairman of the Salvation Army
11 Board of Directors, Chairman of the 1995 Alabama Leukemia
12 Society Campaign, and member of the Board of Directors of Troy
13 United Methodist Church; and

14 WHEREAS, active in Kiwanis and other civic groups,
15 his community contributions include being one of two founding
16 members of the Wiregrass Political Forum, an officer in the
17 Governmental Affairs Council, and member of the Civilian
18 Military Council and of the Lieutenant Governor's Task Force
19 on School Violence and Drugs; he also served 21 years in the
20 Alabama National Guard; and

21 WHEREAS, his many awards and recognitions include:
22 Personality of the South, the Outstanding Community Leader of
23 America Award, Who's Who Worldwide and Sterling Who's Who, the
24 Great American Award of the Opelika/Auburn Chamber of
25 Commerce, and the Outstanding Benefactor Award for the Alabama
26 Community Education Association, and numerous other honors

1 that have been bestowed for his service as an educator,
2 football coach, community leader, and businessman; now
3 therefore,

4 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
5 HOUSES THEREOF CONCURRING, That Dr. John Robert Boothe, Jr.,
6 is honored and commended for his exemplary record of
7 achievement and service, and this resolution is offered in
8 tribute to him along with best wishes in all future endeavors.