

1 SJR6
2 114861-2
3 By Senator Denton
4 RFD:
5 First Read: 12-JAN-10

1 SJR6

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4 ENROLLED, SJR6,

5 COMMENDING DOCTOR JOHN ROBERT BOOTHE, JR.

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7 WHEREAS, it is a pleasure to extend commendations to
8 a distinguished Alabamian, Dr. John Robert "Bob" Boothe, Jr.,
9 for his outstanding record of achievement and service; and

10 WHEREAS, Dr. Boothe's professional background
11 includes his tenure as President and CEO of Dr. J. Robert
12 Boothe, Jr., and Associates, a governmental relations company;
13 and

14 WHEREAS, he served as Interim President of
15 Chattahoochee Valley Community College and Opelika State
16 Technical College, was Assistant to the Chancellor of The
17 Alabama College System, and was the longest serving Executive
18 Director of the Alabama College Presidents' Association;
19 during the 88th and 89th Congress, he was Congressional Aide
20 to Representative George Grant in Washington; and

21 WHEREAS, in addition, he was a well-regarded
22 university and high school football coach and administrator
23 for 14 years, winning championships on all levels; his
24 educational background includes the Bachelor of Science,
25 Master of Science, and Doctorate of Law Degrees; and

1 WHEREAS, through the years, he has held leadership
2 positions in numerous community organizations including
3 membership on the Executive Board of Directors of the Alabama
4 Super Computer Authority and service on the Boards of
5 Directors of the Wiregrass Leadership Institute, the Alabama
6 Sports Festival, the East Alabama Child Advocacy Center Task
7 Force, the Phenix City/Russell County Chamber of Commerce, and
8 Phenix 2000; he also served as Chairman of the Salvation Army
9 Board of Directors, Chairman of the 1995 Alabama Leukemia
10 Society Campaign, and member of the Board of Directors of Troy
11 United Methodist Church; and

12 WHEREAS, active in Kiwanis and other civic groups,
13 his community contributions include being one of two founding
14 members of the Wiregrass Political Forum, an officer in the
15 Governmental Affairs Council, and member of the Civilian
16 Military Council and of the Lieutenant Governor's Task Force
17 on School Violence and Drugs; he also served 21 years in the
18 Alabama National Guard; and

19 WHEREAS, his many awards and recognitions include:
20 Personality of the South, the Outstanding Community Leader of
21 America Award, Who's Who Worldwide and Sterling Who's Who, the
22 Great American Award of the Opelika/Auburn Chamber of
23 Commerce, and the Outstanding Benefactor Award for the Alabama
24 Community Education Association, and numerous other honors
25 that have been bestowed for his service as an educator,

1 football coach, community leader, and businessman; now
2 therefore,

3 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
4 HOUSES THEREOF CONCURRING, That Dr. John Robert Boothe, Jr.,
5 is honored and commended for his exemplary record of
6 achievement and service, and this resolution is offered in
7 tribute to him along with best wishes in all future endeavors.

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President and Presiding Officer of the Senate

Speaker of the House of Representatives

SJR6
Senate 12-JAN-10
I hereby certify that the within Senate Joint Resolution
originated in and was adopted by the Senate.

McDowell Lee
Secretary

House of Representatives
Adopted: 14-JAN-10

By: Senator Denton