- 1 SJR5
- 2 156287-2
- 3 By Senators Ward and Beason
- 4 RFD: Rules
- 5 First Read: 14-JAN-14

1	SJR5
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4	ENROLLED, SJR5,
5	RECOGNIZING THE ALABAMA FIREFIGHTERS MUSEUM AND
6	EDUCATION CENTER AS THE OFFICIAL FIREFIGHTERS MUSEUM AND
7	EDUCATION CENTER OF THE STATE OF ALABAMA.
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9	WHEREAS, the Alabama Firefighters Museum Foundation
10	has established the development of the Alabama Firefighters
11	Museum and Education Center in honor of the many brave
12	firefighters and EMTs of the past, present, and future; and
13	WHEREAS, the Alabama Firefighters Museum and
14	Education Center will serve as a place to safeguard and
15	showcase the important historic apparatus, tools, uniforms,
16	memorabilia, and stories of firefighters and rescue personnel
17	from all geographic regions and of the past, present, and
18	future; and
19	WHEREAS, the Alabama Firefighters Museum and
20	Education Center will serve as a resource for and an outlet of
21	implementing fire prevention and life safety education and
22	programming for the citizens of all ages of Alabama and for
23	visitors from all geographic regions; and
24	WHEREAS, the Alabama Firefighters Museum and
25	Education Center will provide a place of reflection and

respect for those who have made the ultimate sacrifice for the
protection of others, and a place of honor and celebration for
the firefighters and EMTs who have and who continually strive
to protect the people and property of their communities; and
WHEREAS, Alabama applauds the unwavering dedication
of our firefighters and EMTs, both career and volunteer; and
WHEREAS, we will not forget the firefighters, EMTs,
and their families who have made and who will continue to make
many sacrifices and who have and who do continue to provide
valiant services for their communities; now therefore,
BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
HOUSES THEREOF CONCURRING, That the Alabama Firefighters
Museum and Education Center located in Calera, Shelby County,
Alabama, is recognized as the official Firefighters Museum and
Education Center of the State of Alabama, and we hereby urge
all citizens to take due note and contribute their support
generously to the development and longevity thereof.

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4	President and Presiding Officer of the Senate
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6	Speaker of the House of Representatives
7 8 9 10 11 12 13	SJR5 Senate 15-JAN-14 I hereby certify that the within Senate Joint Resolution originated in and was adopted by the Senate.  Patrick Harris Secretary
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16 17 18	House of Representatives Adopted: 25-FEB-14
20 21	By: Senator Ward