- 1 SJR4
- 2 156454-2
- 3 By Senators Brewbaker and Waggoner
- 4 RFD: Rules
- 5 First Read: 14-JAN-14

1 SJR4

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4 ENROLLED, SJR4,

5 AFFIRMING THE CHARTER OF SOUTH UNIVERSITY, 6 MONTGOMERY AS AN EDUCATIONAL INSTITUTION IN THE STATE OF 7 ALABAMA, AUTHORIZED TO OPERATE POSTSECONDARY EDUCATIONAL 8 PROGRAMS.

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10 WHEREAS, South University, Montgomery has operated 11 as an educational institution in the State of Alabama since 12 1886, has been incorporated in the State of Alabama since 13 1952, and has been accredited by the Commission on Colleges of 14 the Southern Association of Colleges and Schools since 1997; 15 and

16 WHEREAS, On October 29, 2010, the United States 17 Department of Education promulgated a new state authorization 18 regulation at 34 C.F.R. §600.9 under its authority to 19 implement the Higher Education Act of 1965, as amended; and 20 WHEREAS, 34 C.F.R. §600.9(a) requires an institution 21 to be "established by name as an education institution by a 22 State through a charter, statute, constitutional provision, or 23 other action issued by an appropriate State agency or State 24 entity;" and

1 WHEREAS, 34 C.F.R. §600.9(a) requires an institution 2 to be subject to "a process to review and appropriately act on 3 complaints concerning the institution including enforcing 4 applicable State laws;" and

5 WHEREAS, this Legislature has the authority to issue 6 charters to private institutions operating in this State; and 7 WHEREAS, The Consumer Protection Section of the

8 Office of the Attorney General of Alabama is generally 9 responsible for accepting and, when appropriate, acting on the 10 complaints of students and prospective students submitted to 11 the Office; and

12 WHEREAS, this Legislature has the authority to 13 authorize the Office of the Attorney General to enforce the 14 Legislature's acts and resolutions; now therefore,

15 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH 16 HOUSES THEREOF CONCURRING, That by copy of this resolution, 17 South University, Montgomery is hereby chartered as an 18 educational institution in this State and is hereby authorized 19 to continue to operate educational programs beyond secondary education, including programs leading to a degree or 20 certificate. Additionally, the Office of the Attorney General 21 22 is authorized to continue to accept and, when appropriate, act 23 on complaints submitted by students or prospective students 24 regarding South University, Montgomery.

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4	President and Presiding Officer of the Senate
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6	Speaker of the House of Representatives
7 8 9 10 11 12 13 14	SJR4 Senate 15-JAN-14 I hereby certify that the within Senate Joint Resolution originated in and was adopted by the Senate. Patrick Harris Secretary
16 17 18 19	House of Representatives Adopted: 16-JAN-14
20 21	By: Senator Brewbaker