

1 SJR18  
2 125047-2  
3 By Senators Allen, Beasley, Beason, Bedford, Blackwell,  
4 Brewbaker, Brooks, Bussman, Coleman, Dial, Dunn, Fielding,  
5 Figures, Glover, Holley, Holtzclaw, Irons, Keahey, Marsh,  
6 McGill, Orr, Pittman, Reed, Ross, Sanders, Sanford, Scofield,  
7 Singleton, Smith, Smitherman, Taylor, Waggoner, Ward, Whatley  
8 and Williams  
9 RFD:  
10 First Read: 03-MAR-11

1 SJR18

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4 ENROLLED, SJR18,

5 CONGRATULATING THE OAK HILL SCHOOL VOLLEYBALL TEAM

6 ON WINNING ITS SECOND STRAIGHT STATE CHAMPIONSHIP.

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8 WHEREAS, it is a great pleasure to extend  
9 commendations and congratulations to the Oak Hill School  
10 volleyball team on winning its second straight state  
11 tournament, successfully defending its Alabama Special  
12 Olympics Division 3 Championship Title; and

13 WHEREAS, the victory of the Oak Hill Mustangs came  
14 before an enthusiastic hometown crowd in Tuscaloosa at The  
15 University of Alabama Recreation Center, which was the host  
16 facility for the 17 delegations participating in the 2010  
17 competition; Oak Hill was undefeated in the tournament; and

18 WHEREAS, Coach Peter LaCentra is in his second year  
19 of providing inspirational leadership as head coach and  
20 athletic director of the Oak Hill School, and this year's team  
21 returned five of the 12 players from the 2009 championship,  
22 adding experience to the enthusiasm of the motivated Mustangs,  
23 whose joy is shared by their supportive classmates and the  
24 dedicated staff members; and

1           WHEREAS, the well-deserved success of the Oak Hill  
2 volleyball players is the source of justifiable pride to their  
3 families, the school, and the entire community; now therefore,

4           BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH  
5 HOUSES THEREOF CONCURRING, That the Oak Hill School volleyball  
6 team is herein commended and congratulated, and this  
7 resolution is offered in highest tribute to the players,  
8 coach, the staff, fellow students, and all those whose efforts  
9 contributed to the repeat win of the Alabama Special Olympics  
10 Division 3 Championship.

11           BE IT FURTHER RESOLVED, That a copy of this  
12 resolution be provided to the principal of Oak Hill School,  
13 Dr. Linda Harper, for appropriate presentation and display, as  
14 evidence of the admiration and esteem of the citizens of the  
15 State of Alabama.

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President and Presiding Officer of the Senate

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Speaker of the House of Representatives

SJR18  
Senate 03-MAR-11  
I hereby certify that the within Senate Joint Resolution  
originated in and was adopted by the Senate.

Patrick Harris  
Secretary

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House of Representatives  
Adopted: 08-MAR-11

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By: Senator Allen