- 1 SJR145
- 2 121533-2
- 3 By Senator Barron
- 4 RFD:
- 5 First Read: 08-APR-10

| 1  | SJR145   |
|----|--|
| 2  |  |
| 3  |  |
| 4  | ENROLLED, SJR145,  |
| 5  | DESIGNATING THE SECTION OF ALABAMA HIGHWAY 35                  |
| 6  | BETWEEN THE CITY LIMITS OF FORT PAYNE AND THE DEKALB           |
| 7  | COUNTY/CHEROKEE COUNTY LINE IN DEKALB COUNTY THE RANDY OWEN    |
| 8  | HIGHWAY.   |
| 9  |  |
| 10 | WHEREAS, the Alabama Legislature wishes to                     |
| 11 | commemorate the contributions of Mr. Randy Owen to the music   |
| 12 | industry and the community by naming a highway in his honor;   |
| 13 | and  |
| 14 | WHEREAS, a native of Fort Payne, Mr. Owen is the               |
| 15 | lead singer and rhythm guitarist of legendary music group      |
| 16 | Alabama; his signature lyrical style has charmed generations   |
| 17 | of country and popular music fans in the State of Alabama and  |
| 18 | around the world; and  |
| 19 | WHEREAS, Mr. Owen's extraordinary musicianship is              |
| 20 | matched only by his commitment to the community; he has been a |
| 21 | fixture in civic, political, and philanthropic affairs in      |
| 22 | Alabama for decades; we are privileged by the opportunity to   |
| 23 | recognize this exemplary Alabamian; now therefore,             |
| 24 | BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH             |
| 25 | HOUSES THEREOF CONCURRING, That the section of Alabama Highway |

## SJR145

| 1 | 35 between the city limits of Fort Payne and the DeKalk |
|---|---|
| 2 | County/Cherokee County line in DeKalb County is hereby  |
| 3 | designated the Randy Owen Highway and that the proper   |
| 4 | officials are requested to place and maintain markers   |
| 5 | designating the Randy Owen Highway as provided in this  |
| 6 | resolution.   |
| 7 | BE IT FURTHER RESOLVED, That a copy of this             |
| 8 | resolution be provided as a memento of this honorary    |
| 9 | designation by the Alabama Legislature.                 |

## SJR145

| 1                                   |   |
|-------------------------------------|---|
| 2                                   |   |
| 3                                   |   |
| 4                                   | President and Presiding Officer of the Senate   |
| 5                                   |   |
| 6                                   | Speaker of the House of Representatives   |
| 7<br>8<br>9<br>10<br>11<br>12<br>13 | SJR145 Senate 08-APR-10 I hereby certify that the within Senate Joint Resolution originated in and was adopted by the Senate.  McDowell Lee Secretary |
| 15                                  |   |
| 16<br>17<br>18                      | House of Representatives<br>Adopted: 13-APR-10  |
| 19                                  |   |
| 20<br>21                            | By: Senator Barron  |