- 1 SB189
- 2 213450-7
- 3 By Senators Orr, Waggoner, Allen, Butler, Whatley, Albritton,
- 4 Coleman-Madison, Livingston, Stutts, Price, Beasley, Roberts,
- 5 Sessions, Gudger and Reed
- 6 RFD: Finance and Taxation Education
- 7 First Read: 04-FEB-21

4 <u>ENROLLED</u>, An Act,

To make appropriations for the support, maintenance and development of public education in Alabama, for debt service, and for capital outlay for the fiscal year ending September 30, 2022.

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. There is hereby appropriated for the support of public education in Alabama for the fiscal year ending September 30, 2022, for debt service, and for capital outlay to be paid out of funds specified in subsection (a) of Section 2 of this act, the amounts specified in subsections (a), (b), (c), (d), and (e) of Section 3 of this act. For the purpose specified in subsection (b) of Section 2 of this act, amounts are shown by programmatic area and the total for all programs is shown so as to include estimated sources of funds other than those listed in subsection (a) of Section 2 of this act. For the purpose of this act, "ETF" shall mean the Education Trust Fund and "Federal and Local Funds" shall mean all gifts, grants, contributions, or entitlements, including grants by the Congress of the United States, municipalities or counties.

Section 2. (a) The appropriations provided for in this act shall be paid from funds in the State Treasury to the credit of the Education Trust Fund, Alabama Peace Officers' Standards and Training Fund, Impaired Drivers Trust Fund, Driver Education and Training Fund, Special Education Catastrophic Fund, Public School Fund and other listed funds and are hereby made for the support of public education in Alabama for the fiscal year ending September 30, 2022, and the appropriations herein made shall be subject to the provisions, terms, conditions and limitations of the Budget and Financial Control Act (Code of Alabama 1975, Sections 41-4-80 et seq.), the provisions of the Budget Management Act of 1976 (Code of Alabama 1975, Sections 41-19-1 et seq.), and shall be in the amounts hereinafter specified.

(b) Amounts shown hereinunder the columns "Earmarked Funds" and "Appropriation Total" are as set forth for the purpose of establishing amounts estimated to be available by programmatic area from sources other than those listed in subsection (a) of this Section 2, in order, upon consideration of such other funds so estimated to be available, to promote the accountability for an efficient use of funds available, and the same are hereby appropriated by the Legislature.

Provided, however, that regardless of the ending date of any pay period which has been or may be established by the Legislature for the payment of salaries of state employees,

the entire payment due shall be made from the fiscal year's

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SOURCE OF FUNDS:

Total Legislative Services

visions of law to the

contrary, any funds

appropriated to the

Notwithstanding any other pro-

| 2 | appropriation in which th | ne pay date fa | lls. | |
|--|---|-----------------|-----------------|-------------------|
| 3 | Secti | on 3. | | |
| 4 | _ | Education Trust | Earmarked Funds | Appropriation To- |
| 5 | 3A. Legislative Branch: | | | |
| 6 7 8 | <pre>1. Examiner of Public Accounts: (a) Audit Services Program SOURCE OF FUNDS:</pre> | 10,035,734 | | 10,035,734 |
| 9 | (1) ETF | 10,035,734 | | |
| 10 11 | Total Examiner of Public Accounts | 10,035,734 | | 10,035,734 |
| 12 13 14 15 16 17 18 19 20 21 22 | The Department of Examiners of Public Accounts is hereby authorized to examine as deemed necessary all appropriations herein made for compliance with the laws of the State of Alabama. Any examination performed shall be in accordance with the provisions of Title 41, Chapter 5A, Code of Alabama 1975. | | | |
| 23 | 2. Legislative Services Agency: | | | |
| 24 25 | (a) Legislative Operations and Support Program | 3,505,716 | | 3,505,716 |
| 26 | | | | |

3,505,716

| | | Education Trust Fund | Earmarked Funds | Appropriation To- tal |
|--------------------------------------|--|-------------------------|-----------------|--------------------------|
| 1 2 3 4 5 6 7 8 | Legislative Services Agency which remain unexpended on September 30, 2022, shall not revert to the Education Trust Fund, but shall be reappropriated in the fiscal year beginning October 1, 2022. | | | |
| 9 | 3. Legislature: | | | |
| 10 11 | (a) Legislative Operations and Support Program | 4,661,141 | | 4,661,141 |
| 12 13 14 15 16 | Of the above appropriation, \$400,000 shall be expended for software systems, support, and public hearings addressing the 2020 reapportionment process. | | | |
| 17 | SOURCE OF FUNDS: | | | |
| 18 | (1) ETF | 4,661,141 | | |
| 19 | Total Legislature | 4,661,141 | | 4,661,141 |
| 20 | | | | |
| 21 | 3B. Executive Branch: | | | |
| 22 23 | American Legion and Auxiliary Scholarships: | | | |
| 24 25 | (a) Financial Assistance Program, Estimated | 112,500 | | 112,500 |
| 26 | SOURCE OF FUNDS: | | | |
| 27 | (1) ETF | 112,500 | | |
| 28 29 | Total American Legion and Auxiliary Scholarships | 112,500 | | 112,500 |
| 30 31 32 33 | To be expended under the provisions of Sections 16-31-1 through 16-31-4, Code of Alabama 1975. | | | |
| 34 35 | Archives and History, Department of: | | | |
| 36 | (a) Historical Resources | 7,148,318 | | 7,148,318 |

| | | Education Trust | Earmarked Funds | Appropriation To- |
|--|---|-----------------|-----------------|-------------------|
| 1 | Management Program | Fund | | tal |
| 2 | | | | |
| 3 | SOURCE OF FUNDS: | | | |
| 4 | (1) ETF | 7,148,318 | | _ |
| 5 6 | Total Archives and History, Department of | 7,148,318 | | 7,148,318 |
| 7 8 9 10 11 | The above appropriation shall be expended to support the educational functions of the Department of Archives and History. | | | |
| 12 | 3. Arts, State Council on the: | | | |
| 13 | (a) Fine Arts Program | 7,048,047 | 930,000 | 7,978,047 |
| 14 15 16 17 18 19 20 | Of the above appropriation, \$1,050,000 shall be expended for the Alabama Center for the Arts, of which \$475,000 shall be expended for the Alabama Center for the Arts Foundation. | | | |
| 21 | SOURCE OF FUNDS: | | | |
| 22 | (1) ETF | 7,048,047 | | |
| 23 | (2) Federal and Local Funds | | 930,000 | |
| 24 25 | Total Arts, State Council on the | 7,048,047 | 930,000 | 7,978,047 |
| 26 27 | Child Abuse and Neglect Prevention, Department of: | | | |
| 28 | (a) Social Services Program | 5,758,802 | | 5,758,802 |
| 29 30 31 | In accordance with Sections 26-16-1 et seq., Code of Alabama 1975. | | | |
| 32 | SOURCE OF FUNDS: | | | |
| 33 | (1) ETF-Transfer | 5,758,802 | | |
| 34 35 | Total Child Abuse and Neglect Prevention, Department of | 5,758,802 | | 5,758,802 |

69,982,610

| Education Trust | Earmarked Funds | Appropriation | To- |
|-----------------|-----------------|---------------|-----|
| Fund | | tal | |
| | | | |

69,982,610

Commerce, Department of: 2 (a) Industrial Development 3 Training Institute Program . 4 Of the above appropriation, 5 \$7,638,768 shall be expended 6 for the Industrial Development 7 and Training Program; 8 \$7,081,191 shall be expended 9 for the Industrial Training 10 Program - Operations and 11 Maintenance; \$900,000 shall be 12 expended for a marketing 13 campaign for technical 14 education; \$400,000 shall be 15 expended for a Rural Marketing 16 Program that features products 17 from Alabama companies in 18 rural counties; \$1,239,840 19 shall be expended for the 20 Modern Manufacturing Pilot 21 Project; \$200,000 shall be 22 expended for the Alabama 23 Workforce Council to manage 24 the Alabama Credential 25 Registry, to develop the 26 annual Compendium of Valuable 27 Credentials by using the 28 two-tiered non degree 29 credential quality assurance 30 review process established in 31 the bylaws of the Alabama 32 Committee on Credentialing and 33 Career Pathways, and to 34 provide technical assistance 35 to credential providers in 36 registering credentials to the 37 Alabama Credential Registry; 38 and \$52,522,811 shall be 39 expended for Workforce 40 Development, of which 41 \$1,000,000 shall be expended 42 for the STEM Council, \$500,000 43 shall be expended for the 44 Alabama Workforce Training 45 Center and \$2,000,000 shall be 46 provided to regional councils 47 to develop leadership

| | | Fund | tal |
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| 1 | strategies in the local areas. | | |
| 2 | Each region will set | | |
| 3 | measurable goals through a | | |
| 4 | planning process to: determine | | |
| 5 | current and future skills | | |
| 4 5 6 | needed in the local area; | | |
| 7 | develop seamless educational | | |
| 8 | pathways; and align funding | | |
| 9 | with identified local | | |
| 10 | workforce needs. | | |
| 10 | workforce needs. | | |
| 11 | SOURCE OF FUNDS: | | |
| 12 | (1) ETF | 69,982,610 | |
| | _ | | |
| 13 | Total Commerce, Department of $\underline{.}$ | 69,982,610 | 69,982,610 |
| 14 | The funds appropriated for | | |
| 15 | Workforce Development are to | | |
| 16 | be expended for those costs | | |
| 17 | incurred by the State in | | |
| 18 | honoring commitments to pay | | |
| 19 | workforce development costs, | | |
| 20 | including services and other | | |
| 21 | assistance and expenses of | | |
| 22 | recruitment and training of a | | |
| 23 | company's workforce, that are | | |
| 24 | undertaken to induce companies | | |
| 25 | to locate and expand their | | |
| 26 | operations in Alabama | | |
| 27 | (described hereinafter as a | | |
| 28 | "Project") and to develop and | | |
| 29 | implement training, placement | | |
| 30 | and recruitment programs that | | |
| 31 | will improve development and | | |
| 32 | expand the State's workforce. | | |
| 33 | Such costs include, but are | | |
| 34 | not limited to: (i) AIDT | | |
| 35 | operating costs directly | | |
| 36 | related to a Project; (ii) | | |
| 37 | wages and benefits for | | |
| 38 | trainers engaged by AIDT for | | |
| 39 | the purpose of a Project; | | |
| 40 | (iii) costs which the State | | |
| 41 | has agreed to pay under the | | |
| 42 | terms of a Project Agreement | | |
| 43 | with a company that are | | |
| 4 4 4 5 | necessary and reasonable | | |
| 40 | charges incurred by the | | |

| Education Trust | Earmarked Funds | Appropriation To- |
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| Fund | | tal |

company or its affiliates for personnel providing training to the company's employees, whether those trainers are employees of the company or its vendors or suppliers, including wages, benefits and travel (domestic and, when necessary, international); (iv) any necessary materials, equipment, manuals, or other relevant training materials; (v) the costs incurred for purchasing or repairing or replacing training tools and equipment; (vi) costs incurred for the purchase or construction and maintenance of training facilities; (vii) travel expenses for prospective and current employees and trainees, including travel, food, lodging, relocation, and other costs necessary and reasonable to enable the company to secure a qualified workforce; and (viii) outside training fees. The above funds appropriated for Workforce Development shall be expended primarily for the training of Alabama residents. It is further the intent that contracts with vendors to provide workforce training shall be inclusive and reflect the racial and gender diversity of the State. The Secretary of the Department of Commerce shall report quarterly to the Chairs of the Senate Committee on Finance and Taxation-Education and the House Ways and Means-Education Committee and the Deputy Director of the Legislative Services Agency-Fiscal

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| | | Education Trust | Earmarked Funds | Appropriation To- |
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| | <u>-</u> | Fund | | tal |
| 1 | Division any funds allocated | | | |
| 2 3 | for workforce training. Such | | | |
| 3 4 | report shall include a summary | | | |
| 5 | of the persons trained and the vendors providing the | | | |
| 6 | training. The report shall | | | |
| 7 | contain information including | | | |
| 8 | the residence, race and gender | | | |
| 9 | of the persons trained and of | | | |
| 10 | the principal or majority | | | |
| 11 | owner of the firm or business | | | |
| 12 | contracted with to provide the | | | |
| 13 | training services. | | | |
| 14 6 | . Community College System | | | |
| 15 | Board of Trustees, Alabama: | | | |
| 16 | (a) Operations and Maintenance | | | |
| 17 | ••••• | 363,007,759 | 274,088,154 | 637,095,913 |
| 18 | (b) Auxiliary Enterprises | | 13,738,532 | |
| 19 | (c) Restricted Funds | | 277,470,570 | 277,470,570 |
| 20 21 | (d) Operations and Maintenance | | | |
| 22 | for Postsecondary Prison Education | 15,533,615 | | 15,533,615 |
| | | 13,333,013 | | 10,000,010 |
| 23 24 | Of the above appropriation, | | | |
| 25 | \$2,000,000 shall be expended for the Perry County Facility; | | | |
| 26 | up to \$1,939,901 shall be | | | |
| 27 | expended for Therapeutic | | | |
| 28 | Education; up to \$2,000,000 | | | |
| 29 | shall be expended for the | | | |
| 30 | operations and maintenance of | | | |
| 31 | the LifeTech Institute in | | | |
| 32 33 | Thomasville; and \$1,000,000 | | | |
| 34 | shall be expended for a Day Reporting Center pilot | | | |
| 35 | program. | | | |
| 36 | (e) Adult Education Program | 13,471,894 | 17,867,774 | 31,339,668 |
| 37 | (f) Special Populations | | | |
| 38 | Training | 4,725,281 | | 4,725,281 |
| 39 | For education and training | | | |
| 40 | programs to prepare | | | |
| 41 | individuals designated as | | | |
| 42 43 | special populations, as | | | |
| 4 4 | determined by the Chancellor, for entry into the workforce | | | |
| 45 | through pre-employment skills | | | |
| -0 | enrough pro emproyment oxiiis | | | |

| | | Education Trust Fund | Earmarked Funds | Appropriation To- tal |
|--|---|-------------------------|-----------------|--------------------------|
| 1 2 | training, and intensive career technical training. | | | |
| 3 4 5 | <pre>(g) Mine Safety Training Program at Bevill State Community College</pre> | 350,000 | | 350,000 |
| 6 7 | <pre>(h) Postsecondary Education Department - Administration .</pre> | 12,923,154 | 9,306,884 | 22,230,038 |
| 8 9 10 11 12 13 | Of the above appropriation, \$1,135,442 shall be expended for property and capital purchases and improvements, as deemed necessary by the Chancellor. | | | |
| 14 15 16 | <pre>(i) Postsecondary/Tech Colleges - Truck Driver Training</pre> | 240,790 | 2,000,000 | 2,240,790 |
| 17 18 19 20 21 22 23 24 25 26 | Of the above appropriation, \$240,790 shall be expended for the Truck Driver Training Program at Central Alabama Community College. The above appropriation from earmarked funds is estimated and shall be expended pursuant to Section 32-5-313, Code of Alabama 1975. | | | |
| 27 28 | (j) Industry Certification Initiatives | 7,160,778 | | 7,160,778 |
| 29 30 31 32 33 34 35 36 37 38 39 | Industry Certification Initiatives funds shall be distributed by the Alabama Community College System Board of Trustees. Of the above appropriation, \$3,750,000 shall be expended for workforce development initiatives; and \$600,000 shall be expended for career coaches. | | | |
| 40 | (k) Marion Military Institute . | 9,534,104 | | 9,534,104 |
| 41 42 | (1) Alabama Toobhalagu Natural | | | |
| 43 | (1) Alabama Technology Network | 5,745,195 | | 5,745,195 |

| | | Education Trust Fund | Earmarked Funds | Appropriation To- |
|---|---|-------------------------|-----------------|-------------------|
| 1 2 3 4 5 | Of the above appropriation to the Alabama Technology Network, \$503,906 shall be expended for workforce training. | | | |
| 6 | (m) Dual Enrollment | 21,182,385 | 10,000,000 | 31,182,385 |
| 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 | Of the above appropriation, \$200,000 shall be expended for a Dual Enrollment Pilot Program at Murphy University Center which shall be available to students in the state, with first priority given to students in the Mobile County School System. The remaining appropriation shall be expended at the direction of the Chancellor of the Alabama Community College System to continue, expand, and develop a dual enrollment scholarship program for academic and career-technical education programs. The Chancellor will work with business and industry partners to allocate the funds in a manner consistent with addressing identified needs in the State of Alabama. Such allocations will further and/or accommodate the continuation and expansion of dual enrollment programs. | | | |
| 35 36 37 | <pre>(n) Science, Technology, Engineering, Arts and Math (STEAM) Pilot Project</pre> | 500,000 | | 500,000 |
| 38 39 | (o) Volunteer EMSP Certifications | 125,000 | | 125,000 |
| 40 41 | Pursuant to Sections 22-18-60, et seq., Code of Alabama 1975. | | | |
| 42 43 44 | (p) Automotive Workforce Training Scholarship Program | 210,000 | | 210,000 |
| 45 | The Board of Trustees of the | | | |

| | | Fund | tal |
|----|---------------------------------|-----------|-----------|
| 1 | Alabama Community College | Fund | tai |
| 2 | System, in consultation with | | |
| 3 | the Alabama Industrial | | |
| 4 | Development and Training | | |
| 5 | Institute, shall establish | | |
| 6 | qualifications for the award | | |
| 7 | of scholarships to high school | | |
| 8 | students and adults enrolled | | |
| 9 | in a state educational program | | |
| 10 | relating to the automotive | | |
| 11 | - | | |
| 12 | manufacturing industry and | | |
| 13 | shall further provide for the | | |
| 14 | implementation and | | |
| 15 | administration of the | | |
| | scholarships. Scholarship | | |
| 16 | recipients shall be selected | | |
| 17 | by the Board, in consultation | | |
| 18 | with a scholarship committee, | | |
| 19 | comprised of members of the | | |
| 20 | Board of Directors of the | | |
| 21 | Alabama Automotive | | |
| 22 | Manufacturers Association, | | |
| 23 | from applications submitted to | | |
| 24 | the association. The Board | | |
| 25 | shall file a report with the | | |
| 26 | Chairs of the Senate Committee | | |
| 27 | on Finance and | | |
| 28 | Taxation-Education and the | | |
| 29 | House Ways and Means-Education | | |
| 30 | Committee, the Deputy Director | | |
| 31 | of the Legislative Services | | |
| 32 | Agency-Fiscal Division, and | | |
| 33 | the Finance Director on | | |
| 34 | September 30, 2022 regarding | | |
| 35 | the total number of | | |
| 36 | scholarships awarded for the | | |
| 37 | Fall term of the 2021-2022 | | |
| 38 | academic year and the | | |
| 39 | institution attended by the | | |
| 40 | scholarship recipients. The | | |
| 41 | report shall also include the | | |
| 42 | name of each scholarship | | |
| 43 | recipient and the number of | | |
| 44 | years the recipient has | | |
| 45 | received a scholarship. | | |
| 46 | (q) Distance Learning Program . | 3,375,000 | 3,375,000 |
| 47 | (r) Automotive Manufacturing | | |
| 48 | Workforce Development | 312,500 | 312,500 |
| | | | |

| | | Education Trust Fund | Earmarked Funds | Appropriation To- |
|--|---|-------------------------|-----------------|-------------------|
| 1 | Program | | | |
| 2 3 | (s) Smart Career Workforce Pilot Project | 200,000 | | 200,000 |
| 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 | The above appropriation shall be expended to promote smart careers, support soft skill development through engagement opportunities for youth, develop and implement an effective smart career awareness campaign for students, parents, and the underemployed; and to implement a national recruitment campaign to attract talent at all levels of experience across high-growth, high demand occupations. | | | |
| 20 21 22 | (t) Alabama Workforce Council Committee on Credentialing and Career Pathways | 1,000,000 | | 1,000,000 |
| 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 | The above appropriation shall be expended for the Alabama Workforce Council Committee on Credentialing and Career Pathways for the exclusive purpose of funding the fees associated with assessments necessary to attain credentials that are listed on the Alabama Compendia of Valuable Credentials and to pay the tuition and fees for dual enrollment courses that are associated with the completion of a course aligned to an in-demand career pathway listed on the regional and statewide lists of in-demand career pathways promulgated by the Alabama Workforce Council Committee on Credentialing and Career Pathways shall submit | | | |

| | | Education Trust | Earmarked Funds | Appropriation To- |
|-----|--------------------------------|-----------------|-----------------|-------------------|
| 1 | | Fund | | tal |
| 1 | annually, not later than April | | | |
| 2 | 30th, to the Alabama | | | |
| 3 | Legislature, a report | | | |
| 4 | indicating the number of | | | |
| 5 | students who have earned | | | |
| 6 | credentials and dual | | | |
| 7 | enrollment course credit | | | |
| 8 | through the Governor's Career | | | |
| 9 | Pathways Initiative and the | | | |
| 10 | employment outcomes of such | | | |
| 11 | students after one and five | | | |
| 12 | years of the time of program | | | |
| 13 | completion. The Chancellor of | | | |
| 14 | the Alabama Community College | | | |
| 15 | System shall report quarterly | | | |
| 16 | to the Chairs of the Senate | | | |
| 17 | Committee on Finance and | | | |
| 18 | Taxation-Education and the | | | |
| 19 | House Ways and Means-Education | | | |
| 20 | Committee and the Deputy | | | |
| 21 | | | | |
| 22 | Director of the Legislative | | | |
| 23 | Services Agency-Fiscal | | | |
| 24 | Division any funds expended | | | |
| | for industry certification | | | |
| 25 | initiatives. | | | |
| 26 | (u) The Women's Fund of | | | |
| 27 | Greater Birmingham Pilot | | | |
| 28 | Program | 500,000 | | 500,000 |
| 29 | - | | | |
| | The above appropriation shall | | | |
| 30 | be expended to support | | | |
| 31 | students in obtaining | | | |
| 32 | certifications and | | | |
| 33 | post-secondary degrees, to aid | | | |
| 34 | in scholarships, support | | | |
| 35 | services including | | | |
| 36 | transportation, tuition and | | | |
| 37 | fees, and academic support | | | |
| 38 | services. This appropriation | | | |
| 39 | is contingent upon the Women's | | | |
| 40 | Fund of Greater Birmingham | | | |
| 41 | providing a match of private | | | |
| 42 | funding and programmatic | | | |
| 43 | supports of \$400,000. The | | | |
| 44 | pilot program shall expire | | | |
| 45 | September 30, 2022. The Fund | | | |
| 46 | shall file a report no later | | | |
| 47 | than December 31, 2022 to the | | | |
| 48 | Governor, and the Chairs of | | | |
| - 0 | 11.31mor, and one onarro or | | | |

| | | Fund | | tal |
|--|---|---|--|--|
| 1 2 3 4 5 6 7 | the Senate Committee on Finance and Taxation-Education and the House Ways and Means-Education Committee detailing the costs, benefits, and economic impact on the Fund. | | | |
| 8 9 | (v) Short Term Certification Credentials | 10,000,000 | | 10,000,000 |
| 10 | SOURCE OF FUNDS: | | | |
| 11 | (1) ETF | 470,097,455 | | |
| 12 | (2) ACS Truck Driver Fund | | 2,000,000 | |
| 13 14 | (3) Dual Enrollment Tax Credit Fund | | 10,000,000 | |
| 15 | (4) Federal and Other Funds | | 592,471,914 | |
| 16 17 | Total Community College System Board of Trustees, Alabama | 470,097,455 | 604,471,914 | 1,074,569,369 |
| 18 19 | (1) The allocations as set forth a College System Board of Trustees t | | - | - |
| 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 | (2) The above appropriation from the Maintenance shall be distributed at State Technical College; \$225,000 College Aeronautics School in Albert Northwest-Shoals Community College Acquisition and Construction Progration College of which \$120,000 shall be distributed to Calhoun Construction Conter for Arts; \$100,000 shall be for distance support; \$150,000 shall be for distance support; \$150,000 shall be distributed to College for building renovation and \$145,000 shall be distributed to Conterly Since | s follows: \$100,00 shall be distributed am; \$370,000 shall shall be for the mmunity College for distributed to Still be distributed to Still be distributed do the welding progentral Alabama Combuted to Lawson adsden State Commutationated to Gadsdeartnership with Aummunity College for evill State Commutation, Sumiton and Stall be distributed to Gadsdeartnership with Aummunity College for evill State Commutation, Sumiton and Stall be distributed to Gadsdeartnership with Aummunity College for evill State Commutation, Sumiton and Stall be distributed to Gadsdeartnership with Aummunity College for evill State Commutation, Sumiton and Gastall be distributed to Gadsdeartnership with Aummunity College for evill State Commutation, Sumiton and Gastall be distributed to Gadsdeartnership with Aummunity College for evill State Commutation, Sumiton and Gastall be distributed to Gadsdeartnership with Aummunity College for evill State Commutation, Sumiton and Gastall Berger Gastall | on shall be distributed to the Snead St shall be distributed to le County Workforce be distributed to Andalusia Program; or the Expansion of t | ate Community ed to Center and the Alabama \$450,000 the Alabama ity College mmunity Campus; economic college; conomic College for 250,000 shall ation; distributed the amount of ama Community e distributed shall be |

Workforce Development; \$385,000 shall be distributed to Wallace State Community

Education Trust Earmarked Funds Appropriation To-Fund

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College-Hanceville for the Aviation Program; \$100,000 shall be distributed to Drake State Community Technical College for welding facilities expansion; \$175,000 shall be distributed to Wallace Community College-Selma for the Excellence in Education to Employment Pipeline; \$200,000 shall be distributed to Northeast Alabama Community College; \$100,000 shall be distributed to Trenholm State Community College for the Cloud Technology Skills Program; \$200,000 shall be distributed to Southern Union Community College for HVAC fans and furniture purchase; \$75,000 shall be distributed to Lurleen B. Wallace Community College for rebranding and signage; \$75,000 shall be distributed to Chattahoochee Valley Community College for Applied Technology Program/Career Discovery; \$25,000 shall be distributed to Reid State Technical College; and the remainder shall be distributed to each of the colleges based on a distribution model consistent with the recommendations in the final report of the Alabama Community College Advisory Council on Outcomes-Based Funding, except Marion Military Institute.

- (3) The allocation of Adult Education funds appropriated herein is restricted to the provision of services to individuals who are receiving benefits under the Adult Education and Family Literacy Act, Title II of the federal Workforce Innovation and Opportunity Act of 2014.
- (4) The Chancellor of the Alabama Community College System shall report quarterly to the Chairs of the Senate Committee on Finance and Taxation-Education and the House Ways and Means-Education Committee and the Deputy Director of the Legislative Services Agency-Fiscal Division any funds expended for the Alabama Technology Network.

Cyber Technology and Engineering, Alabama School

27 of:

| (a) Operations and Maintenance | | | |
|---|-----------|--------|-----------|
| • | 7,139,570 | 51,000 | 7,190,570 |
| SOURCE OF FUNDS: | | | |

7,139,570 (1) ETF.....

> (2) Federal and Local Funds ..__ 51,000 Total Cyber Technology and

33 34 Engineering, Alabama School of

35 7,139,570 51,000 7,190,570

Debt Service:

37 (a) Payments on Endowments ... 81,880 81,880

38 Payments on endowments shall

39 be as follows:

40 For interest on Grove Hill

41 Endowment ...600

| | _ | Education Trust Fund | Earmarked Funds | Appropriation To- tal |
|--|---|-------------------------|-----------------|--------------------------|
| 1 2 | For interest on Auburn University Endowment20,280 | | | |
| 3 4 | For interest on University of Alabama Endowment61,000 | | | |
| 5 6 | (b) Interest on Public School Fund Endowment | 532,864 | | 532,864 |
| 7 8 | Interest on Public School Fund Endowment shall be as follows: | | | |
| 9 10 | Interest on 16th Section Lands, Estimated410,000 | | | |
| 11 12 | Interest on School Indemnity Lands, Estimated90,000 | | | |
| 13 14 | Interest on Valueless 16th Section Land5,825 | | | |
| 15 16 | <pre>Interest on Surplus Revenue26,764</pre> | | | |
| 17 18 | <pre>Interest on James Wallace Fund275</pre> | | | |
| 19 20 | (c) General Obligation Bonds, Estimated | 28,285,000 | | 28,285,000 |
| 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 | The above appropriation shall be used to pay debt service on the following General Obligation Bonds: Series 2013-A, Series 2014-A, Series 2016-A, Series 2016-C, Series 2018-A, and Series 2018-B. In the event any of the above bonds are refunded or new General Obligation bonds are issued, debt service on these newly issued bonds may be paid from the appropriations made above from the Education Trust Fund contingent upon the recommendation of the Director of Finance and the approval of the Governor. | | | |
| 39 40 41 | (d) Alabama Incentives Financing Authority Bonds, Estimated | 3,862,612 | | 3,862,612 |
| 42 43 | The above appropriation shall be used to pay debt service on | | | |

| | | Education Trust | Earmarked Funds | Appropriation To- |
|--|---|-----------------|-----------------|-------------------|
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 | the following Alabama Incentives Financing Authority Bonds: Series 2009-B, Series 2019-A, and Series 2019-B. In the event any of the above bonds are refunded or new Alabama Incentives Financing Authority bonds are issued, debt service on these newly issued bonds may be paid from the appropriations made above from the Education Trust Fund contingent upon the recommendation of the Director of Finance and the approval of the Governor. | | | |
| 17 | SOURCE OF FUNDS: | | | |
| 18 | (1) ETF | 32,147,612 | | |
| 19 | (2) ETF, Estimated | 81,880 | | |
| 20 | (3) ETF-Transfer | 532,864 | | |
| 21 | Total Debt Service | 32,762,356 | | 32,762,356 |
| 22 | | | | |
| 23 9. 24 | Dental Scholarship Awards, Board of: | | | |
| 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 | (a) Support of Other Educational Activities Program To be expended under the provisions of Sections 16-47-76 through 16-47-81, Code of Alabama 1975. Of the above appropriation, \$500,000 shall be expended on the Alabama Dental Service Program as set out in Sections 16-47-77 through 16-47-81, Code of Alabama 1975. Funds shall be used for forgivable loans to dental students who agree to reside and practice in counties where there is a | 731,166 | | 731,166 |

shortage of dentists. To determine the counties with a shortage of dentists the Board of Dental Scholarships Awards shall annually calculate by county a dentist shortage index, pursuant to Section 16-47-81, Code of Alabama 1975, by dividing the population of the county by the per capita number of recommended dentists. In addition to the dentist shortage index, the Board shall give preference to dentists that reside in a county with a dentist shortage, and shall consider the percentage of dentists in a county that are over the age of 65, the probability of economic success and the proximity of a county to a major metropolitan area in determining the counties eligible for the loan recipient. Annually the Board shall compile a list of ten counties for the loan recipient to choose from to practice. The recipient must spend an average of 20 hours a week on an annual basis practicing direct patient care in the designated county for a minimum of 5 years to qualify for forgiveness of the loan. The Board shall file a report with the Chairs of the Senate Committee on Finance and Taxation-Education and the House Ways and Means-Education Committee, the Deputy Director of the Legislative Services Agency-Fiscal Division and the Finance Director on October 1, 2021 regarding the total number of scholarships awarded

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| | | Education Trust Fund | Earmarked Funds | Appropriation To- tal |
|--------------------------------------|---|-------------------------|-----------------|--------------------------|
| 1 2 3 4 5 6 7 8 | for the fall term of the 2020-2021 academic year and the institution attended by the scholarship recipients. The report shall also include the name of each scholarship recipient and the number of years the recipient has received a scholarship. | runa | | Lai |
| 10 | SOURCE OF FUNDS: | | | |
| 11 | (1) ETF | 731,166 | | |
| 12 13 | Total Dental Scholarship Awards, Board of | 731,166 | | 731,166 |
| 14 15 | <pre>10. Early Childhood Education, Department of:</pre> | | | |
| 16 | (a) Social Services Program | 161,850,837 | 24,175,000 | 186,025,837 |
| 17 18 19 | The proposed spending plan for the ETF monies included in the above program is as follows: | | | |
| 20 21 | Marketing Campaign for Alabama Family Central750,000 | | | |
| 22 23 | Strong Start/Strong Finish3,000,000 | | | |
| 24 25 | Office of School Readiness151,215,130 | | | |
| 26 27 | Operations and Maintenance1,885,707 | | | |
| 28 29 30 31 | Home Instruction for Parents of Preschool Youngsters (HIPPY)/First Teacher Home Visiting Program5,000,000 | | | |
| 32 33 | (b) Children's Policy Council Program | | 6,000,000 | 6,000,000 |
| 34 | SOURCE OF FUNDS: | | | |
| 35 | (1) ETF | 161,850,837 | | |
| 36 | | | | |
| 37 38 | (2) Children's Policy Council Fund | | 6,000,000 | |

| | | Education Trust Fund | Earmarked Funds | Appropriation To- |
|---|---|-------------------------|-----------------|-------------------|
| 1 | (3) Federal and Local Funds | | 24,175,000 |) |
| 2 | | | | |
| 3 4 | Total Early Childhood Education, Department of | 161,850,837 | 30,175,000 | 192,025,837 |
| 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 27 28 29 | It is the intent of the Legislature that the above appropriation for the Strong Start/Strong Finish initiative be used to expand the Pre-K-3rd approach to learning and will incorporate the most successful parts of Pre-K-3rd initiatives in order to establish a strong foundation of early learning experiences that promotes student achievement and success. It is the intent of the Legislature that the Department notify the members of each local legislative delegation (whenever possible) prior to grants being awarded in each legislative district. The Department shall notify the legislative delegation of the amount of the grant, the recipient of the grant and the date the grant is awarded. | | | |
| 30 31 32 | <pre>11. Economic and Community Affairs, Alabama Department of:</pre> | | | |
| 33 34 | (a) Rural Broadband Grant Program | 20,000,000 | | 20,000,000 |
| 35 36 | (b) Research and Development Grant Program | 5,000,000 | | 5,000,000 |
| 37 38 39 40 41 | The Department shall be eligible for an administrative fee not to exceed two and one-half percent (2.5%) of the sum appropriated herein. | | | |
| 42 43 | (c) Electric Vehicle Technology Education Program | 1,000,000 | | 1,000,000 |

| | | Education Trust Fund | Earmarked Funds | Appropriation To- tal |
|--|---|-------------------------|-----------------|--------------------------|
| 1 | | Fund | | Lai |
| 2 | SOURCE OF FUNDS: | | | |
| 3 | (1) ETF | 1,000,000 | | |
| 4 | (2) ETF-Transfer | 25,000,000 | | |
| 5 6 7 | Total Economic and Community Affairs, Alabama Department of | | | 26,000,000 |
| 8 | | | | |
| 9 10 | <pre>12. Education, State Board of - Local Boards of Education:</pre> | | | |
| 11 | (a) Foundation Program | 4,012,727,454 | 684,538,450 | 4,697,265,904 |
| 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 | Of the above appropriation, \$9,839,874 is to be expended for the conversion and modernization of the Alabama Student Information Management System (ASIMS). ASIMS will allow the continued support and maintenance of the Information Management System which permits each local Education Agency and the State Department of Education to comply with all state and federal accountability standards and reporting obligations. These funds shall be expended for the State Department of Education's Fiscal Year 2022 costs for implementation of the new ASIMS. | | | |
| 33 | (b) Transportation Program | 380,436,908 | | 380,436,908 |
| 34 35 36 37 38 39 40 41 42 | The rate per day for two personal days and five sick days for transportation personnel shall be \$50. The State Department of Education shall develop a plan to fund and replace school buses that have been in service for more than ten years. The plan shall | | | |

| | | Fund | tal |
|--|--|------------|------------|
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 | take into consideration the age and mileage of eligible buses and the number of eligible buses that run morning and afternoon routes. The Department shall provide a copy of the plan to the Chair of the House Ways and Means-Education Committee and the Chair of the Senate Committee on Finance and Taxation-Education, and the Deputy Director of the Legislative Services Agency-Fiscal Division, by the 5th legislative day of the 2022 Regular Session. | | |
| 18 | (c) At-Risk Student Program | 19,567,734 | 19,567,734 |
| 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 | Each district shall receive its pro-rata share for each student who is defined as being at-risk of dropping out of school or is performing at an academic level below current grade placement. At-Risk funds may be expended for student programs to improve the efficiency and utilization of technology-based educational resources in the classroom. Of the above appropriation, \$150,000 shall be allocated for the Retired Senior Volunteer Program, which shall be used for student tutoring and mentoring. The funds allocated to the Retired Senior Volunteer Program shall not be used for salaries. The program shall file a report on | | |
| 42 43 | October 1, 2021 with the Department of Education, the | | |
| 44 | Chairs of the Senate Committee | | |
| 45 | on Finance and | | |
| 46 47 | Taxation-Education and the | | |
| 4 7 | House Ways and Means-Education Committee, the Finance | | |

| | | 1 | Education Trust | Earmarked Funds | Appropriation To- |
|--|---|--|--|--|---|
| 1 2 3 4 5 6 7 8 | Director, and the De Director of the Legi Services Agency-Fisc Division regarding t of volunteer hours p statewide and to eac school system for th year. | slative al he number rovided h local e prior | Fund | | tal |
| 9 10 11 | (d) Endowment Interest Program-Public Schot Estimated | ool Fund, | | 532,864 | 532,864 |
| 12 13 | (e) Public School Fur Estimated | | | 210,000,000 | 210,000,000 |
| 14 15 16 17 18 19 20 21 22 23 | Notwithstanding Sect 16-13-234, Code of A 1975, the local boar education shall requ waivers to spend Pub Funds appropriated i Act, after the payme pledged debt service obligated capital pr for other operating | labama ds of est lic School n this nt of or ojects, | | | |
| 24 | (f) Board of Adjustme | ent | 750,800 | | 750,800 |
| 25 | (g) School Nurses Pro | ogram | 40,672,957 | | 40,672,957 |
| 26 27 28 29 30 31 | To be distributed so additional nurse or membership during th school year. The Sch determine nursing sa employee shall confo | fractions of e first 20 s ool Nurses P laries, base | a nursing alloca cholastic days as rogram shall use d on 182 contract | ation based upon t fter Labor Day of the following sal c days. The pay of | he average daily the preceding ary matrix to any part-time |
| 32 33 | Years Experience | LPN | RN | RN/MS | |
| 34 | less than 3 | 21,328 | 40,575 | 46,664 | |
| 35 36 | 3 but less than 6 | 23,441 | 44,630 | 51,319 | |
| 37 38 | 6 but less than 9 | 24,449 | 46,584 | 53,571 | |
| 3 9 4 0 | 9 but less than 12 | 24,767 | 47,208 | 54,290 | |
| 41 42 | 12 but less than 15 | 25,213 | 48,066 | 55,274 | |

| 1 15 but less 2 than 18 25,766 49,162 56,539 3 18 but Less 4 than 21 26,076 49,797 57,266 5 21 but less 6 than 24 26,388 50,433 58,000 7 24 but less 8 than 27 26,949 51,033 58,600 9 27 or more 27,511 51,634 59,201 10 (h) Information Technology 11 Services Program | | | | Education Trust Fund | Earmarked Funds | Appropriation To- |
|--|----|------------------------|-----------------|-------------------------|-----------------|-------------------|
| 4 than 21 26,076 49,797 57,266 5 21 but less 6 than 24 26,388 50,433 58,000 7 24 but less 8 than 27 26,949 51,033 58,600 9 27 or more 27,511 51,634 59,201 10 (h) Information Technology 11 Services Program | 1 | 15 but less | | | | |
| than 21 26,076 49,797 57,266 21 Dut less than 24 26,388 50,433 58,000 24 Dut less than 27 26,949 51,033 58,600 27 or more 27,511 51,634 59,201 (h) Information Technology Services Program | 2 | than 18 | 25 , 766 | 49,162 | 56,539 | |
| 5 21 but less 6 than 24 26,388 50,433 58,000 7 24 but less 8 than 27 26,949 51,033 58,600 9 27 or more 27,511 51,634 59,201 10 (h) Information Technology 11 Services Program | 3 | 18 but less | | | | |
| 6 than 24 26,388 50,433 58,000 7 24 but less 8 than 27 26,949 51,033 58,600 9 27 or more 27,511 51,634 59,201 10 (h) Information Technology 11 Services Program | 4 | than 21 | 26 , 076 | 49,797 | 57 , 266 | |
| 7 24 but less 8 than 27 26,949 51,033 58,600 9 27 or more 27,511 51,634 59,201 10 (h) Information Technology 11 Services Program | | 21 but less | | | | |
| 8 than 27 26,949 51,033 58,600 9 27 or more 27,511 51,634 59,201 10 (h) Information Technology 11 Services Program | 6 | than 24 | 26,388 | 50,433 | 58,000 | |
| 9 27 or more 27,511 51,634 59,201 10 (h) Information Technology 11 Services Program | | | | | | |
| 10 (h) Information Technology 11 Services Program | 8 | than 27 | 26,949 | 51,033 | 58,600 | |
| The above appropriation shall be expended by local school systems towards the position of a District Technology Coordinator that meets the job description and qualifications established by the State Board of Education. Of the above appropriation \$3,600,000 shall be used to improve cybersecurity, including protection of data and infrastructure. The State Department of Education shall allocate funds to each local education agency in an amount of no less than \$25,000 through applications submitted to the Department. Allocations shall be used to fund network administration or technology that complements, upgrades or augments current security measures. Funds shall not be used to supplant existing information technology services or security measures. The Department shall consult with the Alabama Leaders in Educational Technology (ALET) to implement this allocation. Of the above appropriation, 44 S50,000 shall be directed to | 9 | 27 or more | 27 , 511 | 51,634 | 59,201 | |
| The above appropriation shall be expended by local school systems towards the position of a District Technology Coordinator that meets the job description and qualifications sestablished by the State Board of Education. Of the above appropriation \$3,600,000 shall be used to improve cybersecurity, including a protection of data and infrastructure. The State Department of Education shall allocate funds to each local cducation agency in an amount of no less than \$25,000 through applications submitted to the Department. Allocations shall be used to fund network administration or technology that complements, upgrades or augments current security measures. Funds shall not be used to supplant existing information technology services or security measures. The Department shall consult with the Alabama Leaders in Educational Technology (ALET) to implement this allocation. Of the above appropriation, 44 s50,000 shall be directed to | 10 | (h) Information Techn | ology | | | |
| be expended by local school ystems towards the position of a District Technology Coordinator that meets the job description and qualifications established by the State Board of Education. Of the above appropriation \$3,600,000 shall be used to improve cybersecurity, including protection of data and infrastructure. The State Department of Education shall allocate funds to each local education agency in an amount of no less than \$25,000 through applications submitted to the Department. Allocations shall be used to fund network administration or technology that complements, upgrades or augments current security measures. Funds shall not be used to supplant existing information technology services or security measures. The Department shall consult with the Alabama Leaders in Educational Technology (ALET) to implement this allocation. Of the above appropriation, \$50,000 shall be directed to | 11 | Services Program | | 12,551,084 | | 12,551,084 |
| systems towards the position of a District Technology Coordinator that meets the job description and qualifications setablished by the State Board of Education. Of the above appropriation \$3,600,000 shall be used to improve cybersecurity, including protection of data and infrastructure. The State Department of Education shall allocate funds to each local education agency in an amount of no less than \$25,000 through applications submitted to the Department. Allocations shall be used to fund network administration or technology that complements, upgrades or augments current security measures. Funds shall not be used to supplant existing information technology services or security measures. The Department shall consult with the Alabama Leaders in Educational Technology (ALET) to implement this allocation. Of the above appropriation, \$50,000 shall be directed to | | The above appropriati | on shall | | | |
| of a District Technology Coordinator that meets the job description and qualifications setablished by the State Board of Education. Of the above appropriation \$3,600,000 shall be used to improve cybersecurity, including protection of data and infrastructure. The State Department of Education shall allocate funds to each local education agency in an amount of no less than \$25,000 through applications submitted to the Department. Allocations shall be used to fund network administration or technology that complements, upgrades or augments current security measures. Funds shall not be used to supplant existing information technology services or security measures. The Department shall consult with the Alabama Leaders in Educational Technology (ALET) to implement this allocation. Of the above appropriation, \$50,000 shall be directed to | | be expended by local | school | | | |
| 16 Coordinator that meets the job 17 description and qualifications 18 established by the State Board 19 of Education. Of the above 20 appropriation \$3,600,000 shall 21 be used to improve 22 cybersecurity, including 23 protection of data and 24 infrastructure. The State 25 Department of Education shall 26 allocate funds to each local 27 education agency in an amount 28 of no less than \$25,000 29 through applications submitted 30 to the Department. Allocations 31 shall be used to fund network 32 administration or technology 33 that complements, upgrades or 34 augments current security 35 measures. Funds shall not be 36 used to supplant existing 37 information technology 38 services or security measures. 39 The Department shall consult 40 with the Alabama Leaders in 41 Educational Technology (ALET) 42 to implement this allocation. 43 Of the above appropriation, 44 \$50,000 shall be directed to | | | | | | |
| description and qualifications established by the State Board of Education. Of the above appropriation \$3,600,000 shall be used to improve cybersecurity, including protection of data and infrastructure. The State Department of Education shall allocate funds to each local education agency in an amount of no less than \$25,000 through applications submitted to the Department. Allocations shall be used to fund network administration or technology that complements, upgrades or augments current security measures. Funds shall not be used to supplant existing information technology services or security measures. The Department shall consult with the Alabama Leaders in Educational Technology (ALET) to implement this allocation. Of the above appropriation, \$50,000 shall be directed to | | | | | | |
| 18 established by the State Board 19 of Education. Of the above 20 appropriation \$3,600,000 shall 21 be used to improve 22 cybersecurity, including 23 protection of data and 24 infrastructure. The State 25 Department of Education shall 26 allocate funds to each local 27 education agency in an amount 28 of no less than \$25,000 29 through applications submitted 30 to the Department. Allocations 31 shall be used to fund network 32 administration or technology 33 that complements, upgrades or 34 augments current security 35 measures. Funds shall not be 36 used to supplant existing 37 information technology 38 services or security measures. 39 The Department shall consult 40 with the Alabama Leaders in 41 Educational Technology (ALET) 42 to implement this allocation. 43 of the above appropriation, 44 \$50,000 shall be directed to | | | _ | | | |
| appropriation \$3,600,000 shall be used to improve cybersecurity, including protection of data and infrastructure. The State Department of Education shall allocate funds to each local education agency in an amount of no less than \$25,000 through applications submitted to the Department. Allocations shall be used to fund network administration or technology that complements, upgrades or augments current security measures. Funds shall not be used to supplant existing information technology services or security measures. The Department shall consult with the Alabama Leaders in Educational Technology (ALET) to implement this allocation. Of the above appropriation, \$50,000 shall be directed to | | | | | | |
| appropriation \$3,600,000 shall be used to improve cybersecurity, including protection of data and infrastructure. The State Department of Education shall allocate funds to each local education agency in an amount of no less than \$25,000 through applications submitted to the Department. Allocations shall be used to fund network administration or technology attact complements, upgrades or adjugments current security measures. Funds shall not be used to supplant existing information technology services or security measures. The Department shall consult with the Alabama Leaders in Educational Technology (ALET) to implement this allocation. Of the above appropriation, \$50,000 shall be directed to | | - | | | | |
| be used to improve cybersecurity, including protection of data and infrastructure. The State Department of Education shall allocate funds to each local education agency in an amount of no less than \$25,000 through applications submitted to the Department. Allocations shall be used to fund network administration or technology that complements, upgrades or augments current security measures. Funds shall not be used to supplant existing information technology services or security measures. The Department shall consult with the Alabama Leaders in Educational Technology (ALET) to implement this allocation. of the above appropriation, \$50,000 shall be directed to | | | | | | |
| cybersecurity, including protection of data and infrastructure. The State Department of Education shall allocate funds to each local education agency in an amount of no less than \$25,000 through applications submitted to the Department. Allocations shall be used to fund network administration or technology athat complements, upgrades or augments current security measures. Funds shall not be used to supplant existing information technology services or security measures. The Department shall consult with the Alabama Leaders in Educational Technology (ALET) to implement this allocation. Of the above appropriation, \$50,000 shall be directed to | | | 000 SHAII | | | |
| protection of data and infrastructure. The State Department of Education shall allocate funds to each local education agency in an amount of no less than \$25,000 through applications submitted to the Department. Allocations shall be used to fund network administration or technology that complements, upgrades or augments current security measures. Funds shall not be used to supplant existing information technology services or security measures. The Department shall consult with the Alabama Leaders in Educational Technology (ALET) to implement this allocation. of the above appropriation, formation technology shall be directed to | | | lina | | | |
| infrastructure. The State Department of Education shall allocate funds to each local education agency in an amount of no less than \$25,000 through applications submitted to the Department. Allocations shall be used to fund network administration or technology that complements, upgrades or augments current security measures. Funds shall not be used to supplant existing information technology services or security measures. The Department shall consult with the Alabama Leaders in Educational Technology (ALET) to implement this allocation. of the above appropriation, \$50,000 shall be directed to | | | | | | |
| Department of Education shall allocate funds to each local education agency in an amount of no less than \$25,000 through applications submitted to the Department. Allocations shall be used to fund network administration or technology that complements, upgrades or augments current security measures. Funds shall not be used to supplant existing information technology services or security measures. The Department shall consult with the Alabama Leaders in Educational Technology (ALET) to implement this allocation. of the above appropriation, \$50,000 shall be directed to | | - | | | | |
| education agency in an amount of no less than \$25,000 through applications submitted to the Department. Allocations shall be used to fund network administration or technology that complements, upgrades or augments current security measures. Funds shall not be used to supplant existing information technology services or security measures. The Department shall consult with the Alabama Leaders in Educational Technology (ALET) to implement this allocation. displayed to the directed to | | Department of Educati | on shall | | | |
| of no less than \$25,000 through applications submitted to the Department. Allocations shall be used to fund network according administration or technology that complements, upgrades or augments current security measures. Funds shall not be used to supplant existing information technology services or security measures. The Department shall consult with the Alabama Leaders in Educational Technology (ALET) to implement this allocation. display the directed to | 26 | = | | | | |
| through applications submitted to the Department. Allocations shall be used to fund network administration or technology that complements, upgrades or augments current security measures. Funds shall not be used to supplant existing information technology services or security measures. The Department shall consult with the Alabama Leaders in Educational Technology (ALET) to implement this allocation. for the above appropriation, specifications for the definition of the defin | 27 | education agency in a | n amount | | | |
| to the Department. Allocations shall be used to fund network administration or technology that complements, upgrades or augments current security measures. Funds shall not be used to supplant existing information technology services or security measures. The Department shall consult with the Alabama Leaders in Educational Technology (ALET) to implement this allocation. difference to the directed to | | of no less than \$25,0 | 00 | | | |
| shall be used to fund network administration or technology that complements, upgrades or augments current security measures. Funds shall not be used to supplant existing information technology services or security measures. The Department shall consult with the Alabama Leaders in Educational Technology (ALET) to implement this allocation. of the above appropriation, the directed to | | through applications | submitted | | | |
| administration or technology that complements, upgrades or augments current security measures. Funds shall not be used to supplant existing information technology services or security measures. The Department shall consult with the Alabama Leaders in Educational Technology (ALET) to implement this allocation. discontinuous definition of the above appropriation, for the above appropriation, storage of the directed to | | to the Department. Al | locations | | | |
| that complements, upgrades or augments current security measures. Funds shall not be used to supplant existing information technology services or security measures. The Department shall consult with the Alabama Leaders in Educational Technology (ALET) to implement this allocation. of the above appropriation, \$50,000 shall be directed to | | | | | | |
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| measures. Funds shall not be used to supplant existing information technology services or security measures. The Department shall consult with the Alabama Leaders in Educational Technology (ALET) to implement this allocation. of the above appropriation, \$50,000 shall be directed to | | | | | | |
| used to supplant existing information technology services or security measures. The Department shall consult with the Alabama Leaders in Educational Technology (ALET) to implement this allocation. of the above appropriation, \$50,000 shall be directed to | | _ | _ | | | |
| information technology services or security measures. The Department shall consult with the Alabama Leaders in Educational Technology (ALET) to implement this allocation. of the above appropriation, \$50,000 shall be directed to | | | | | | |
| 38 services or security measures. 39 The Department shall consult 40 with the Alabama Leaders in 41 Educational Technology (ALET) 42 to implement this allocation. 43 Of the above appropriation, 44 \$50,000 shall be directed to | | | | | | |
| The Department shall consult with the Alabama Leaders in Educational Technology (ALET) to implement this allocation. Of the above appropriation, \$50,000 shall be directed to | | _ | _ | | | |
| with the Alabama Leaders in Educational Technology (ALET) in implement this allocation. for the above appropriation, structure of the directed to | | _ | | | | |
| Educational Technology (ALET) to implement this allocation. of the above appropriation, \$50,000 shall be directed to | | | | | | |
| to implement this allocation. Of the above appropriation, \$50,000 shall be directed to | | | | | | |
| Of the above appropriation, \$50,000 shall be directed to | | - | _ | | | |
| \$50,000 shall be directed to | | | | | | |
| 45 Alabama Leaders in Educational | 44 | | | | | |
| | 45 | Alabama Leaders in Ed | lucational | | | |

| | | Education Trust Fund | Earmarked Funds | Appropriation To- |
|--|--|-------------------------|-----------------|-------------------|
| 1 2 3 4 5 6 7 | Technology (ALET) to assist school systems' effective use of these funds, including but not limited to, conducting workshops, training and collaborative support for cybersecurity. | | | |
| 8 9 | (i) Career Tech Operations and Maintenance | 7,000,000 | | 7,000,000 |
| 10 | (j) Current Units | 2,000,000 | | 2,000,000 |
| 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 | The above appropriation includes funds for start-up and/or conversion of public charter schools which shall be funded at Foundation Program cost per unit in the same manner as other public K-12 schools. If a bill is enacted by the Legislature prior to October 1, 2021 that provides for the allocation of funds to local boards of education experiencing growth in average daily membership, the above funds shall be allocated pursuant to the provisions of that act. | | | |
| 28 29 | (k) Teacher Stabilization Program | 95,399,783 | | 95,399,783 |
| 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 | The above one-time appropriation shall be distributed to local education agencies (LEA's) on a per student basis for the year over year decline to the LEA's FY2021 funded ADM. The ALSDE shall compute the LEA allocations making appropriate adjustments for situational, non-COVID 19 related decreases to ADM as it deems necessary. The rate used to determine the district allocations shall be the gross state Foundation Program cost per student for FY2021 which is \$6,271. | | | |

| | | | Education Trust Fund | Earmarked Funds | Appropriation To- tal |
|---------------------------------|--|---|--|--|--|
| 1 | (l) Math and S | cience Teacher | | | |
| 2 | Program | | 50,000,00 | 0 50,000,00 | 0 100,000,000 |
| 3 4 5 6 7 8 9 | Bill 327 of the legislature. To matrix to detend 189 contract of | ne 2021 Regular in the Math and Scient in the Salar lays. In addition | Session of the Leg ence Teacher Progr ies of qualified m n to the following | islature or simila am shall use the f ath and science te | ollowing salary achers, based on ed math and science |
| 10 | Step | Bachelor | Master | AA/EDS | Doctor |
| 11 | 0 | \$46,690 | \$52 , 941 | \$56 , 695 | \$60,446 |
| 12 | 1 | \$49,982 | \$57 , 479 | \$61 , 977 | \$66,479 |
| 13 | 2 | \$52 , 652 | \$60,547 | \$65,304 | \$70,025 |
| 14 | 3 | \$54 , 192 | \$62 , 320 | \$67,215 | \$72 , 075 |
| 15 | 4 | \$55 , 774 | \$64,139 | \$69,177 | \$74,179 |
| 16 | 5 | \$57 , 397 | \$66,006 | \$71 , 190 | \$76,338 |
| 17 | 6 | \$59 , 063 | \$67,921 | \$73 , 258 | \$78,554 |
| 18 | 7 | \$60 , 773 | \$69,889 | \$75 , 378 | \$80,828 |
| 19 | 8 | \$61 , 988 | \$71 , 285 | \$76 , 886 | \$82,445 |
| 20 | 9 | \$63,228 | \$72 , 712 | \$78,423 | \$84,094 |
| 21 | 10 | \$64,176 | \$73 , 803 | \$79 , 599 | \$85,355 |
| 22 | 11 | \$65 , 139 | \$74,910 | \$80,793 | \$86,635 |
| 23 | 12 | \$66,116 | \$76,034 | \$82,005 | \$87,935 |
| 24 | 13 | \$66,116 | \$76,034 | \$82,005 | \$87,935 |
| 25 | 14 | \$66,116 | \$76,034 | \$82,005 | \$87,935 |
| 26 | 15 | \$67 , 112 | \$77 , 179 | \$83,240 | \$89,260 |
| 27 | 16 | \$67,112 | \$77 , 179 | \$83,240 | \$89,260 |
| 28 | 17 | \$67,112 | \$77 , 179 | \$83,240 | \$89,260 |
| 29 | 18 | \$68,128 | \$78,347 | \$84,501 | \$90,611 |
| 30 | 19 | \$68,128 | \$78,347 | \$84,501 | \$90,611 |
| 31 | 20 | \$68,128 | \$78,347 | \$84,501 | \$90,611 |
| 32 | 21 | \$69,164 | \$79 , 540 | \$85,786 | \$91,989 |
| 33 | 22 | \$69,164 | \$79 , 540 | \$85 , 786 | \$91 , 989 |
| 34 | 23 | \$69,164 | \$79 , 540 | \$85,786 | \$91 , 989 |
| 35 | 24 | \$70 , 221 | \$80,754 | \$87 , 097 | \$93 , 395 |
| 36 | 25 | \$70 , 221 | \$80,754 | \$87,097 | \$93 , 395 |
| | | | | | |

| | | _ | Education Trus Fund | t Earmarked Funds | Appropriation To- tal |
|----------|--|--------------------|------------------------|----------------------------------|--------------------------|
| 1 | 26 \$7 | 70,221 | \$80,754 | \$87,097 | \$93 , 395 |
| 2 | 27 \$7 | 71,299 | \$81,995 | \$88,434 | \$94,829 |
| 3 | SOURCE OF FUNDS: | | | | |
| 4 | (1) ETF | | 4,571,106,7 | 720 | |
| 5 | (2) ETF-Transfer | | 50,000,0 | 000 | |
| 6 | (3) Federal and Local | Funds | | 684,538,45 | 50 |
| 7 8 | (4) Public School Fund Estimated | • | | 210,532,86 | 54 |
| 9 | (5) TEAMS Fund | · · · · · <u> </u> | | 50,000,00 | 0 |
| 10 11 | Total Education, Stat of - Local Boards of | Education | 4 501 105 1 | | 5 555 150 004 |
| 12 | • | | 4,621,106,7 | 720 945 , 071 , 31 | 4 5,566,178,034 |

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Upon certification and approval by the Deputy State Superintendent of the Office of Administrative and Financial Services that any newly formed city school system is an operational public school system within the State of Alabama, the Department shall ensure that any Foundation Program funds or other state funds allocated to the parent county board of education of the newly formed city school system for students that attended and were counted in the Average Daily Membership of the parent county board of education and now will attend the newly formed city school system shall be transferred to the newly formed city school system for operational expenses. The above appropriation shall be distributed by the State Board of Education in accordance with the provisions of Sections 16-13-230 through 16-13-239, Code of Alabama 1975, and all other laws and regulations of the State Board of Education relating to the expenditure of such funds. These funds shall be used to provide a minimum school term of 180 full instructional days, or the hourly equivalent thereof, and for equitable educational opportunities in the public schools of the State. It is the intent of the Legislature that funds appropriated from the Education Trust Fund shall not be used to pay membership dues to any organization/association. Foundation Program calculations for FY 2021-2022 are based on the funding divisors set forth below. Units earned under the Foundation Program shall be employed as regular classroom teachers and assigned by the local board of education. The divisors listed below shall not serve to prescribe pupil-teacher ratios. It is the intent of the Legislature that local boards of education have flexibility in determining where reductions are made. Any reductions made using flexibility of state units must comply with federal comparability and supplanting guidelines. Each district will submit an application for approval by the State Superintendent as to the unit allocation adjustments requested.

Grades K-3 14.25

| | | _ | Education Trust Fund | Earmarked Fund | | ation To- al |
|--|--|---|---|--|---|--|
| 1 | Grades 4-6 | 20.43 | | | | |
| 2 | Grades 7-8 | 19.70 | | | | |
| 3 | Grades 9-12 | 17.95 | | | | |
| 4 5 | In allocating the funds shall allot funds based | | | | ard of Educa | ition |
| 6 7 8 | The Foundation Program of instructional salari shall conform to the pr | es, base | d on 187 contrac | t days, and any | | |
| 9 10 | Years Experience | BS | MS | 6Y | DO | ND |
| 11 | less than 3 | 41,690 | 47,941 | 51,695 | 55,446 | 41,690 |
| 12 13 | 3 but less than 6 | 45 , 855 | 52,733 | 56,860 | 60 , 990 | 45 , 855 |
| 14 15 | 6 but less than 9 | 47 , 865 | 55,043 | 59,367 | 63 , 659 | 47,865 |
| 16 17 | 9 but less than 12 | 48,822 | 56,144 | 60,554 | 64,932 | 48,822 |
| 18 19 | 12 but less than 15 | 49 , 798 | 57 , 267 | 61,765 | 66,231 | 49 , 798 |
| 20 21 | 15 but less than 18 | 50,794 | 58,412 | 63,000 | 67 , 556 | 50 , 794 |
| 22 23 | 18 but less than 21 51,81 | 0 | 59 , 580 | 64 , 261 68 | 3 , 907 | 51,810 |
| 24 25 | 21 but less than 24 | 52,846 | 60,773 | 65,546 | 70 , 285 | 52,846 |
| 26 27 | 24 but less than 27 | 53,903 | 61,987 | 66 , 857 | 71,691 | 53,903 |
| 28 | 27 or more | 54,981 | 63,228 | 68,194 | 73 , 125 | 54,981 |
| 29 30 31 32 33 34 35 36 37 38 39 40 | Professional learning a job-embedded, data-driv knowledge and skills ne challenging state acade learning requirements no be directly related to instruction that leads Superintendent shall es menu of micro credential holders' responsibiliting rules, as necessary, for Superintendent shall professional pro | en, and cessary mic standecessary the know to stude tablish als, that es as an r initia | classroom-focuse to enable studen dards. At least to retain a val ledge and skills nt development a an approval syst relates directl educator. The S l or recertifica | d to provide edu ts to succeed an fifty percent of id Alabama teach necessary to pr nd academic grow em, including, b y to any valid t tate Board of Ed tion criteria. T | cators with d meet the all profess ing certific ovide high of the The Statut not limit eaching certucation may he State | sional cate shall quality ce ced to a cificate adopt |

budgetary needs to the Chairs of the House Ways and Means-Education and Senate Finance and Taxation-Education Committees on a quarterly basis.

Notwithstanding Section 16-13-231.1(d), Code of Alabama 1975, there shall not be an appropriation for the 1% over the total cost of instructional salaries for the Foundation Program as calculated by the State Minimum Salary Schedule for the fiscal year beginning October 1, 2021. For "Fringe Benefits" the rate per day for two personal days and five sick days (for units earned in the Foundation Program) shall be \$95. The Teachers' Retirement System employer rate shall be 12.43% of salaries for Tier I members and 11.32% of salaries for Tier II members. The Public Education Employees' Health Insurance Program (PEEHIP) rate shall be \$800 per month for each full-time employee. As funds are appropriated, the appropriation herein shall include funds to pay for substitute support employees for each day a support employee is absent.

For "Classroom Instructional Support," the uniform amounts used in determining the Foundation Program allowance for classroom instructional support shall be: (1) textbooks or digital resources at \$75.00 per pupil in average daily membership during the first 20 scholastic days after Labor Day of the preceding school year; (2) classroom materials and supplies at \$700.00 per unit earned in the Foundation Program; (3) technology at \$500.00 per unit earned in the Foundation Program; (4) professional development at \$100.00 per unit earned in the Foundation Program; and (5) library enhancement at \$157.72 per unit earned in the Foundation Program. Funds allocated for instructional support units to meet Advanced Education standards may be used for principals, assistant principals, counselors, and librarians as calculated by the State Department of Education and assigned to the schools where such units are earned. An instructional support unit earned for a principal shall be increased by .31 for elementary schools, .35 for middle schools, and .45 for secondary schools and unit schools. An instructional support unit earned for an assistant principal shall be increased by .10 for elementary schools, middle schools, secondary schools and unit schools. An instructional support unit earned for a counselor shall be increased by .03 for secondary schools and unit schools. The budgeting and expenditure of funds in the Foundation Program at the local level shall be determined and made by the local board of education in accordance with rules and regulations of the State Board of Education and all laws governing such school budgets and expenditures.

13. Education, State Department of:

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| 37 38 | (a) Administrative Services Program | 259,748,028 | 62,276,073 | 322,024,101 |
|----------------|--|-------------|------------|-------------|
| 39 40 41 | The proposed spending plan for the ETF monies included in the above program is as follows: | | | |
| 42 43 44 | Operations and Maintenance of the Department . 27,816,618 | | | |
| 45 | Of the above appropriation, | | | |

Page 30

| Education Trust | Earmarked Funds | Appropriation To- |
|-----------------|-----------------|-------------------|
| Fund | | tal |

\$3,000,000 shall be expended for a grant program to be administered by the State Superintendent of Education to address unmet capital, equipment, or other needs of K-12 schools. Individual grant amounts may not exceed \$250,000 for any one system. The Superintendent shall notify all members of the local legislative delegation five days prior to the announcement of any grant made to any K-12 school located in the legislative jurisdiction. The five days prior notice requirement shall be waived in the event of a declared emergency. The State Superintendent of Education shall report all grants awarded to the Chairs of the Senate Committee on Finance and Taxation-Education, the House Ways and Means-Education Committee, and the Deputy Director of the Legislative Services Agency-Fiscal Division. Such report shall include, amounts awarded and intended use of funds. Children First 3,050,000 Trust Fund The above appropriation will be directed by the State Department of Education towards the specialized treatment of students with autism, students with emotional disabilities and students with deficit disorders. The Department may also allocate funds to each local educational agency as a supplemental appropriation based upon the number of students with identifiable

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| Education Trust | Earmarked Funds | Appropriation To- |
|-----------------|-----------------|-------------------|
| Fund | | tal |

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1
              disabilities.
 2
              Operations and
 3
              Maintenance for
 4
              the Alabama
 5
              Reading
 6
                                   80,239,601
              Initiative \dots
 7
              Of the above
 8
              amount, at
 9
              least
10
              $36,800,000
11
              shall be
12
              allocated
13
              directly to
14
              local boards of
15
              education for
16
              the employment
17
              of reading
18
              coaches to work
19
              in grades K-3.
20
              At a minimum,
21
              $80,000 shall
22
              be distributed
23
              to each local
24
              board of
25
              education for
26
              the employment
27
              of a full time
28
              reading coach.
29
              The remaining
30
              funds shall be
31
              distributed to
32
              each local
33
              board of
34
              education
35
              pro-rata based
36
              on the number
37
              of K-3 schools
38
              and/or students
39
              as determined
40
              by the State
41
              Department of
42
              Education. All
43
              funds are to be
44
              distributed and
45
              expended for
46
              reading coaches
47
              to serve grades
```

| Education Trust | Earmarked Funds | Appropriation To- |
|-----------------|-----------------|-------------------|
| Fund | | tal |

| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 | K, 1, 2, and 3 only. It is the intent of the Legislature that funds appropriated for the Alabama Reading Initiative be expended only for the Alabama Reading Initiative Program. The State Superintendent of Education shall report semi-annually to the Chairs of the Senate Committee on Finance and Taxation-Education, the House Ways and |
|---|---|
| 29 30 31 32 33 34 35 36 | Joint |
| 32 | Legislative Committee on |
| 33 | Finances and |
| 34 | Budgets and the |
| 35 | Deputy Director |
| 36 | of the |
| 38 | Legislative |
| 39 | Services Agency-Fiscal |
| 40 | Division the |
| 41 | expenditures |
| 42 | for the Alabama |
| 43 | Reading |
| 44 | Initiative |
| 45 | Program. Such |
| 46 | report shall |
| 47 | include, but |
| 48 | not be limited |

| Education Trust | Earmarked Funds | Appropriation To- |
|-----------------|-----------------|-------------------|
| Fund | | +-1 |

| 1 | to, the |
|--|-----------------|
| 1 2 3 4 5 6 7 8 | specific |
| 3 | amounts |
| J /l | |
| <u> </u> | expended for |
| 5 | professional |
| 7 | development, a |
| 7 | summary and |
| 8 | evaluation of |
| 9 | summer and |
| 10 | after-school |
| 11 | programming |
| 12 | across the |
| 13 | state, and |
| 14 | on-site support |
| 15 | for school |
| 16 | coaches and |
| 17 | support staff |
| 18 | for Alabama |
| 19 | Reading |
| 20 | Initiative |
| 21 | purposes only. |
| 22 | The remaining |
| 23 | funds shall be |
| 24 | expended for |
| 25 | any of the |
| 26 | following: for |
| 27 | the employment |
| 27 28 | of state and |
| 29 | regional level |
| 30 | reading |
| 31 | specialists, |
| 32 | for |
| 29 30 31 32 33 34 35 36 37 | professional |
| 3.4 | development and |
| 3.5 | technical |
| 36 | assistance to |
| 37 | schools, to |
| 38 | supplement the |
| 39 | costs of local |
| 40 | reading |
| 41 | coaches, summer |
| 42 | |
| 43 | enrichment |
| | programs, |
| 44 | incentives for |
| 45 | schools |
| 46 | demonstrating |
| 47 | the most growth |
| 48 | in grade 3 |

| | | | Education Trust | Earmarked Funds | Appropriation To- |
|----|-----------------|---------|-----------------|-----------------|-------------------|
| | | _ | Fund | | tal |
| 1 | reading | | | | |
| 2 | achievement, or | | | | |
| 3 | other purposes | | | | |
| 4 | to improve K-3 | | | | |
| 5 | literacy. The | | | | |
| 6 | remaining funds | | | | |
| 7 | appropriated | | | | |
| 8 | herein shall be | | | | |
| 9 | expended in | | | | |
| 10 | accordance with | | | | |
| 11 | the general | | | | |
| 12 | provisions of | | | | |
| 13 | the Alabama | | | | |
| 14 | Literacy Act, | | | | |
| 15 | Chapter 16G of | | | | |
| 16 | Title 16. The | | | | |
| 17 | State | | | | |
| 18 | Superintendent | | | | |
| 19 | of Education | | | | |
| 20 | shall ensure | | | | |
| 21 | these funds | | | | |
| 22 | target the | | | | |
| 23 | lowest | | | | |
| 24 | performing | | | | |
| 25 | schools. | | | | |
| | | | | | |
| 26 | Certified | | | | |
| 27 | Academic | | | | |
| 28 | Language | | | | |
| 29 | Therapist | | | | |
| 30 | (CALT) Stipend | | | | |
| 31 | Program | 600,000 | | | |
| 32 | The above | | | | |
| 33 | appropriation | | | | |
| 34 | includes funds | | | | |
| 35 | to pay salary | | | | |
| 36 | supplements and | | | | |
| 37 | related benefit | | | | |
| 38 | costs for | | | | |
| 39 | Certified | | | | |
| 40 | Academic | | | | |
| 41 | Language | | | | |
| 42 | Therapists | | | | |
| 43 | (CALT) and | | | | |
| 44 | other costs of | | | | |
| 45 | the program. | | | | |
| 46 | Supplement | | | | |
| 47 | amounts will be | | | | |
| 48 | determined by | | | | |
| 10 | accelmined by | | | | |

| Education Trust | Earmarked Funds | Appropriation To- |
|-----------------|-----------------|-------------------|
| Fund | | +-1 |

| 1 | the |
|--|-----------------|
| 1 2 3 4 5 6 7 8 | availability of |
| 3 | funds based on |
| 4 | the number of |
| 5 | CALT Teachers. |
| 6 | (1) The state |
| 7 | of Alabama will |
| 8 | provide an |
| 9 | annual |
| 10 | |
| 11 | supplement of |
| 12 | \$5,000 to any |
| 13 | CALT that is |
| 13 14 | employed |
| | full-time in a |
| 15 | public K-12 |
| 16 | school or |
| 17 | public |
| 18 | independent |
| 19 | school and is |
| 20 | properly |
| 21 22 23 24 25 26 27 28 | certified by |
| 22 | the state of |
| 23 | Alabama. The |
| 24 | existing |
| 25 | eligibility |
| 26 | criteria will |
| 27 | apply: (a) |
| 28 | CALTs employed |
| 29 30 | on less than a |
| 30 | full-time |
| 31 | contract on |
| 32 | October 1 will |
| 33 | receive a |
| 31 32 33 34 35 36 37 | pro-rata share |
| 35 | of the salary |
| 36 | supplement. (b) |
| 37 | CALTs employed |
| 38 | full-time after |
| 39 | October 1 will |
| 40 | receive a |
| 41 | pro-rata share |
| 42 | of the salary |
| 43 | supplement. (c) |
| 4 4 | CALTs who are |
| 45 | teaching |
| 46 | full-time in |
| 47 | Alabama and are |
| 48 | properly |
| - 0 | broberry. |

| Education Trust | Earmarked Funds | Appropriation To- |
|-----------------|-----------------|-------------------|
| Fund | | +=1 |

| 1 2 3 4 5 6 7 8 9 | certified by |
|--|-----------------|
| 2 | the state of |
| 3 | Alabama will |
| 4 | receive the |
| 5 | annual salary |
| 6 | stipend. (d) |
| 7 | CALTs employed |
| 8 | as a substitute |
| 9 | are not |
| 1 0 | eligible for |
| 11 | the salary |
| 12 | supplement. (e) |
| 13 | CALTs who are |
| 14 | on leave of |
| 15 | absence for |
| 16 | |
| 17 | more than half |
| 18 | a school year |
| | will receive a |
| 19 | prorated amount |
| 20 | based on the |
| 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 | number of |
| 22 | months worked |
| 23 | during the |
| 24 | school year. |
| 25 | (f) CALTs will |
| 26 | receive the |
| 27 | salary |
| 28 | supplement each |
| 29 | year of the |
| 30 | valid period of |
| 31 | the CALT |
| 32 | credentials |
| 33 | unless the |
| 34 | Alabama |
| 35 | Legislature |
| 36 | declines to |
| 37 | make the annual |
| 38 | appropriation. |
| 39 | (g) CALTs must |
| 40 | maintain their |
| 41 | CALT |
| 42 | credentials in |
| 43 | order to |
| 4 4 | continue |
| 45 | receiving the |
| 16 | salary |
| 4 7 | supplement. (h) |
| 4 8 | CALTs employed |
| 10 | счтіг ешьтолед |

| Education Trust | Earmarked Funds | Appropriation To- |
|------------------------|-----------------|-------------------|
| Fund | | + -1 |

| | | Fund |
|----|-----------------|------------|
| 1 | in the final | |
| 2 | year of their | |
| 3 | CALT | |
| 4 | credentials | |
| 5 | valid period | |
| 6 | will receive a | |
| 7 | | |
| 7 | prorated amount | |
| 8 | based on the | |
| 9 | number of | |
| 10 | months worked | |
| 11 | covered in that | |
| 12 | valid period. | |
| 13 | (i) CALTs who | |
| 14 | leave after | |
| 15 | October 1 will | |
| 16 | | |
| | be eligible for | |
| 17 | a prorated | |
| 18 | amount based on | |
| 19 | the months | |
| 20 | served. (j) | |
| 21 | CALTs must | |
| 22 | remain employed | |
| 23 | with a public | |
| 24 | K-12 local | |
| 25 | Board of | |
| 26 | | |
| | Education or | |
| 27 | public | |
| 28 | independent | |
| 29 | school to | |
| 30 | continue | |
| 31 | receiving the | |
| 32 | salary | |
| 33 | supplement. | |
| | | |
| 34 | Operations and | |
| 35 | Maintenance for | |
| 36 | the Alabama | |
| 37 | Math, Science | |
| 38 | and Technology | |
| 39 | Initiative | 30,299,318 |
| | | |
| 40 | From the above | |
| 41 | appropriation, | |
| 42 | the State | |
| 43 | Superintendent | |
| 44 | of Education | |
| 45 | shall direct | |
| 46 | AMSTI resources | |
| 47 | to the | |
| | | |
| 48 | districts based | |

| Education Trust | Earmarked Funds | Appropriation To- |
|-----------------|-----------------|-------------------|
| Fund | | tal |

| 1 2 3 4 5 6 7 | on their individual |
|---------------------------------|------------------------|
| 3 | needs. This |
| 4 | appropriation |
| 5 | shall not be |
| 6 | transferred and |
| 7 | must be |
| 8 | expended in |
| 9 | accordance with |
| 10 | the intent of |
| 11 | the |
| 12 | appropriation |
| 13 | to each of the |
| 14 | AMSTI sites. It |
| 15 | is the intent |
| 16 | of the |
| 17 | Legislature |
| 18 | that funds |
| 19 | appropriated |
| 20 | for AMSTI be |
| 21 | divided based |
| 22 | upon the number |
| 23 | of classroom |
| 24 | teachers served |
| 25 | by in-service |
| 26 | centers and |
| 27 | expended only |
| 28 | for the Alabama |
| 29 | Math, Science |
| 30 | and Technology |
| 31 | Initiative |
| 32 | Program through |
| 33 | established |
| 34 | procedures of |
| 35 36 | the most recent |
| | year's |
| 37 38 | contractual |
| 30 39 | agreement of |
| 40 | each site |
| 41 | within the |
| 42 | regional |
| 43 | in-service |
| 44 | center regions. |
| 45 | The State |
| 46 | Superintendent |
| 47 | of Education |
| 48 | shall report |
| 40 | semi-annually |

| Education Trust | Earmarked Funds | Appropriation To- |
|-----------------|-----------------|-------------------|
| Fund | | +=1 |

| 1 2 3 4 5 6 7 8 | to the Chairs of the Senate Committee on |
|--------------------------------------|--|
| 4 | Finance and |
| 6 | Taxation-Educat ion, the House |
| 7 | Ways and |
| 8 9 | Means-Education |
| 10 | Committee, the Permanent Joint |
| 11 | Legislative |
| 12 | Committee on |
| 13 14 | Finances and Budgets and the |
| 15 | Deputy Director |
| 16 | of the |
| 17 18 | Legislative Services |
| 19 | Agency-Fiscal |
| 20 | Division the |
| 21 22 | expenditures |
| 23 | for the Alabama Math, Science |
| 24 | and Technology |
| 25 | Initiative |
| 26 27 | Program. Such report shall |
| 28 | include, but |
| 29 | not be limited |
| 30 | to, the amounts |
| 31 32 | expended for the equipment, |
| 33 | materials and |
| 34 35 36 | supplies needed |
| 35 | to teach math |
| 36 | and science, as well as the |
| 38 | amounts |
| 39 | expended for |
| 40 | professional |
| 41 42 | <pre>development and on-site</pre> |
| 43 | support. The |
| 44 | report shall |
| 45 46 | also include |
| 46 | information regarding the |
| 48 | effectiveness |
| | |

| Education Trust | Earmarked Funds | Appropriation To- |
|------------------------|-----------------|-------------------|
| Fund | | + -1 |

| | | | Fulla |
|----|-----------------|-----------|-------|
| 1 | of the | | |
| 2 | initiative in | | |
| 3 | | | |
| 1 | improving math | | |
| 4 | and science | | |
| 5 | test scores for | | |
| 6 | K-12 students. | | |
| 7 | No money | | |
| | - | | |
| 8 | appropriated | | |
| 9 | for the Alabama | | |
| 10 | Reading | | |
| 11 | Initiative or | | |
| 12 | the Alabama | | |
| 13 | | | |
| | Math, Science | | |
| 14 | and Technology | | |
| 15 | Initiative may | | |
| 16 | be repurposed | | |
| 17 | by the State | | |
| 18 | | | |
| | Superintendent | | |
| 19 | of Education | | |
| 20 | for any other | | |
| 21 | purpose other | | |
| 22 | than those | | |
| 23 | already | | |
| 24 | established | | |
| | | | |
| 25 | herein. | | |
| 26 | School Safety | | |
| 27 | | | |
| | Security and | | |
| 28 | Climate Program | 8,580,000 | |
| 29 | Of the above | | |
| 30 | | | |
| | amount, | | |
| 31 | \$800,000 shall | | |
| 32 | be expended for | | |
| 33 | Regional Safety | | |
| 34 | Training | | |
| 35 | Specialists; | | |
| 36 | - | | |
| | \$250,000 shall | | |
| 37 | be expended for | | |
| 38 | the Mental | | |
| 39 | Health | | |
| 40 | Collaborative; | | |
| 41 | and \$4,530,000 | | |
| 42 | | | |
| | shall be | | |
| 43 | expended for | | |
| 44 | the | | |
| 45 | School-Based | | |
| 46 | Mental Health | | |
| 47 | Service | | |
| 48 | Coordinator. | | |
| JO | coordinator. | | |

| Education Trust | Earmarked Funds | Appropriation To- |
|-----------------|-----------------|-------------------|
| Fund | | +-1 |

| 1 | The above |
|--------------------------------------|-----------------|
| 2 | appropriation |
| 1 2 3 4 5 6 7 8 | for |
| 4 | School-Based |
| 5 | Mental Health |
| G | |
| 0 | Service |
| / | Coordinator |
| | shall be |
| 9 | expended to |
| 10 | provide grants |
| 11 | to local |
| 12 | education |
| 13 | |
| | agencies and |
| 14 | public |
| 15 | independent |
| 16 | schools to |
| 17 | expand |
| 18 | school-based |
| 19 | mental health |
| 20 | initiatives. |
| | |
| 21 | The State |
| 22 | Superintendent |
| 23 | of Education |
| 24 | shall notify, |
| 25 | in writing, all |
| 26 | school systems |
| 27 | of the |
| 28 | availability of |
| | |
| 29 | the funding. |
| 30 | The |
| 31 | notification |
| 32 | shall include |
| 33 | the grant |
| 34 | application and |
| 35 | the amount |
| 36 | available to |
| 37 | _ |
| | each system. |
| 38 | The grant |
| 39 | application |
| 40 | process must |
| 41 | require the |
| 42 | submission of |
| 43 | plans by the |
| 44 | applicant to |
| 45 | |
| | provide for a |
| 46 | mental health |
| 47 | service |
| 48 | coordinator to |
| | |

| Education Trust | Earmarked Funds | Appropriation To- |
|-----------------|-----------------|-------------------|
| Fund | | +a1 |

| 1 | |
|--|-----------------|
| 1 2 3 4 5 6 7 8 | support |
| 2 | coordination of |
| Λ | mental health |
| 4 | services |
| 5 | throughout the |
| 6 | system. In the |
| / | awarding of |
| 8 | grants |
| 9 | preference will |
| 10 | be given to |
| 11 | applicants |
| 12 | willing to |
| 13 | partner with |
| 14 | the Alabama |
| 15 | Department of |
| 16 | Mental Health |
| 17 | under the ADMH |
| 18 | school-based |
| 19 | Mental Health |
| 20 | collaboration |
| 21 | and |
| 22 | traditionally |
| 23 | high-poverty |
| 24 | underserved |
| 25 | districts |
| 26 | throughout the |
| 27 | state. After |
| 28 | |
| 29 | funding reaches |
| 29 | \$40,000 for |
| 3 U 3 1 | each system, |
| 31 | additional |
| 32 | funding for the |
| 33 | program shall |
| 34 | be allocated to |
| 30 31 32 33 34 35 36 37 | school systems |
| 36 | by ADM. Of the |
| | above amount, |
| 38 | \$3,000,000 |
| 39 | shall be |
| 40 | expended for |
| 41 | the Bullying |
| 42 | Prevention |
| 43 | Project in |
| 4 4 | accordance with |
| 45 | Title 16, |
| 46 | Chapter 28B, |
| 47 | Code of Alabama |
| 48 | 1975. The State |
| - | |

| Education Trust | Earmarked Funds | Appropriation To- |
|-----------------|-----------------|-------------------|
| Fund | | +a1 |

| 1 | C |
|--|-----------------|
| 1 | Superintendent |
| 1 2 3 4 5 6 7 8 9 | of Education |
| 3 | shall |
| 4 | distribute the |
| 5 | above |
| 6 | appropriation |
| 7 | as grants to |
| 8 | local education |
| 9 | agencies. These |
| 10 | agencies may be |
| 11 | awarded funds |
| 12 | only after |
| 13 | application to |
| 1.4 | the State |
| 15 | Department of |
| 16 | Education. The |
| 17 | grant |
| 18 | application |
| 19 | process may |
| 20 | require the |
| 21 | submission of |
| 2.7 | |
| 5 | plans by the |
| 2.3 | applicant to |
| 2 4 | meet the |
| 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 | requirements |
| 2 b | set forth in |
| 2 / | Chapter 28B of |
| 28 | Title 16. In |
| 29 | the awarding of |
| 30 | grants, |
| 31 | preference will |
| 32 | be given to |
| 33 | applicants |
| 3 4 | seeing to |
| 35 | develop and |
| 36 | implement |
| | evidence-based |
| 38 | practices to |
| 39 | promote a |
| 40 | school |
| 41 | environment |
| 12 | that is free of |
| 43 | harassment, |
| 44 | intimidation, |
| 45 | violence, and |
| 46 | threats of |
| 17 | violence. This |
| 18 | program may |
| | Program may |

| Education Trust | Earmarked Funds | Appropriation To- |
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| Fund | | +-1 |

| 1 | |
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| 1 | also address |
| 2 | tier one and |
| 1 2 3 4 5 6 7 8 | tier two of the |
| 4 | school-based |
| 5 | mental health |
| 6 | model of all |
| 7 | students |
| 8 | receiving |
| 9 | prevention |
| 10 | education and |
| 11 | peers working |
| 12 | |
| 13 | to support and |
| 1 4 | identify |
| | at-risk |
| 15 | students. |
| 16 | Additionally, |
| 17 | the program may |
| 18 | focus to |
| 19 | increase school |
| 20 | safety through |
| 21 | early |
| 21 22 23 24 25 26 | identification |
| 23 | of at-risk |
| 2.4 | students, |
| 25 | minimizing |
| 26 | disciplinary |
| 27 | infractions |
| 2 0 | |
| 20 | including |
| 27 28 29 30 | school |
| | suspensions and |
| 31 | expulsions. The |
| 32 | program may |
| 33 | provide grade |
| 34 | level |
| 35 | prevention |
| 36 | curriculum for |
| 37 | all students |
| 38 | and, in that |
| 39 | case, the |
| 40 | curriculum must |
| 41 | be updated |
| 42 | annually to |
| 43 | remain current |
| 4 4 | and relevant to |
| 45 | current trends |
| 16 | that youth face |
| 4 7 | in their lives. |
| 4 8 | |
| 10 | Any applicable |
| | |

| Education Trust | Earmarked Funds | Appropriation To- |
|-----------------|-----------------|-------------------|
| Fund | | +a1 |

| 1 | |
|---------------------------------|-----------------|
| 1 2 3 4 5 6 7 | prevention |
| 2 | curriculum must |
| 3 | be |
| 4 | comprehensive |
| 5 | and satisfy the |
| 6 | following state |
| 7 | mandates: |
| 8 | Erin's Law, |
| 9 | Jamari Terrell |
| 10 | Williams |
| 11 | Student |
| 12 | Bullying |
| 13 | Prevention Act, |
| 14 | Jason Flatt |
| 15 | Act, and Drugs |
| 16 | and Alcohol. In |
| 17 | addition, any |
| 18 | program related |
| 19 | to mental |
| 20 | health should |
| | |
| 21 | be flexible |
| 22 | enough to focus |
| 23 | on the greatest |
| 24 | mental health |
| 25 | needs for each |
| 26 | individual |
| 27 | school. For |
| 28 | accountability |
| 29 30 | purposes, |
| 30 | reporting data |
| 31 | must include |
| 31 32 | the number of |
| 33 | students |
| 34 | engaged in the |
| 35 36 | programs, the |
| 36 | number of |
| 37 | students |
| 38 | supported, and |
| 39 | the number of |
| 40 | students |
| 41 | |
| 42 | referred to |
| 43 | adults as |
| - | at-risk. The |
| 44 | first grant |
| 45 | shall be to the |
| 46 | Birmingham City |
| 47 | Board of |
| 48 | Education. |
| | |

| | | _ | Education Trust Fund | Earmarked Funds | Appropriation To- |
|--|--|----------------------|-------------------------|-----------------|-------------------|
| 1 2 3 4 | Computer Science for Alabama (CS4AL) Program | 2,000,000 | | | |
| 5 6 7 | State Charter School Commission | 400,000 | | | |
| 8 9 | New Schools for Alabama | 400,000 | | | |
| 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 | The above appropriation shall be expended for public charter school startup funding grants, which shall be distributed on a competitive basis to no fewer than two new, high-quality public charter school applicants. | | | | |
| 27 28 29 | Arts Education . Alabama Holocaust | 1,500,000 | | | |
| 30 31 32 33 | Commission Statewide Student Assessment | 95,000 19,405,117 | | | |
| 34 35 36 37 38 39 | To be expended for expenses directly related to student assessments. | | | | |
| 40 41 42 | CLAS-Certified Instructional Leader Program | 548,000 | | | |
| 43 44 | Children's Eye Screening | 2,946,460 | | | |

| Education Trust | Earmarked Funds | Appropriation To- |
|-----------------|-----------------|-------------------|
| Fund | | +=1 |

| 1 2 | Program and |
|---|---|
| 3 | Care |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 | Follow-up Eye Care Of the above appropriation, \$1,448,230 shall be used to provide eye screening for students in Grades K, 2 and 4. The method of screening shall be color |
| 15 16 17 18 19 20 21 22 23 24 | photo refraction as developed by the National Aeronautics and Space Administration; and \$1,448,230 shall be used to provide |
| 25 26 27 28 29 30 | follow-up eye care for Grades K, 2 and 4 students. Follow-up eye care services |
| 31 32 33 34 35 36 37 | shall include, but not be limited to, providing assistance in obtaining and coordinating |
| 3 8 3 9 4 0 4 1 4 2 4 3 4 4 4 5 4 6 4 7 4 8 | local eye care services for those children identified as needing said follow-up eye care services whether insured, uninsured or underinsured. |
| | |

| Education Trust | Earmarked Funds | Appropriation To- |
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| Fund | | +-1 |

| 1 | e1 1 1 1 |
|---------------------------------|-----------------|
| | Children |
| 2 | identified as |
| 1 2 3 4 5 6 7 | uninsured or |
| 4 | underinsured |
| 5 | shall be |
| 6 | provided with |
| -/ | free eye exams |
| 8 | and free |
| 9 | prescription |
| 10 | spectacles. A |
| 11 | database |
| 12 | including |
| 13 | specific data |
| 14 | by child, |
| 15 | grade, |
| 16 | school/system, |
| 17 | and services |
| 18 | for |
| 19 | outcome-based |
| 20 | measurement |
| 21 | shall be |
| 22 | maintained and |
| 7 | |
| 22 23 24 | archived. Of |
| 24 25 | the above |
| 25 26 | appropriation, |
| 2 b | \$50,000 shall |
| 27 28 | be used by the |
| 28 | State |
| 29 30 | Superintendent |
| 30 | of Education to |
| 31 32 33 | hire an |
| 32 | independent/unb |
| 33 | iased |
| 34 | consultant to |
| 35 | review both the |
| 36 | Children's Eye |
| 37 | Screening |
| 38 | Program and |
| 39 | Follow-up Eye |
| 40 | Care in |
| 41 | consultation |
| 42 | with the |
| 43 | Department of |
| 44 | |
| 45 | Education and |
| 46 | the Department |
| | of Public |
| 47 | Health. The |
| 48 | consultant |
| | |

| | | | Education Trust Fund | Earmarked Funds | Appropriation To- tal |
|---|--|-----------|-------------------------|-----------------|--------------------------|
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 | shall report findings and recommendations to the Chairs of the Senate Committee on Finance and Taxation-Educat ion and the House Ways and Means-Education Committee on or before the start of the 2022 Regular Session of the Legislature. | | | | |
| 18 19 20 21 | Woolley Institute for Spoken Language Education | 535,000 | | | |
| 22 23 24 25 26 27 28 | Special Education Licensed Interpreters Deaf/Hard of Hearing Teachers | 8,500,000 | | | |
| 29 30 31 32 33 34 35 | Local School and School System Academic and Financial Improvement Program (At-Risk) | 9,940,633 | | | |
| 36 37 38 39 40 41 42 43 44 45 46 | Of the above appropriation, \$250,000 shall be expended for financial awards pursuant to the Legislative School Performance Recognition Program, as | | | | |

| Education Trust | Earmarked Funds | Appropriation To- |
|-----------------|-----------------|-------------------|
| Fund | | tal |

| 1 | established by |
|------------------|--------------------------------|
| 2 | Section |
| 2 3 4 5 | 16-6C-3, Code |
| 4 | of Alabama |
| | 1975. |
| 6 | Military |
| 7 | Children |
| 8 | Support Plan 800,000 |
| 9 | English |
| 10 | Language |
| 11 | Learners |
| 12 | Program 14,155,334 |
| 13 | Based on the 2020-21 school |
| 14 | system count supplied to the |
| 15 | Alabama Department of |
| 16 | Education by each local |
| 17 | superintendent of education, |
| 18 | the amount herein is |
| 19 | appropriated on a per student |
| 20 | basis to be utilized by local |
| 21 | school boards to provide |
| 22 | assistance to students not |
| 23 | utilizing English as their |
| 24 | native language so they may |
| 25 | become proficient in reading, |
| 26 | writing and speaking English |
| 27 | at the earliest possible time. |
| 28 | Notwithstanding the above: (1) |
| 29 | funding to school systems |
| 30 | where the percentage of |
| 31 | English Language Learner (ELL) |
| 32 | students to the total number |
| 33 | of students enrolled in the |
| 34 | school system exceeds ten |
| 35 | percent shall receive a weight |
| 36 | of 1.5 per students; and (2) |
| 37 | funding to schools where the |
| 38 | percentage of current English |
| 39 | Language Learner (ELL) |
| 40 | students to the total number |
| 41 | of students enrolled in the |
| 42 | school exceeds twenty percent |
| 43 | or current or former English |
| 4 4 4 5 | Language Learner (ELL) |
| 45 46 | students exceed twenty percent |
| 4 7 | shall receive a weight of 1.5 |
| 1 / | per student. |

| Education Trust | Earmarked Funds | Appropriation To- |
|-----------------|-----------------|-------------------|
| Fund | | tal |

| 1 2 3 | Tenure Personnel Hearings 200,000 |
|--|--|
| 4 5 6 7 8 | To provide reimbursements for court reporters and hearing officers under the provisions of Title 16, Chapter 24C, Code of Alabama 1975. |
| 9 10 | Distance Learning 20,165,768 |
| 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 | Job descriptions shall be developed by the State Department of Education for positions funded by this appropriation. The hiring of personnel shall be monitored by the State Department of Education for compliance with these job descriptions. In addition, these funds shall be used exclusively for the distance learning initiative ACCESS (Alabama Connecting Classrooms, Educators, and Students Statewide). For the 2021-2022 school year, the Department shall not charge any Alabama resident, whether home-schooled or enrolled in a non-public school, a fee to participate in the ACCESS Program. |
| 33 34 | Advanced Placement 9,421,179 |
| 35 36 37 38 39 40 41 42 43 44 45 46 | The above appropriation may support the programmatic work of A+ Education Partnership to expand access to Advanced Placement (AP) courses and rigorous curricula in preceding grades by providing educator training, equipment, and incentives, and ongoing support to teachers and students. Subject to appropriations, it is the |

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| | | Education Trust | Earmarked Funds | Appropriation To- |
|----------|--|-----------------|-----------------|-------------------|
| 4 | - | Fund | | tal |
| 1 | intent of the Legislature that | | | |
| 2 3 | the State Department of | | | |
| 3 4 | Education may also provide funds to pay for the AP exam | | | |
| 5 | fees for Alabama students | | | |
| 6 | eligible to receive free or | | | |
| 7 | reduced lunch. | | | |
| 8 | High Needs | | | |
| 9 | Special | | | |
| 10 | Education Grant | | | |
| 11 | Program 17,400,000 | | | |
| 12 | Juvenile | | | |
| 13 | Probation | | | |
| 14 | Officers 750,000 | | | |
| 15 16 | (b) Financial Assistance | 04 406 640 | 1 044 405 515 | 1 220 002 157 |
| 17 | Program | 84,406,642 | 1,244,485,515 | 1,328,892,157 |
| 18 | The proposed spending plan for the ETF monies included in the | | | |
| 19 | above program is as follows: | | | |
| 20 | Southwest | | | |
| 21 | School of Deaf | | | |
| 22 | and Blind 198,865 | | | |
| 23 | Symphony in | | | |
| 24 | Education | | | |
| 25 | Program 100,000 | | | |
| 26 | Special | | | |
| 27 | Education | | | |
| 28 | Pre-School | | | |
| 29 | Program 17,623,062 | | | |
| 30 | National Board | | | |
| 31 | for | | | |
| 32 | Professional | | | |
| 33 34 | Teaching Standards 13,712,908 | | | |
| | | | | |
| 35 36 | The above appropriation includes funds to pay salary | | | |
| 37 | supplements and related | | | |
| 38 | benefit costs for Nationally | | | |
| 39 | Board-Certified Teachers | | | |
| 40 | (NBCT) and other costs of the | | | |
| 41 | program. Supplement amounts | | | |
| 42 43 | will be determined by the | | | |
| 4 4 | availability of funds based on the number of National Board | | | |
| 45 | Certified Teachers. (1) The | | | |
| | • • • • | | | |

| Education Trust | Earmarked Funds | Appropriation To- |
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| Fund | | tal |

state of Alabama will provide an annual supplement of \$5,000 to any NBCT that is employed full-time in a public K-12 school and is properly certified by the state of Alabama. The existing eligibility criteria will apply: (a) NBCTs employed on a less than full-time contract on October 1 will receive a pro-rata share of the salary supplement. (b) NBCTs employed full-time after October 1 will receive a pro-rata share of the salary supplement. (c) NBCTs who earn National Board Certification in another state and are teaching full-time in Alabama on October 1 and are properly certified by the state of Alabama will receive the annual salary stipend. (d) NBCTs employed as a substitute are not eligible for the salary supplement. (e) NBCTs who are on leave of absence for more than half a school year will receive a prorated amount based on the number of months worked during the school year. (f) NBCTs will receive the salary supplement each year of the valid period of the certificate unless the Alabama Legislature declines to make the annual appropriation. (g) NBCTs must renew their certificate by the year of the certificate's expiration in order to continue receiving the salary supplement. (h) NBCTs employed in the final year of the certificate valid period will receive a prorated amount based on the number of months worked covered in that valid

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Education Trust Earmarked Funds Appropriation To-Fund tal

period. (i) NBCTs who leave after October 1 will be eligible for a prorated amount based on the months served. (j) NBCTs must remain employed with a public K-12 local Board of Education in order to continue receiving the salary supplement. (2) In addition to the supplement provided by subsection (1) of this section, classroom teachers shall be eligible for an additional supplement of \$5,000 if in an instructional assignment in challenging, high poverty schools, subject to the following conditions and limitations: (a) Teacher holds a valid NBPTS certificate in Literacy, English as a New Language, Math, Science, Exceptional Needs, or Career and Technical Education; and (b) School has been on the "Failing School" list 3 of the last 5 years; and/or (c) School has a graduation rate more than 10% less than the state average for 2 of the 3 most recently posted years; and/or (d) School has a free and reduced federal lunch student percentage of 75% or greater as determined by the most recent data posted or provides meals to all students through the Community Eligibility Provision. The State Department of Education shall file a report on or before September 30, 2022 with the Chairs of the Senate Committee on Finance and Taxation-Education and House Ways and Means-Education Committee and the Deputy

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| Education Trust | Earmarked Funds | Appropriation To- |
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| Fund | | +a1 |

1 Director of the Legislative 2 Services Agency-Fiscal 3 Division regarding the number 4 of classroom teachers becoming 5 eligible and receiving the 6 additional supplement provided 7 in (2) above during fiscal 8 year 2022. 9 Children's 10 Hospital 703,546 11 Of the above appropriation, 12 \$600,000 shall be distributed 13 to the Children's Hospital for 14 poison control. 15 Career Tech 16 Initiative 19,292,239 17 The above appropriation shall 18 be spent on expanding career 19 tech learning opportunities 20 for students and to extend 21 leadership and student 22 organized activities 23 throughout the state as 24 defined by the State 25 Superintendent of Education. 26 Of the above appropriation, 27 \$1,700,000 shall be used to 28 expand the Career Coaches 29 Program. Career coaches who 30 are certified as teachers may 31 be compensated on the state 32 minimum salary schedule for 33 teachers based upon years of 34 experience, highest degree 35 earned, and the length of 36 contract in the same manner as 37 classroom teachers. 38 Furthermore, not more than 39 \$1,000,000 of the above 40 appropriation shall be first 41 used for agriscience purposes 42 if an adequate number of RFP's 43 are received. Such funds shall 44 be made available through a 45 competitive grant process to 46 pay stipends, salaries, 47 benefits and travel of

| Education Trust | Earmarked Funds | Appropriation To- |
|-----------------|-----------------|-------------------|
| Fund | | tal |

agriscience teachers who work on a 220 day or less contract provided their duties and activities exceed existing contract length. In the event all the agriscience funds are not applied for, the balance of the \$1,000,000 shall revert to the balance of the appropriation and shall be distributed at the discretion of the State Superintendent of Education for additional career tech initiatives not limited to but including travel and student leadership development activities in other career tech program disciplines. Of the above appropriation, \$794,372 shall be expended for the Imagine Academy; \$451,900 shall be expended for the Agribusiness Education Program; and \$365,000 shall be expended for the ProStart Career and Technical Education Program for culinary, restaurant and hospitality training for high school students that is recognized as meeting the standards set by the national professional trade association for the industry. Teacher In-Service 2,959,080 Centers The State Superintendent of Education shall administer the In-Service Centers by confirming the areas of focus for professional development activities, monitoring and approving the professional

development plan of the

centers, approving the budget,

and evaluating the centers on

an annual basis to determine

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Education Trust Earmarked Funds Appropriation To-

| | | Education Trust | Earmarked Funds | Appropriation 10- |
|------------------|--------------------------------|-----------------|-----------------|-------------------|
| 1 | | Fund | | tal |
| 1 | performance outcomes and | | | |
| 2 3 | identify any deficiencies and | | | |
| 3 | require any necessary | | | |
| 4 5 6 7 | corrective measures. Nothing | | | |
| 5 | herein shall require the | | | |
| 6 | existing in-service regions be | | | |
| 7 | redrawn or require the State | | | |
| 8 | Superintendent to distribute | | | |
| 9 | AMSTI, ASIMS, technology in | | | |
| 10 | motion, or other funds to more | | | |
| 11 | than the existing in-service | | | |
| 12 | regions. The above | | | |
| 13 | appropriation to the | | | |
| 14 | In-Service Centers shall be | | | |
| 15 | distributed to the In-Service | | | |
| 16 | Centers as follows: | | | |
| 17 | University of | | | |
| 18 | Alabama | | | |
| 10 | ALADAMA | | | |
| 19 | 217,415 | | | |
| 20 | University of | | | |
| 21 | Alabama at | | | |
| 22 | Birmingham | | | |
| | | | | |
| 23 | 301,015 | | | |
| 24 | Alabama A and M | | | |
| 25 | University | | | |
| 20 | oni verbrey | | | |
| 26 | 274,253 | | | |
| 27 | Alabama State | | | |
| 28 | University | | | |
| 20 | oni verbrey | | | |
| 29 | 236,454 | | | |
| 30 | Athens State | | | |
| 31 | University | | | |
| | | | | |
| 32 | 229,004 | | | |
| 33 | Auburn | | | |
| 34 | University | | | |
| Jī | OHIVEISICY | | | |
| 35 | 238,384 | | | |
| 36 | Jacksonville | | | |
| 37 | State | | | |
| 38 | University | | | |
| | <u>-</u> | | | |
| 39 | 233,695 | | | |
| | | | | |

| Education Trust | Earmarked Funds | Appropriation To- |
|-----------------|-----------------|-------------------|
| Fund | | tal . |

| 1 2 | University of Montevallo |
|--|---|
| 3 | 245,558 |
| 4 | Troy University |
| 5 | 248,042 |
| 6 7 | University of North Alabama |
| 8 | 212,449 |
| 9 | University of South Alabama |
| 11 | 322,811 |
| 12 13 | University of West Alabama |
| 14 | 200,000 |
| 15 16 17 18 | Teacher Professional Development Training 2,398,913 |
| 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 | Of the above appropriation, \$857,192 shall be used for the Technology in Motion Program to train teachers (K-12) on authentic computer science. High school and middle school teachers from math, science, and career tech will be trained to offer stand-alone Computer Science courses, and elementary teachers will be trained to integrate computer science into weekly activities, following nationally developed curricula that address the Alabama Standards for Computer Science. Of the above appropriation, \$300,000 shall be used for Computer Science educator training. The ALSDE shall coordinate and as needed |

| Education Trust | Earmarked Funds | Appropriation To- |
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allocate funds through a competitive grant process for state entities (e.g., non-profits, higher ed) to offer professional development on curricula that has been approved by the ALSDE for a computer science pathway; curricula should be open and available across multiple computing platforms (e.g., available within a web browser). Funding shall be used for professional development and teacher support. The ALSDE shall provide a report of the initiative to the Chair of the House Ways and Means-Education Committee and the Chair of Senate Committee on Finance and Taxation-Education no later than June 15, 2022. Of the above appropriation, \$613,907 shall be used to establish a Middle School Computer Programming Initiative. The Department shall allocate funds through a competitive grant process for local education agencies. Each grant may be used for professional development, training, and curriculum, and shall not exceed \$25,000. Only one grant is available per system. The Department shall provide a report of the initiative to the Chair of the House Ways and Means-Education Committee and the Chair of Senate Committee on Finance and Taxation-Education no later than June 1, 2022. Of the above appropriation, \$438,907 shall be used for the Principal Mentoring Program and \$188,907 shall be used for

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| Education Trust | Earmarked Funds | Appropriation To- |
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| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 | the Special Education Professional Development Program for educators as school board members. Department shall file as with the Chairs of the Ways and Means-Education Committee and the Senation Committee on Finance as Taxation-Education, Finance of the Legisla Services Agency-Fiscal Division on the first of the 2022 Regular Session regarding the expendition | and The a report House on te nd nance ty ative day of |
|---|---|---|
| 17 18 19 | usage of the funds appropriated to these programs in fiscal year | |
| 20 21 22 23 24 25 | High Hopes for | , 550 , 742 |
| 2627 | Alabama Students 8 Alabama | ,680,287 |
| 28 29 30 | Scholars Bowl TV Show Teach for | 65,000 |
| 31 | America | 822,000 |
| 32 33 34 35 36 37 38 39 40 41 42 43 44 | It is the intent of the Legislature that funds appropriated for Teach America be used to empower veterans of the United Armed Forces where possions any teachers employed these funds shall only in the subject area for they have demonstrated competency as determine approved by the State Department of Education | for loy States sible. with teach r which ed and |
| 45 46 | Alabama Football | 125,000 |

Education Trust Earmarked Funds Appropriation To-

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| 1 2 | Coaches Association | | |
| 3 4 5 6 7 | No scholarship awarded by the association shall be awarded to a recipient that is an immediate family member of a current football coach. | | |
| 8 9 10 11 | Alabama Baseball Coaches Association 75,000 | | |
| 12 13 | Coach Safely Initiative 700,000 | | |
| 14 15 16 | Helping Families Initiative 2,000,000 | | |
| 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 | Of the above appropriation to the Helping Families Initiative, no more than \$75,000 shall be expended for executive salaries or benefits. The Helping Families Initiative shall file a report with the Chairs of the House Ways and Means-Education Committee and the Senate Committee on Finance and Taxation-Education, Finance Director, and the Deputy Director of the Legislative Services Agency-Fiscal Division on the first day of the 2022 Regular Session regarding the expenditures and usage of the funds appropriated in fiscal year 2022 as provided in Section 16. | | |
| 39 40 41 42 | Hudson Alpha Institute - Science Teacher Training 1,000,000 | | |
| 43 44 45 46 | The Institute shall file a report with the Chairs of the House Ways and Means-Education Committee and the Senate | | |

| | Education Trust | Earmarked Funds | Appropriation To- |
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| e and | | | |
| Finance | | | |

1 Committee on Finance 2 Taxation-Education, 3 Director, and the Deputy Director of the Legislative 5 Services Agency-Fiscal 6 Division on the first day of 7 the 2022 Regular Session 8 regarding the expenditures and 9 usage of the funds 10 appropriated in fiscal year 11 2022 as provided in Section 12 13 Southern 14 Research 15 1,000,000 Institute 16 The above appropriation shall 17 be used to expand the Science, 18 Technology, Engineering, and 19 Mathematics (STEM) Educational 20 Outreach Program statewide. 21 The Institute shall file a 22 report with the Chairs of the 23 House Ways and Means-Education 24 Committee and the Senate 25 Committee on Finance and 26 Taxation-Education, Finance 27 Director, and the Deputy 28 Director of the Legislative 29 Services Agency-Fiscal 30 Division on the first day of 31 the 2022 Regular Session 32 regarding the expenditures and 33 usage of the funds 34 appropriated in fiscal year 35 2022 as provided in Section 36 16. 37 Early Childhood 38 Classroom 39 Assessment 2,750,000 40 The above appropriation shall 41 be utilized by the Department 42 of Education for a state-level 43 contract established following 44 a request for proposal for a 45 literacy and math assessment 46 that teachers may use to 47

obtain real-time assessments

| Education Trust | Earmarked Funds | Appropriation To- |
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of the literacy and math skill levels of students enrolled in kindergarten, first, second and third grade. The funding shall be used by the Department to request proposals for and to procure and implement a K-3 literacy and math assessment system for the preliminary identification of students at risk for literacy and math difficulties, including dyslexia. In negotiating the terms of the contract, the Department shall include performance measures, which may include student outcomes, as conditions affecting the amounts payable under the contract. National Board Certification 750,000 of Teachers ... Of the above appropriation, at least \$50,000 shall be expended for Accomplished Teaching, Learning and Schools (ATLAS), and at least \$50,000 shall be expended for candidate support and professional development during the certification process. The balance of funds shall be expended to provide fee support to candidates seeking certification. Any unused portion of the funds shall be expended for aforementioned candidate support and professional development. Candidates whose annual household income exceeds \$150,000 or three times the most recently available median household income for the state of

Alabama shall not be eligible

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| Education Trust | Earmarked Funds | Appropriation To- |
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for fee support. Priority shall be given to candidates in certificate areas of need as determined by the State Superintendent of Education (e.g. Mathematics, Literacy, Science, English Language Arts, Career and Technical Education, etc.); candidates who agree to teach at a school with five or fewer National Board Certified Teachers for a period of three years; and additional need criteria determined by the State Superintendent of Education. Alabama Teacher 4,000,000 Mentor Program . In each school where there is at least one or more first-year teachers, a mentor teacher shall be identified and recommended by the school principal to the Department of Education based on (1) his or her commitment to collaborative work and (2) he or she having at least five years of teaching experience. The mentor teacher shall be compensated in an amount of no less than one thousand dollars (\$1,000) for the academic year for his or her services as a mentor. The Department shall clearly define roles and responsibilities for the mentor teacher to, at a minimum, include (1) requiring at least two meetings per month of the mentor teacher and the first-year teacher during the school year, and (2) requiring mid-year and year-end reporting by the mentor teacher to his or her principal relating to the

progress of each first year

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Education Trust Earmarked Funds Appropriation To-

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| 1 2 | teacher he or she is mentoring. | | | | |
| 3 4 5 | Liberty Learning Foundation 32 | 25 , 000 | | | |
| 6 7 8 | Healthy Eating, Active Living (HEAL, Inc.) 62 | 25 , 000 | | | |
| 9 10 | Robotics Grant Program 85 | 50,000 | | | |
| 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | The above appropriation s be expended to provide gr of not more than \$2,500 p school to support robotic programs. Up to \$100,000 the above appropriation s be used to provide grants elementary robotics programs the State Department of Education shall notify in writing all school system July 1, 2021, of the availability of funding f elementary, middle and hi school robotics programs. Notification shall includ grant application process the amount of funding available to each school. funding will be available until October 1, 2021. | cants per cs of shall s to cams. n ms, by for igh The de the s and | | | |
| 32 33 | Remote Learning Hub Pilot 2,00 | 00,000 | | | |
| 34 35 36 37 38 39 40 41 42 43 44 45 | The above appropriation s be used to pilot a dynami interactive remote learni model to deliver effective highly engaging STEM educe in regions of Alabama that struggle to reach desired student outcomes in math, science and technology. Development and implement of this innovative model be led by the National Maland Science Initiative (National Maland Sc | ic and ing re, cation at description shall ath | | | |

| Education Trust | Earmarked Funds | Appropriation To- |
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working with a coalition of Alabama stakeholders including the Alabama STEM Council. The State Superintendent of Education shall collaborate with NMSI to support this pilot program to reimagine how STEM education is delivered, especially in hard-to-reach, high poverty, or traditionally under-served locations. The pilot program will offer STEM learning pathways for grades 6-12, focusing on Algebra preparedness and success in the project's first phase (2021-2022). It is the intent of the Legislature that funds appropriated for the pilot remote learning project will be delivered in a phased approach, beginning with pre-Algebra and Algebra I courses and adding high school math and science courses. Dynamic and interactive courses will be delivered to schools in Alabama's underserved locations through a remote learning provider, using Alabama educators who will be co-located at a centralized hub to be identified by NMSI, to allow for effective teacher planning and collaboration, resource and technology support, and ongoing training. Ten percent of funding must be dedicated to rigorous assessment of the pilot, evaluating the impact on student learning as well as on-site educator professional development.

45 Vaping 46 Education 47 Program

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| | | Education Trust | Earmarked Funds | Appropriation To- |
|--|---|-----------------|-----------------|-------------------|
| | <u>-</u> | Fund | | tal |
| 1 2 3 4 5 6 7 8 | The above appropriation shall be used by the Drug Education Council in coordination with the Department of Education to conduct vaping prevention education programs for elementary, middle, and high school students. (c) Disability Determination | | | |
| 10 | for Social Security Program . | | 104,406,113 | 104,406,113 |
| 11 | (d) Gifted Students Program | 4,875,000 | | 4,875,000 |
| 12 13 14 15 16 | Of the above appropriation, \$875,000 shall be expended for the Gifted Student Grant Program pursuant to Section 16-1-51, Code of Alabama 1975. | | | |
| 17 18 | (e) Reading is Fundamental Program | 30,000 | | 30,000 |
| 19 20 | (f) Liability Insurance Program | 10,000,000 | | 10,000,000 |
| 21 22 | (g) Alabama Science in Motion Program | 1,583,796 | | 1,583,796 |
| 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 | All funds appropriated to this program shall be expended in accordance with Title 16, Chapters 61B and 61C, Code of Alabama 1975. Additionally, any funds unexpended and carried over from prior fiscal years are hereby reappropriated. Of the above appropriation, the State Superintendent of Education shall direct ASIMS funding to each site within the In-service Center regions based on the most recent year's contractual agreements. This appropriation shall not be transferred and must be expended in accordance with the intent of the appropriation of each of the ASIMS sites. The State Superintendent of Education | | | |

| | | Education Trust | Earmarked Funds | Appropriation To- |
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| 1 | shall report semi-annually to | | | |
| 2 | the Chairs of the Senate | | | |
| 3 | Committee on Finance and | | | |
| 4 | Taxation-Education, the House | | | |
| 5 | Ways and Means-Education | | | |
| 6 | Committee, the Permanent Joint | | | |
| 7 | Legislative Committee on | | | |
| 8 | Finance and Budgets and the | | | |
| 9 | Deputy Director of the | | | |
| 10 | Legislative Services | | | |
| 11 | Agency-Fiscal Division the | | | |
| 12 | expenditures for the Alabama | | | |
| 13 | _ | | | |
| 14 | Science in Motion Program. | | | |
| 15 | Such report shall include, but | | | |
| | not be limited to, the amounts | | | |
| 16 | expended for the equipment, | | | |
| 17 | materials and supplies needed | | | |
| 18 | to teach Biology, Chemistry | | | |
| 19 | and Physics, as well as the | | | |
| 20 | amounts expended for | | | |
| 21 | professional development and | | | |
| 22 | for on-site support. The | | | |
| 23 | existing Alabama Science in | | | |
| 24 | Motion Advisory Committee | | | |
| 25 | shall advise the State | | | |
| 26 | Superintendent of Education on | | | |
| 27 | the operational activities of | | | |
| 28 | the ASIMS Program. The ASIMS | | | |
| 29 | Advisory Committee shall | | | |
| 30 | remain comprised of six | | | |
| 31 | project directors, three ASIMS | | | |
| 32 | Specialists and three | | | |
| 33 | classroom teachers; provided, | | | |
| 34 | however, that each of the | | | |
| 35 | sites shall be represented by | | | |
| 36 | at least one member of the | | | |
| 37 | ASIMS Advisory Committee. No | | | |
| 38 | funds appropriated for the | | | |
| 39 | Alabama Science in Motion | | | |
| 40 | Program may be repurposed by | | | |
| 41 | the State Superintendent of | | | |
| 42 | Education for any other | | | |
| 43 | purpose other than those | | | |
| 44 | | | | |
| | already established herein. | | | |
| 45 | (h) American Village | 375 , 000 |) | 375 , 000 |
| | | | | |

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| | | Education Trust Fund | Earmarked Funds | Appropriation To- tal |
|---|--|-------------------------|-----------------|--------------------------|
| 1 2 | (i) Future Teachers of Alabama | 250,000 | | 250,000 |
| 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 | The above appropriation shall be expended to provide grants of not more than \$500 to each senior high school to establish and support Future Teachers of Alabama programs by funding stipends for teachers to serve as program directors at each school. The State Department of Education shall notify in writing all school systems, by July 1, 2021, of the availability of funding for senior high school Future Teachers of Alabama programs. The notification shall include the grant application process and clearly defined program expectations. | | | |
| 23 | (j) Kindervision | 100,000 | | 100,000 |
| 24 | SOURCE OF FUNDS: | | | |
| 2526 | (1) ETF | 359,784,670 | | |
| 27 | (2) ETF Transfer | 1,583,796 | | |
| 28 29 | (3) Driver Education and Training Fund | | 5,144,570 | |
| 30 | (4) Federal and Local Funds | | 1,401,023,131 | |
| 31 32 | (5) Special Education Catastrophic Fund | | 5,000,000 | <u> </u> |
| 33 34 | Total Education, State Department of | 361,368,466 | 1,411,167,701 | 1,772,536,167 |
| 35 36 37 38 39 40 | The funds appropriated above shall not be used to implement standards, programs or student assessments created by the Common Core State Standards Initiative after April 1, | | | |

| | _ | Education Trust Fund | Earmarked Funds | Appropriation To- tal |
|----------------------|--|-------------------------|-----------------|--------------------------|
| 1 | 2013. | | | |
| 2 3 | 14. Educational Television Commission: | | | |
| 4 5 | (a) Educational Television Program | 9,461,713 | 1,999,370 | 11,461,083 |
| 6 | SOURCE OF FUNDS: | | | |
| 7 | (1) ETF | 9,461,713 | | |
| 8 | (2) Federal and Local Funds | | 1,999,370 |) |
| 9 10 | Total Educational Television Commission | 9,461,713 | 1,999,370 | 11,461,083 |
| 11 | | | | |
| 12 13 | 15. Evaluation of Services, Alabama Commission on the: | | | |
| 14 | (a) Special Services Program . | 508,094 | | 508,094 |
| 15 | SOURCE OF FUNDS: | | | |
| 16 | (1) ETF | 508,094 | | |
| 17 18 | Total Evaluation of Services, Alabama Commission on the | 508,094 | | 508,094 |
| 19 20 21 | 16. Executive Commission on Community Services Grants, State: | | | |
| 22 23 | (a) Community Services Grants Program | 10,031,798 | | 10,031,798 |
| 24 25 26 | Distributed pursuant to Section 29-2-123, Code of Alabama 1975. | | | |
| 27 | SOURCE OF FUNDS: | | | |
| 28 | (1) ETF | 10,031,798 | | |
| 29 30 31 32 | The above appropriation shall be used for grants that promote public education purposes. | | | |
| 33 34 | Total Executive Commission on Community Services Grants, | 10,031,798 | | 10,031,798 |

| | | Education Trust Fund | Earmarked Funds | Appropriation To- |
|--|--|-------------------------|-----------------|-------------------|
| 1 | State | | | |
| 2 3 | 17. Family Practice Rural Health Board: | | | |
| 4 5 | (a) Family Practice Rural Health Program | 2,702,161 | | 2,702,161 |
| 6 | | | | |
| 7 | SOURCE OF FUNDS: | | | |
| 8 | (1) ETF | 2,702,161 | | |
| 9 10 | Total Family Practice Rural Health Board | 2,702,161 | | 2,702,161 |
| 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 | Of the above appropriation, at least \$144,155 shall be expended for the Auburn Rural Health Program; a minimum of \$89,815 shall be expended for the Tuskegee Area Health Education Center (TAHEC); \$962,500 shall be expended for the Rural Medical Scholars Program at the University of Alabama at Tuscaloosa; and \$743,644 shall be expended for the Rural Health Program at the University of Alabama in Huntsville. | | | |
| 26 | 18. Finance, Department of: | | | |
| 27 | (a) Fiscal Management Program . | 457,049 | | 457,049 |
| 28 | SOURCE OF FUNDS: | | | |
| 29 | (1) ETF | 457,049 | | |
| 30 | Total Finance, Department of . | 457,049 | | 457,049 |
| 31 | | | | |
| 32 33 | <pre>19. Finance-Teacher Unused Sick Leave:</pre> | | | |
| 34 | (a) Employee Benefits Program . | 1,739,708 | | 1,739,708 |
| 35 | SOURCE OF FUNDS: | | | |

| | | Education Trust Fund | Earmarked Funds | Appropriation To- tal |
|----------------------------------|--|-------------------------|-----------------|--|
| 1 | (1) ETF, Estimated | 1.739.708 | | _ |
| 2 3 | Total Finance-Teacher Unused Sick Leave | | | 1,739,708 |
| 4 5 6 7 8 9 | To be distributed by the State Comptroller to the designated beneficiaries or estates for unused sick leave pursuant to Section 16-1-18.2, Code of Alabama 1975. | | | |
| 10 | 20. Fine Arts, Alabama School of: | | | |
| 11 12 | (a) Financial Assistance Program | 9,397,627 | 837,500 | 10,235,127 |
| 13 | SOURCE OF FUNDS: | | | |
| 14 | (1) ETF | 9,397,627 | | |
| 15 | (2) Federal and Local Funds | | 837,500 |) |
| 16 17 | Total Fine Arts, Alabama School of | 9,397,627 | 837,500 | 10,235,127 |
| 18 19 20 21 22 23 | <pre>21. Fire Fighters Personnel Standards and Education Commission, Alabama/Fire College: (a) Operations and Maintenance</pre> | F 001 007 | 1 707 000 | 7,600,000 |
| 24 | SOURCE OF FUNDS: | 5,881,027 | 1,727,896 | 7,608,923 |
| 25 | (1) ETF | 5,881,027 | | |
| 26 | (2) Federal and Local Funds | | 1,727,896 | <u>, </u> |
| 27 28 29 30 | Total Fire Fighters Personnel Standards and Education Commission, Alabama/Fire College | 5,881,027 | 1,727,896 | 7,608,923 |
| 31 | 22. Geological Survey: | | | |
| 32 33 34 35 | (a) Discovery and Development of Mineral, Energy and Water Resources, Geologic Research and Topographic Mapping | | | |
| 36 | Program | 526,818 | | 526,818 |

| | | Education Trust Fund | Earmarked Funds | Appropriation To- tal |
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| | - | rund | | tai |
| 1 | SOURCE OF FUNDS: | | | |
| 2 | (1) ETF | 526,818 | | |
| 3 | Total Geological Survey | 526,818 | | 526,818 |
| 4 5 | <pre>23. Governor's Office of Volunteer Services:</pre> | | | |
| 6 7 | (a) Executive Direction Program | 367,456 | | 367,456 |
| 8 | SOURCE OF FUNDS: | | | |
| 9 | (1) ETF | 367,456 | | |
| 10 11 | Total Governor's Office of Volunteer Services | 367,456 | | 367,456 |
| 12 | 24. Health, Department of Public: | | | |
| 13 14 | (a) Public Health Services Program | 13,842,251 | | 13,842,251 |
| 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 | Of the above appropriation, \$528,909 shall be expended for AIDS Alabama; \$497,463 shall be expended for the Alabama Kidney Foundation; \$600,000 shall be expended for the Center for Ethics and Social Responsibility and Impact Alabama; \$550,000 shall be expended for the Alabama Health Education Centers; \$75,000 shall be expended for the Alabama Commission on Tick Borne Illness; and \$450,000 shall be expended for the Statewide Trauma System to include \$200,000 for a Statewide Stroke System. The above entities shall each file a report with the Chairs of the House Ways and Means-Education Committee and the Senate Committee on Finance and Taxation-Education, Finance | | | |

| | | Education Trust | Earmarked Funds | Appropriation To- |
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| 1 2 3 4 5 6 7 8 9 | Director of the Legislative Services Agency-Fiscal Division on the first day of the 2022 Regular Session regarding the expenditures and usage of the funds appropriated in fiscal year 2022 as provided in Section 16. | | | |
| 10 11 | (b) Continuing Education for EMT Personnel | 1,635,782 | | 1,635,782 |
| 12 13 14 15 16 17 18 19 | With the above appropriation, the Department shall offer performance-based awards to regional EMS agencies for the purpose of providing continuing education to EMTs and strengthening the EMS infrastructure. | | | |
| 20 21 | (c) Alabama Medical Education Consortium | 385,000 | | 385,000 |
| 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 | The above appropriation shall be expended for the Rural Alabama Teaching Health Center. The Center shall file a report with the Chairs of the House Ways and Means-Education Committee and the Senate Committee on Finance and Taxation-Education, Finance Director, and the Deputy Director of the Legislative Services Agency-Fiscal Division on the first day of the 2022 Regular Session regarding the expenditures and usage of the funds appropriated in fiscal year 2022 as provided in Section 16. | | | |
| 42 43 44 45 46 | <pre>(d) Office of Emergency Medical Services Of the above appropriation, \$1,000,000 shall be expended by the State Health Officer to</pre> | 1,000,000 | | 1,000,000 |

| | | Education Trust Fund | Earmarked Funds | Appropriation To- |
|---|---|-------------------------|-----------------|-------------------|
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 | improve and support the Alabama Trauma Communications Center located at the University of Alabama at Birmingham. The office shall report by March 1, 2022, how the money was spent or was planned to be spent, and what measurable improvements were expected from the spending, and report by January 1, 2023, on the extent to which goals for improvement were met or are on track to be met. The reports shall be delivered to the Governor and to the Chairs of the House Ways and Means-Education Committee and the Senate Committee on Finance and Taxation-Education. | | | |
| 22 | SOURCE OF FUNDS: | | | |
| 23 | (1) ETF | 16,863,033 | | |
| 24 25 | Total Health, Department of Public | 16,863,033 | | 16,863,033 |
| 26 27 | 25. Higher Education, Alabama Commission on: | | | |
| 28 29 | (a) Planning and Coordination Services Program | 4,560,422 | 436,23 | 9 4,996,661 |
| 30 31 32 | The proposed spending plan for the ETF monies included in the above program is as follows: | | | |
| 33 34 | Operations and Maintenance 3,660,422 | | | |
| 35 36 37 | <pre>Industry Credential Directory 100,000</pre> | | | |
| 38 | Retain Alabama . 800,000 | | | |
| 39 40 41 42 | Of the above appropriation, \$400,000 shall be expended for the Retain Alabama pilot project administered by ACHE | | | |

Education Trust Earmarked Funds Appropriation To-

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|----------|---------------------------------|------------|------------|
| 1 | and \$400,000 shall be expended | | |
| 2 | for the Focused Talent | | |
| 3 | Retention Initiative pilot | | |
| 4 | project administered by EDPA. | | |
| 5 | The Retain Alabama pilot will | | |
| 6 | provide digital marketing | | |
| 7 | strategies targeting | | |
| 8 | soon-to-be college graduates, | | |
| 9 | promotional materials about | | |
| 10 | Alabama and career | | |
| 11 | opportunities, and other | | |
| 12 | strategies to retain Alabama | | |
| 13 | College graduates initiated by | | |
| 14 | the Executive Director. The | | |
| 15 | Retention Initiative would | | |
| 16 | help retain Alabama College | | |
| 17 | graduates by: (1) Identifying | | |
| 18 | internships, co-op | | |
| 19 | opportunities, and entry-level | | |
| 20 | jobs at emerging companies and | | |
| 21 | established companies in | | |
| 22 | Alabama. (2) Partnering with | | |
| 23 | Alabama colleges and | | |
| 24 | universities to promote these | | |
| 25 | career opportunities to | | |
| 26 | Alabama college students | | |
| 27 | throughout the State. (3) | | |
| 28 | Creating opportunities for | | |
| 29 | Alabama college students to | | |
| 30 | learn more about communities | | |
| 31 | throughout Alabama, while also | | |
| 32 | engaging with other students | | |
| 33 | to create a cohort | | |
| 34 | environment. | | |
| 35 | (b) Student Financial Aid | | |
| 36 | Program | 21,808,235 | 21,808,235 |
| 37 | | | |
| 38 | (1) Policeman's | | |
| 30 39 | Survivor | | |
| 40 | Tuition, Estimated 444,700 | | |
| | Estimated 444,700 | | |
| 41 | To be expended under the | | |
| 42 | provisions of Section | | |
| 43 | 36-21-105, Code of Alabama | | |
| 44 | 1975. | | |
| 45 | (2) Alabama | | |
| 46 | National Guard | | |
| 47 | Educational 5,212,335 | | |
| | | | |

| | | Education Trust Fund | Earmarked Funds | Appropriation To- |
|--|---|----------------------|-----------------|-------------------|
| 1 2 | Assistance Scholarships | | | |
| 3 4 5 6 7 | To be expended in accordance with Sections 31-10-1 through 31-10-5 and Sections 31-10-20 through 31-10-25, Code of Alabama 1975. | | | |
| 8 9 10 11 | (3) Alabama Student Assistance Program 7,277,225 | | | |
| 12 13 14 15 16 | <pre>(4) Educational Grants Program (Alabama Student Grant Program) 7,277,225</pre> | | | |
| 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 | To be expended in accordance with Sections 16-33A-1 through 16-33A-11, Code of Alabama 1975. Private institutions receiving state grant funds under this provision shall make their best effort to use the equivalent of ten percent of Federal Work Study allocations for the purpose of tutoring and mentoring students in grades K-12 to better prepare them for graduation, college entry and retention. Institutions shall work with their respective governing boards to develop and implement this effort. | | | |
| 35 36 37 38 | (5) Birmingham Promise Scholarship Program 850,000 | | | |
| 3 9 4 0 4 1 4 2 | (6) Math and Science Teacher Education Program 746,750 | | | |
| 43 44 45 46 | To be expended pursuant to Sections 16-5-50, et seq., Code of Alabama 1975. ACHE shall submit an annual report | | | |

| | | Education Trust | Earmarked Funds | Appropriation To- |
|----------|---|-----------------|-----------------|-------------------|
| | <u>-</u> | Fund | | tal |
| 1 | to the Governor and to the | | | |
| 2 | Chairs of the Senate Committee | | | |
| 3 | on Finance and | | | |
| 4 | Taxation-Education and the | | | |
| 5 | House Ways and Means-Education | | | |
| 6 | Committee and the Deputy | | | |
| 7 | Director of the Legislative | | | |
| 8 9 | Services Agency-Fiscal | | | |
| 10 | Division within 30 days after September 30, 2022 including | | | |
| 11 | updates on all aspects of the | | | |
| 12 | program. | | | |
| | | | | |
| 13 14 | (c) Support of Other Educational Activities | | | |
| 15 | | 2 620 600 | | 2 620 600 |
| | Program | 2,628,698 | | 2,628,698 |
| 16 | The proposed spending plan for | | | |
| 17 | the ETF monies included in the | | | |
| 18 | above program is as follows: | | | |
| 19 | (1) Network of | | | |
| 20 | Alabama | | | |
| 21 22 | Academic | | | |
| | Libraries 379,201 | | | |
| 23 | ACHE shall provide for the | | | |
| 24 | participation of Athens State | | | |
| 25 26 | University in the Network of | | | |
| | Alabama Academic Libraries. | | | |
| 27 | (2) Southern | | | |
| 28 | Regional | | | |
| 29 30 | Education Board | | | |
| | (SREB) 656,214 | | | |
| 31 | (3) EPSCoR | | | |
| 32 | (Research) | | | |
| 33 | Program 1,200,216 | | | |
| 34 | Of the above appropriation, at | | | |
| 35 | least thirty percent (30%) may | | | |
| 36 | be expended for the operations | | | |
| 37 38 | and maintenance of the Alabama | | | |
| 39 | Experimental Program to | | | |
| 40 | Stimulate Competitive Research (Alabama EPSCoR) | | | |
| 41 | administrative offices located | | | |
| 42 | at the University of Alabama | | | |
| 43 | at Birmingham. | | | |
| 44 | (4) | | | |
| 45 | Articulation 393,067 | | | |
| | , , , , | | | |

| | | Education Trust Fund | Earmarked Funds | Appropriation To- |
|---|---|-------------------------|-----------------|-------------------|
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 | and General Studies Committee (AGSC)/ Statewide Transfer and Articulation Reporting System (STARS) To be expended in accordance with Section 16-5-8(e), Code of Alabama 1975. The purpose of AGSC/STARS is to provide | | | |
| 15 16 17 18 19 20 21 22 23 24 25 26 | Alabama college students with a simplified, seamless, and streamlined transfer process by providing them with accurate transfer information through state-approved transfer guides. STARS is housed at Troy University. The Commission shall work to ensure that dual enrollment courses apply towards a degree where applicable. | | | |
| 27 28 29 30 31 | (d) Support of State Universities Program The proposed spending plan for the ETF monies included in the above program is as follows: | | | 6,116,283 |
| 32 33 34 35 | (1) Alabama Agricultural Land Grant Alliance 6,116,283 | | | |
| 36 37 38 39 40 41 42 43 44 45 | Of the above appropriation to AALGA, \$5,006,831 shall be distributed as a state match for federal funds for those institutions in the Alliance required to provide matching state funds for the first time in the fiscal year 2022; \$539,524 shall be allocated for the McIntire-Stennis Forestry Research Initiative | | | |

| | | Education Trust Fund | Earmarked Funds | Appropriation To- |
|---|--|-------------------------|-----------------|-------------------|
| 1 2 3 4 5 | Matching Program; and an additional \$569,928 shall be distributed to Tuskegee University for the USDA matching funds. | | | |
| 6 7 | (e) Support of Other State Programs | 10,953,120 | | 10,953,120 |
| 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 44 44 44 44 44 44 44 44 44 44 44 | Of the above appropriation, \$1,182,000 shall be expended for the Alabama Forestry Foundation Black Belt Initiative, of which \$650,000 shall be used for one-time expenses for the Solon Dixon Forestry Education Center. Of the above appropriation, \$650,000 shall be expended for the Alabama HBCU Consortium to be used to enhance the institutional sustainability of the Alabama HBCUs. The proposed spending plan for the remaining ETF monies included in the above program is as follows and each of the entities shall file a report with the Chairs of the House Ways and Means-Education Committee and the Senate Committee on Finance and Taxation-Education, Finance Director, and the Deputy Director of the Legislative Services Agency-Fiscal Division on the first day of the 2022 Regular Session regarding the expenditures and usage of the funds appropriated in fiscal year 2022 as provided in Section 16. The below appropriation for the Alabama Recruit and Retain Minority Teachers Pilot shall be distributed equally | 10,953,120 | | 10,953,120 |
| 45 46 47 48 | between Alabama A&M University and Athens State University and shall be used to recruit, train, and mentor minority | | | |

Education Trust Earmarked Funds Appropriation To-

| | | Fund | | tal |
|----------------|--|------------|---------|------------|
| 1 | teacher candidates. | | | |
| 2 3 | Black Belt Adventures375,000 | | | |
| 4 5 | Black Belt Treasures285,000 | | | |
| 6 7 | Alabama Civil Air Patrol100,000 | | | |
| 8 9 | National Computer Forensics Institute250,000 | | | |
| 10 11 | Adaptive and Disability Sports Education60,000 | | | |
| 12 13 14 | Resource Conservation and Development Programs (RC and D)3,837,744 | | | |
| 15 16 | Motorsports Hall of Fame200,000 | | | |
| 17 18 | Alabama Trails Foundation340,000 | | | |
| 19 20 | Alabama Forestry Commission Education Program200,000 | | | |
| 21 22 23 | Alabama Recruit and Retain Minority Teachers Pilot700,000 | | | |
| 24 25 26 | AKEEP Education and Teacher Recruitment Partnership100,000 | | | |
| 27 28 | USS Alabama Battleship150,000 | | | |
| 29 30 | State of Alabama Humanities Foundation100,000 | | | |
| 31 32 | Soil and Water Conservation Committee Program2,423,376 | | | |
| 33 | SOURCE OF FUNDS: | | | |
| 34 | (1) ETF | 45,320,008 | | |
| 35 | (2) ETF - Transfer | 746,750 | | |
| 36 | (3) Federal and Local Funds | | 436,239 | |
| 37 | Total Higher Education, | 46,066,758 | 436,239 | 46,502,997 |

| | | Education Trust | Earmarked Funds | Appropriation To- |
|----------|--|-----------------|-----------------|-------------------|
| 1 | Alabama Commission on | Fund | | tal |
| | Alabama Commission on | | | |
| 2 | In addition to the above | | | |
| 3 | appropriations, any | | | |
| 4 | scholarship funds transferred | | | |
| 5 | from the State Department of | | | |
| 6 | Education for the Alabama | | | |
| 7 | Teacher Recruitment Incentive | | | |
| 8 | Program (ATRIP) shall not | | | |
| 9 | revert. | | | |
| 10 | 26. Historical Commission, | | | |
| 11 | Alabama: | | | |
| 12 | (a) Historical Resources | | | |
| 13 | Management Program | 2,942,038 | | 2,942,038 |
| 14 | Of the above appropriation to | | | |
| 15 | the Alabama Historical | | | |
| 16 | Commission, \$1,300,000 shall | | | |
| 17 | be distributed as grants to | | | |
| 18 | monuments to commemorate | | | |
| 19 | historical events and places, | | | |
| 20 21 | historical skills centers, | | | |
| 22 | cultural heritage parks, | | | |
| 23 | historic sites, commissions, boards, agencies, and | | | |
| 24 | authorities that are not | | | |
| 25 | owned, operated, or otherwise | | | |
| 26 | under the control of the | | | |
| 27 | Alabama Historical Commission | | | |
| 28 | or other state agencies. | | | |
| 29 | Grants will be awarded to | | | |
| 30 | entities that reflect a | | | |
| 31 | historical education-based | | | |
| 32 | mission and concentrate on | | | |
| 33 | historical educational | | | |
| 34 | programming. Preference shall | | | |
| 35 | be given to: (i) any property | | | |
| 36 37 | constructed prior to 1840 that | | | |
| 38 | is listed in or eligible for | | | |
| 39 | the National Register of Historic Places and that are | | | |
| 40 | publicly owned and accessible | | | |
| 41 | to the public; or (ii) any | | | |
| 42 | historic school structure or | | | |
| 43 | (iii) any property in Alabama | | | |
| 44 | built in 1943 or before, and | | | |
| 45 | is listed in or eligible for | | | |
| 46 | the National Register of | | | |

| | | Education Trust | Earmarked Funds | Appropriation To- |
|---|---|-----------------|-----------------|-------------------|
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 | Historic Places. Grant amounts shall not exceed \$50,000 for any one entity and must be used within two years of receiving. The first grant shall be for the Jesse Owens Museum in Lawrence County for the maximum allowable amount. Grants will not be awarded to any entity receiving funding directly or indirectly from the Education Trust Fund or the General Fund nor may grants be awarded to any private or for-profit business or organization. | | | |
| 17 | SOURCE OF FUNDS: | | | |
| 18 | (1) ETF-Transfer | 2,942,038 | | |
| 19 20 | Total Historical Commission, Alabama | 2,942,038 | | 2,942,038 |
| 21 22 | <pre>27. Human Resources, Department of:</pre> | | | |
| 23 24 25 26 27 | (a) Human Services Program - Jobs Opportunities and Basic Skills Training (JOBS) Program and Family and Children Services Program | 13,191,751 | | 13,191,751 |
| 28 29 30 | Of the above appropriation, \$701,470 shall be expended for Child Advocacy Centers. | | | |
| 31 32 33 34 35 | (b) Human Services Program - Jobs Child Care and After School Child Care Program and Family and Children Services Program | 18,099,102 | | 18,099,102 |
| 36 37 38 39 40 41 42 43 | Of the above appropriation, \$375,000 shall be distributed to the Black Belt Eye Care Consortium; \$926,114 shall be distributed to the Greater Alabama Child Development Program for rural day care; \$570,932 shall be distributed to the Wiregrass | | | |

| | | Education Trust Fund | Earmarked Funds | Appropriation To- |
|----------|--|----------------------|-----------------|-------------------|
| 1 | Rehabilitation Center for day | | | |
| 2 | care; and \$1,000,000 shall be | | | |
| 3 | distributed to Educating | | | |
| 4 | Children at Residential | | | |
| 5 | Hospitals. The above entities | | | |
| 6 | shall each file a report with | | | |
| 7 | the Chairs of the House Ways | | | |
| 8 | and Means-Education Committee | | | |
| 9 | and the Senate Committee on | | | |
| 10 | Finance and | | | |
| 11 | Taxation-Education, Finance | | | |
| 12 | Director, and the Deputy | | | |
| 13 | Director of the Legislative | | | |
| 14 | Services Agency-Fiscal | | | |
| 15 | Division on the first day of | | | |
| 16 | the 2022 Regular Session | | | |
| 17 | regarding the expenditures and | | | |
| 18 | usage of the funds | | | |
| 19 | appropriated in fiscal year | | | |
| 20 | 2022 as provided in Section | | | |
| 21 | 16. The Commissioner of the | | | |
| 22 | Department of Human Resources | | | |
| 23 | shall report semi-annually to | | | |
| 24 | the Chairs of the Senate | | | |
| 25 | Finance and Taxation-Education | | | |
| 26 | Committee, the House Ways and | | | |
| 27 | Means-Education Committee, | | | |
| 28 | Joint Legislative Committee on | | | |
| 29 | Finances and Budgets, and the | | | |
| 30 | Deputy Director of the | | | |
| 31 | Legislative Services | | | |
| 32 | Agency-Fiscal Division | | | |
| 33 34 | regarding the expenditure of | | | |
| 35 | federal stimulus funds | | | |
| 36 | received by the Department for | | | |
| 37 | Child Care and After School | | | |
| 38 | Care Programs. Such report | | | |
| 39 | shall include, but not be limited to, specific amounts | | | |
| 40 | expended for professional | | | |
| 41 | development and a summary of | | | |
| 42 | summer and after-school | | | |
| 43 | programming across the state. | | | |
| 44 | (c) Fostering Hope Scholarship | | | |
| 45 | Program | 1,205,608 | | 1,205,608 |
| 46 | To be expended under the | | | |
| 47 | provisions of Sections | | | |
| 48 | 38-12B-1 through 38-12B-10, | | | |

| | | Education Trust Fund | Earmarked Funds | Appropriation To- |
|---|--|----------------------|-----------------|-------------------|
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 | Code of Alabama 1975. The Department shall file a report with the Chairs of the Senate Committee on Finance and Taxation-Education and the House Ways and Means-Education Committee, the Deputy Director of the Legislative Services Agency-Fiscal Division and the Finance Director on October 1, 2021 regarding the total number of scholarships awarded for the Fall term of the 2020-2021 academic year and the institution attended by the scholarship recipients. The report shall also include the name of each scholarship recipient and the number of years the recipient has received a scholarship. | | | |
| 22 | SOURCE OF FUNDS: | | | |
| 23 | (1) ETF-Transfer | 32,496,461 | | |
| 24 25 | Total Human Resources, Department of | 32,496,461 | | 32,496,461 |
| 26 27 28 29 30 31 32 33 34 35 36 37 38 | No funds from the sales tax for the issuance of food stamps shall be reverted by the Department of Human Resources to the Education Trust Fund. Any funds appropriated which are in excess of the amount needed to fund the food stamp program shall be retained by the Department and expended for direct services to children, including the TANF program. | | | |
| 39 40 | 28. Law Enforcement Agency, State: | | | |
| 41 | (a) Law Enforcement Program | 584,088 | | 584,088 |
| 42 43 44 | Of the above appropriation, \$572,446 shall be expended for school safety. | | | |

| | | Education Trust Fund | Earmarked Funds | Appropriation To- |
|---|---|-------------------------|-----------------|-------------------|
| 1 | SOURCE OF FUNDS: | | | |
| 2 | (1) ETF - Transfer | 584,088 | | |
| 3 | Total Law Enforcement Agency, | | | |
| 4 | State | 584,088 | | 584,088 |
| 5 6 | <pre>29. Library Service, Alabama Public:</pre> | | | |
| 7 8 | (a) Public Library Service Program | 13,116,894 | 3,097,396 | 5 16,214,290 |
| 9 10 11 12 13 14 15 16 17 18 | Of the above appropriation, a minimum of \$5,527,255 is to be distributed to public libraries within the State; \$395,000 shall be expended for Homework Alabama; \$350,000 shall be distributed to the Alabama Supreme Court Library; and \$3,397,627 shall be expended for the Virtual Library Project. | | | |
| 20 | SOURCE OF FUNDS: | | | |
| 21 | (1) ETF | 13,116,894 | | |
| 22 | (2) Federal and Local Funds | | 3,097,396 | 5 |
| 23 24 | Total Library Service, Alabama Public | | 3,097,396 | 16,214,290 |
| 25 26 | 30. Lieutenant Governor, Office of the: | | | |
| 27 28 29 | (a) Lieutenant Governor's Commission on 21st Century Workforce | 91,352 | | 91,352 |
| 30 | SOURCE OF FUNDS: | | | |
| 31 | (1) ETF | 91,352 | | _ |
| 32 33 | Total Lieutenant Governor, Office of the | 91,352 | | 91,352 |
| 34 35 36 | 31. Marine Environmental Sciences Consortium/Dauphin Island Sea Lab: | | | |
| 37 | (a) Support of Other | 5,500,849 | 15,153,781 | 20,654,630 |

| | | Education Trust Fund | Earmarked Funds | Appropriation To- |
|--|--|-------------------------|-----------------|-------------------|
| 1 2 | Educational Activities Program | | | |
| 3 4 5 6 7 8 9 | Of the above appropriation, \$100,000 shall be expended for the Mobile Bay National Estuary Program and \$100,000 shall be expended for the Mississippi-Alabama Sea Grant Consortium. | | | |
| 10 | SOURCE OF FUNDS: | | | |
| 11 | (1) ETF | 5,500,849 | | |
| 12 | (2) Federal and Local Funds | | 15,153,781 | |
| 13 14 15 | Total Marine Environmental Sciences Consortium/Dauphin Island Sea Lab | 5,500,849 | 15,153,781 | 20,654,630 |
| 16 17 | 32. Mathematics and Science, Alabama School of: | | | |
| 18 19 | (a) Financial Assistance Program | 9,345,660 | 986,000 | 10,331,660 |
| 20 | SOURCE OF FUNDS: | | | |
| 21 | (1) ETF | 9,345,660 | | |
| 22 | (2) Federal and Local Funds | | 986,000 | |
| 23 24 | Total Mathematics and Science, Alabama School of | 9,345,660 | 986,000 | 10,331,660 |
| 25 26 | 33. Medical Scholarship Awards, Board of: | | | |
| 27 28 29 30 31 32 33 34 35 36 37 38 39 | (a) Support of Other Educational Activities Program The Board in determining those areas in greatest need of medical service shall primarily be guided by information, on the rural primary care service areas that have a deficit of primary-care physicians, provided by the most-recent Status Report of the Alabama | 2,440,014 | 400,000 | 2,840,014 |

Education Trust Earmarked Funds Appropriation To-Fund tal

Primary Care Physician Workforce from the Office for Family Health Education & Research at the UAB Huntsville Regional Medical Campus. Other factors used by the Board in determining areas of greatest need shall include the practice locations agreed to by people granted loans beforehand by the Board but who have not yet started clinical practice, or started practice too late to have been included in the most-recent Status Report. The Board shall give preference to physicians that reside in the area of greatest need. The Board shall file a report with the Chair of the Senate Committee on Finance and Taxation-Education, the Chair of the House Ways and Means-Education Committee, the Deputy Director of the Legislative Services Agency-Fiscal Division and the Finance Director on October 1, 2021. The Board's report shall include, if determined, where each student who has not started clinical practice has contracted to practice clinical medicine to repay his or her loans. If that area is not a rural primary-care service area identified as having a deficit of primary-care physicians by the most-recent Status Report of the Alabama Primary Care Physician Workforce, the Board in its report shall state why it allowed that location as a place where that student could practice to repay his or her loans. The report shall also

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| Education Trust | Earmarked Funds | Appropriation To- |
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| Fund | | tal |

include the total number of scholarships awarded for the fall term of the 2020-2021 academic year and the institution attended by the scholarship recipients. The report shall also include the name of each scholarship recipient and the number of years the recipient has received a scholarship and, if determined, where the recipient has contracted to practice clinical medicine to repay his or her loans. The report shall also report where contract holders were working in clinical practice to repay their loans, how many in each location, where physicians who had repaid their loans worked to do so, and how many in each location. The report also shall detail the Board's budget and operating expenses for the 2020-2021 fiscal year. Of the above appropriation, \$500,000 is to be distributed to the Alabama Physician Assistants Service Program (Loan Repayment), to be expended under the provisions of Sections 16-47-220 through 16-47-225, Code of Alabama 1975. The Board shall file a report with the Chairs of the Senate Committee on Finance and Taxation-Education and the House Ways and Means-Education Committee, the Deputy Director of the Legislative Services Agency-Fiscal Division and the Finance Director on October 1, 2021 regarding the condition and accomplishments of the program, including start-up preparations.

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| | _ | Education Trust Fund | Earmarked Funds | Appropriation To- tal |
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| 1 | SOURCE OF FUNDS: | | | |
| 2 | (1) ETF | 2,440,014 | | |
| 3 | (2) Federal and Local Funds | | 400,000 | |
| 4 5 | Total Medical Scholarship Awards, Board of | 2,440,014 | 400,000 | 2,840,014 |
| 6 | 34. Mental Health, Department of: | | | |
| 7 | (a) Substance Abuse Program | 1,892,794 | | 1,892,794 |
| 8 | | | | |
| 9 | (b) Special Services Program . | 2,028,206 | | 2,028,206 |
| 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 | Of the above appropriation to the Department of Mental Health for the Special Services Program, the sum of \$438,900 shall be allocated for the Alabama Interagency Autism Coordinating Council, of which \$225,000 shall be expended for regional centers. The above entities shall each file a report with the Chairs of the House Ways and Means-Education Committee and the Senate Committee on Finance and Taxation-Education, Finance Director, and the Deputy Director of the Legislative Services Agency-Fiscal Division on the first day of the 2022 Regular Session regarding the expenditures and usage of the funds appropriated in fiscal year 2022 as provided in Section 16. | | | |
| 36 37 38 | <pre>(c) Institutional Treatment and Care of Intellectually Disabled Program</pre> | 43,551,719 | | 43,551,719 |
| 39 40 41 | Of the above appropriation to the Department of Mental Health for the Institutional | | | |

Education Trust Earmarked Funds Appropriation To-Fund tal

Treatment and Care of Intellectually Disabled Program, the sum of \$4,282,409 shall be used to fund ARC-type community-based programs pursuant to the formula developed by the Legislative Services Agency-Fiscal Division in consultation with the Department of Mental Health, based upon the following factors: (1) the population of the county or counties served; (2) the number of clients served; and (3) the proximity to other ARC and ARC-type community-based programs. Any ARC program receiving funds for the first time in FY 2022, shall receive a minimum of \$50,000. The formula shall not result in any program receiving in FY 2022 less than 80% of the amount it received from the Education Trust Fund in FY 2021. Of the above appropriation, \$800,000 shall be expended for the Developmental Disability Nurse Delegation Program; the sum of \$415,000 shall be allocated to Camp ASCCA; \$480,000 shall be transferred to the Eagles' Wings Program; \$490,000 shall be expended for Rainbow Omega; and \$960,000 shall be allocated for Residential Habilitation. The above entities shall each file a report with the Chairs of the House Ways and Means-Education Committee and the Senate Committee on Finance and Taxation-Education, Finance Director, and the Deputy Director of the Legislative Services Agency-Fiscal

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| | | Education Trust Fund | Earmarked Funds | Appropriation To- |
|--|---|-------------------------|-----------------|-------------------|
| 1 2 3 4 5 6 7 | Division on the first day of the 2022 Regular Session regarding the expenditures and usage of the funds appropriated in fiscal year 2022 as provided in Section 16. | 2 (114 | | 542 |
| 8 9 10 | (d) Institutional Treatment and Care of Mental Illness Program | 12,771,253 | | 12,771,253 |
| 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 | Of the above appropriation, \$2,500,000 shall be allocated for School-Based Mental Health Services Collaboration; and \$4,750,000 shall be used for services to Medicaid-eligible children and youth with severe emotional disturbance or autism spectrum disorder. The ETF funding provided in this act shall be combined with funding provided in the general appropriations act so that a total of at least \$11,000,000 in state funds is allocated for services to those Medicaid-eligible children and youth. | | | |
| 29 | SOURCE OF FUNDS: | | | |
| 30 | (1) ETF-Transfer | 60,243,972 | | |
| 31 32 | Total Mental Health, Department of | 60,243,972 | | 60,243,972 |
| 33 34 35 36 37 38 39 40 41 42 43 44 45 | Of the above appropriation to the Department of Mental Health a portion shall be used to develop and implement best practices and strategies, in conjunction with the State Department of Education, designed to address the mental health needs, including attention-deficit/hyperactivit y disorder and other anger disorders, of children and adolescents in public schools. | | | |

| | | Education Trust Fund | Earmarked Funds | Appropriation To- |
|--|---|-------------------------|-----------------|-------------------|
| _ | | | | |
| 1 | 35. Music Hall of Fame: | | | |
| 2 | (a) Fine Arts Program | 177,105 | 122,207 | 299,312 |
| 3 | SOURCE OF FUNDS: | | | |
| 4 | (1) ETF | 177,105 | | |
| 5 | (2) Music Hall of Fame Fund, | | | |
| 6 | Estimated | | 122,207 | |
| 7 | Total Music Hall of Fame | 177,105 | | |
| 8 | 36. Nursing, Alabama Board of: | | | |
| 9 10 11 | (a) Professional andOccupational Licensing andRegulation Program | 616,027 | 8,635,769 | 9,251,796 |
| 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 | The above appropriation shall be expended pursuant to the provisions of Sections 34-21-60 through 34-21-63, Code of Alabama 1975. Notwithstanding the limiting provisions of Sections 34-21-60 through 34-21-63, Code of Alabama 1975, \$150,000 of the above appropriation shall be expended exclusively for scholarships for advanced degrees to train instructors to teach nursing classes in Alabama colleges and universities; and \$450,000 shall be expended for a loan repayment program for advanced-practice nurses. The Board shall file a report with the Chairs of the Senate Committee on Finance and Taxation-Education and the House Ways and Means-Education Committee, the Deputy Director of the Legislative Services Agency-Fiscal Division and the Finance Director on October 1, | | | |

| | | Education Trust Fund | Earmarked Funds | Appropriation To- |
|--|--|-------------------------|-----------------|-------------------|
| 1 2 3 4 5 6 7 8 9 10 11 | number of scholarships and loans awarded for the Fall term of the 2020-2021 academic year and the institution attended by the scholarship and loan recipients. The report shall also include the name of each scholarship and loan recipient and the number of years the recipient has received a scholarship or loan. | | | |
| 13 | SOURCE OF FUNDS: | | | |
| 14 15 | (1) ETF | 616,027 | | |
| 16 | Trust Fund | | 8,635,769 |) |
| 17 18 | Total Nursing, Alabama Board of | 616,027 | 8,635,769 | 9,251,796 |
| 19 37 | 7. Optometric Scholarship Awards, Board of: | | | |
| 21 22 23 | (a) Support of Other Educational Activities Program | 200,000 | | 200,000 |
| 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 | To be expended under the provisions of Sections 34-22-60 through 34-22-65, Code of Alabama 1975. The Board shall file a report with the Chairs of the Senate Committee on Finance and Taxation-Education and the House Ways and Means-Education Committee, the Deputy Director of the Legislative Services Agency-Fiscal Division and the Finance Director on October 1, 2021 regarding the total number of scholarships awarded for the Fall term of the 2020-2021 academic year and the institution attended by the scholarship recipients. The report shall also include the name of each scholarship | | | |

| | | Education Trust Fund | Earmarked Funds | Appropriation To- tal |
|--|--|-------------------------|-----------------|--------------------------|
| 1 2 3 | recipient and the number of years the recipient has received a scholarship. | 2 4.14 | | |
| 4 | SOURCE OF FUNDS: | | | |
| 5 | (1) ETF | 200,000 | | |
| 6 7 | Total Optometric Scholarship Awards, Board of | 200,000 | | 200,000 |
| 8 9 | 38. Peace Officers' Standards and Training Commission, Alabama: | | | |
| 10 11 12 | (a) Professional and Occupational Licensing and Regulation Program | 253 , 995 | 1,700,000 | 1,953,995 |
| 13 14 | (b) Certified Law Enforcement Academy Program | 1,000,000 | 300,000 | 1,300,000 |
| 15 16 17 18 19 20 21 22 23 24 | Of the above appropriation for the Certified Law Enforcement Academy Program, \$1,000,000 of ETF monies included therein shall be allocated to the five regional training academies, consistent with the provisions of Section 36-21-47.1, Code of Alabama 1975, in a fair and equitable manner. | | | |
| 25 | SOURCE OF FUNDS: | | | |
| 26 27 28 29 30 31 | <pre>(1) ETF (2) Alabama Peace Officers' Standards and Training Fund - as provided in Sections 36-21-40 through 36-21-51, Code of Alabama 1975</pre> | 1,253,995 | 2,000,000 |) |
| 32 33 34 | Total Peace Officers' Standards and Training Commission, Alabama | 1,253,995 | 2,000,000 | 3,253,995 |
| 35 36 | 39. Physical Fitness, State Commission on: | | | |
| 37 38 39 40 | (a) Advisory Services Program . Of the above appropriation, \$805,467 shall be expended for the Alabama Sports Festival; | 1,985,808 | 16,135 | 2,001,943 |

| | | Education Trust | Earmarked | Funds | Appropriation To- |
|---|---|-----------------|-----------|------------------|-------------------|
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 | \$410,000 shall be expended for the Alabama Sports Hall of Fame; and \$482,260 shall be expended for the Alabama Sports Council. These entities shall each file a report with the Chairs of the House Ways and Means-Education Committee and the Senate Committee on Finance and Taxation-Education and the Deputy Director of the Legislative Services Agency-Fiscal Division on the first day of the 2022 Regular Session regarding the expenditures and usage of the funds appropriated in fiscal year 2022 as provided in Section 16. | | | | |
| 20 | SOURCE OF FUNDS: | | | | |
| 21 | (1) ETF | 1,985,808 | | | |
| 22 | (2) Federal and Local Funds | | | 16,135 | <u> </u> |
| 23 24 | Total Physical Fitness, State Commission on | 1,985,808 | | 16,135 | 2,001,943 |
| 25 40 26 | . Rehabilitation Services, Department of: | | | | |
| 27 28 | (a) Direct Client Services for the Handicapped Program | 50,460,696 | 158, | 741 , 650 | 209,202,346 |
| 29 30 31 | The proposed spending plan for the ETF monies included in the above program is as follows: | | | | |
| 32 | Homebound 5,802,368 | | | | |
| 33 | Hemophilia 1,289,809 | | | | |
| 34 35 36 37 38 | Children's Rehabilitation Services 11,402,209 Of the above appropriation, the agency will pay to each | | | | |
| 39 40 41 | hospital the standard per diem paid by the Alabama Medicaid Agency for services relating | | | | |

| | | Education Trust Fund | Earmarked Funds | Appropriation To- tal |
|--|--|-------------------------|-----------------|--------------------------|
| 1 2 | to scoliosis and spina bifida medical care. | Fund | | tai |
| 3 4 5 | Education of Dependents of Blind Parents . 10,399 | | | |
| 6 7 8 9 10 11 12 13 14 15 16 | The above appropriation shall be allocated for reimbursement to every state institution of higher learning, college, university, community college, or junior college, in which benefits are given to dependents of blind parents under the provisions of Sections 16-33-1 through 16-33-12, Code of Alabama 1975. | | | |
| 18 19 | Rehabilitation Services 14,470,980 | | | |
| 20 21 22 23 | Of the above appropriation, \$88,213 shall be expended for Teaching Children With Disabilities. | | | |
| 24 25 26 | Early Intervention Program 14,426,031 | | | |
| 27 28 29 | Respite Related Services and Training 175,000 | | | |
| 30 31 | Rehabilitation Projects 1,560,631 | | | |
| 32 33 | Rehabilitation -FMAP 1,323,269 | | | |
| 34 | SOURCE OF FUNDS: | | | |
| 35 | (1) ETF | 50,210,696 | | |
| 36 37 38 | (2) ETF-Transfer(3) Alabama Head and Spinal Cord Injury Trust Fund | 250,000 | 1,000,000 | 0 |
| 39 | (4) Federal and Local Funds | | 157,741,65 | 0 |
| 40 | Total Rehabilitation Services, | 50,460,696 | 158,741,65 | 0 209,202,346 |

| | | Education Trust Fund | Earmarked Funds | Appropriation To- |
|--|---|-------------------------|-----------------|-------------------|
| 1 | Department of | | | |
| 2 3 4 5 6 7 | The above appropriation to the Department of Rehabilitation Services - Rehabilitation Projects may be used to contract with providers of cerebral palsy services. | | | |
| 8 4 : 9 10 | Sickle Cell Oversight and Regulatory Commission, Alabama: | | | |
| 11 12 13 | (a) Support of Other Educational Activities Program | 1,646,613 | | 1,646,613 |
| 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Of the above appropriation to the Alabama Sickle Cell Oversight and Regulatory Commission, the sum of \$25,973 shall be used to fund travel and other expenses of the Alabama Sickle Cell Oversight and Regulatory Commission and \$1,620,640 shall be used to fund university and community-based Sickle Cell programs which were funded from the ETF budget in FY 2000. These funds shall be distributed proportionately to the distribution made in FY 2003. | | | |
| 31 | SOURCE OF FUNDS: | | | |
| 32 | (1) ETF | 1,646,613 | | |
| 33 34 35 | Total Sickle Cell Oversight and Regulatory Commission, Alabama | 1,646,613 | | 1,646,613 |
| 36 37 | 2. Space Science Exhibit Commission, Alabama: | | | |
| 38 | (a) Special Services Program . | 1,850,000 | 23,991,00 | 25,841,000 |
| 39 | SOURCE OF FUNDS: | | | |
| 40 | (1) ETF | 1,850,000 | | |

| | - | Education Trust Fund | Earmarked Funds | Appropriation To- tal |
|--|---|-------------------------|-----------------|--------------------------|
| 1 | (2) Federal and Local Funds | | 23,991,000 |) |
| 2 3 | Total Space Science Exhibit Commission, Alabama | 1,850,000 | 23,991,000 | 25,841,000 |
| 4 5 | 43. Supercomputer Authority, Alabama: | | | |
| 6 7 | (a) Information Technology Services Program | 16,411,231 | 6,500,000 | 22,911,231 |
| 8 9 10 11 12 | The above appropriation is to be expended in accordance with Sections 41-10-390 through 41-10-406, Code of Alabama 1975. | | | |
| 13 | SOURCE OF FUNDS: | | | |
| 14 | (1) ETF-Transfer | 16,411,231 | | |
| 15 16 | <pre>(2) Supercomputer Revolving Fund, Estimated</pre> | | 6,500,000 |) |
| 17 18 | Total Supercomputer Authority, Alabama | 16,411,231 | 6,500,000 | 22,911,231 |
| 19 20 | <pre>44. Veterans' Affairs, Department of:</pre> | | | |
| 21 22 | <pre>(a) Administration of Veterans' Affairs Program</pre> | 2,618,866 | | 2,618,866 |
| 23 24 | (b) Student Financial Aid Program, Estimated | 65,000,000 | | 65,000,000 |
| 25 26 27 28 29 30 31 32 33 34 35 | For reimbursement to every state institution of higher learning, college, university, community college, junior college or technical college in which benefits are given to veterans, their spouses, widows, or children under the provisions of Sections 31-6-1 through 31-6-17, Code of Alabama 1975. | | | |
| 36 | SOURCE OF FUNDS: | | | |
| 37 | (1) ETF | 67,618,866 | | |
| 38 | Total Veterans' Affairs, | 67,618,866 | | 67,618,866 |

| | <u>-</u> | Education Trust Fund | Earmarked Funds | Appropriation To- |
|--|---|-------------------------|-----------------|-------------------|
| 1 | Department of | | | _ |
| 2 3 | <pre>45. Youth Services, Department of:</pre> | | | |
| 4 5 | (a) Financial Assistance Program (School District) | 7,962,299 | | 7,962,299 |
| 6 7 8 9 10 11 12 13 14 15 16 | The above appropriation shall be expended by the Youth Services Department School District in a manner consistent with the funding formula cooperatively established by the Youth Services Board and the State Board of Education pursuant to the provisions of Sections 44-1-70 through 44-1-78, Code of Alabama 1975. | | | |
| 18 | (b) Youth Services Program | 46,074,710 | | 46,074,710 |
| 19 | | | | |
| 20 21 22 | <pre>(c) Special Programming for Achievement Network (SPAN) Program</pre> | 3,565,732 | | 3,565,732 |
| 23 | SOURCE OF FUNDS: | | | |
| 24 | (1) ETF - Transfer | 57,602,741 | | |
| 25 26 | Total Youth Services, Department of | 57,602,741 | | 57,602,741 |
| 27 | 3C. Colleges and Universities: | | | |
| 28 29 30 | Alabama Agricultural and Mechanical University, Board of Trustees: | | | |
| 31 32 | (a) Operations and Maintenance and Program Support | 40,734,161 | 79,391,86 | 7 120,126,028 |
| 33 34 35 36 37 38 39 | Of the above appropriation, \$250,000 shall be expended for the State Black Archives Research Center and Museum of which \$112,500 shall be allocated for the Scottsboro Boys Museum-Scottsboro and | | | |

| | | Education Trust Fund | Earmarked Funds | Appropriation To- |
|--------------------------|---|-------------------------|-----------------|-------------------|
| 1 2 3 4 | \$125,000 shall be expended for Artificial Intelligence, Cybersecurity and STEM enhancements. | | | |
| 5 6 7 | (b) Extension-Urban Affairs and Non-Traditional Land Grant Programs | 4,084,765 | | 4,084,765 |
| 8 9 | Pursuant to Knight v. Alabama Final Settlement Agreement. | | | |
| 10 11 | (c) Agricultural Research Station Fixed Costs | 432,285 | | 432 , 285 |
| 12 13 | Pursuant to Knight v. Alabama Final Settlement Agreement. | | | |
| 14 | (d) Auxiliary Enterprises | | 27,152,400 | 27,152,400 |
| 15 | (e) Restricted Funds | | 41,800,000 | 41,800,000 |
| 16 17 | <pre>(f) Agricultural Research and Extension-State Match</pre> | 1,226,181 | | 1,226,181 |
| 18 19 | (g) The Virginia Caples Learning Living Institute | 100,000 | | 100,000 |
| 20 | SOURCE OF FUNDS: | | | |
| 21 | (1) ETF | 46,577,392 | | |
| 22 | (2) Federal and Other Funds | | 148,344,267 | |
| 23 24 25 | Total Alabama Agricultural and Mechanical University, Board of Trustees | 46,577,392 | 148,344,267 | 194,921,659 |
| 26 2. 27 28 | Alabama A and M University, Board of Trustees-Miles College Consortium: | | | |
| 29 30 31 | (a) Alabama A and M University-Miles College Consortium | 383,486 | | 383,486 |
| 32 | SOURCE OF FUNDS: | | | |
| 33 | (1) ETF | 383,486 | | |
| 34 35 36 | Total Alabama A and M University, Board of Trustees-Miles College | | | |
| 37 | Consortium | 383,486 | | 383,486 |

| | <u>-</u> | Education Trust Fund | Earmarked Funds | Appropriation To- |
|--------------|---------------------------------|-------------------------|-----------------|-------------------|
| 1 3 . | Alabama State University, | | | |
| 2 | Board of Trustees: | | | |
| 3 | (a) Operations and Maintenance | | | |
| 4 | and Program Support | 52,461,244 | 65,006,586 | 117,467,830 |
| 5 | The above appropriation for | | | |
| 6 | Operations and Maintenance | | | |
| 7 | includes the amount of | | | |
| 8 | \$479,323 for Health | | | |
| 9 | Information Management | | | |
| 10 | Program, the amount of | | | |
| 11 | \$520,980 for the Occupational | | | |
| 12 | Therapy Program, the amount of | | | |
| 13 | \$1,630,747 for the Physical | | | |
| 14 | Therapy Program, the amount of | | | |
| 15 | \$1,657,477 for Title VI | | | |
| 16 | Program Enhancement, the | | | |
| 17 | amount of \$2,392,969 for the | | | |
| 18 | EdD in Educational Leadership, | | | |
| 19 | Policy and Law Program, and | | | |
| 20 | the amount of \$184,906 for | | | |
| 21 | Desegregation Planning, | | | |
| 22 | pursuant to the Knight v. | | | |
| 23 | Alabama Final Settlement | | | |
| 24 | Agreement. Of the above | | | |
| 25 | appropriation, \$500,000 shall | | | |
| 26 | be expended for dormitory | | | |
| 27 | renovations. Of the above | | | |
| 28 | appropriation, \$100,000 in the | | | |
| 29 | amount of \$25,000 per quarter | | | |
| 30 | shall be transferred to the | | | |
| 31 | Alabama Department of Forensic | | | |
| 32 | Sciences Forensic Services | | | |
| 33 | Trust Fund for the building | | | |
| 34 | occupied by the Alabama | | | |
| 35 36 | Department of Forensic | | | |
| 37 | Sciences at the Alabama State | | | |
| | University campus. | | | |
| 38 | (b) Auxiliary Enterprises | | 10,806,165 | 10,806,165 |
| 39 | (c) Restricted Funds | | 32,119,512 | 32,119,512 |
| 40 | SOURCE OF FUNDS: | | | |
| 41 | (1) ETF | 52,461,244 | | |
| 42 | (2) Federal and Other Funds | | 107,932,263 | 3 |

| | _ | Education Trust Fund | Earmarked Funds | Appropriation To- tal |
|--|--|-------------------------|-----------------|--------------------------|
| 1 2 | Total Alabama State University, Board of Trustees | 52,461,244 | 107,932,263 | 160,393,507 |
| 3 4 | Alabama, The University of, Board of Trustees: | | | |
| 5 6 7 8 | (a) Operations and Maintenance and Program Support for the University of Alabama at Tuscaloosa | 194,970,221 | 822,966,312 | 1,017,936,533 |
| 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 | Of the above appropriation, \$961,600 shall be expended by the Alabama Small Business Development Centers; \$5,000,000 shall be expended for the Alabama Transportation Institute; \$1,000,000 shall be expended for the Institute for Automotive Engineering; \$1,360,000 shall be expended for the State of Alabama Water Resource Center; and \$600,000 shall be expended for the Rural Health Care Management Pilot Program. | | | |
| 24 25 26 27 | (b) Operations and Maintenance and Program Support for the University of Alabama at Birmingham | 324,844,591 | 2,845,352,744 | 3,170,197,335 |
| 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 | Of the above appropriation, \$5,052,527 shall be expended for the University of Alabama at Birmingham Cancer Center; \$201,473 shall be expended for the Minority Dental Program; \$250,000 shall be expended for the UAB School of Optometry to purchase a retinal pathology simulator; \$500,000 shall be expended for the Center for Diabetic Research; \$356,765 shall be expended for the High School and Middle School Athletic Training Programs; \$500,000 shall be expended for the UAB School of Medicine-Central Alabama Regional Campus; \$500,000 | | | |

| | | Education Trust | Earmarked Funds | Appropriation To- |
|----------|---|-----------------|-----------------|-------------------|
| 1 | chall be empended for the | Fund | | tal |
| 2 | shall be expended for the Center for Clinical and | | | |
| 3 | Transitional Science; | | | |
| 4 | \$2,000,000 shall be expended | | | |
| 5 | for Genome Alabama in | | | |
| 6 | collaboration with the Hudson | | | |
| 7 | Alpha Institute; \$1,250,000 | | | |
| 8 9 | shall be expended for the Rural Hospitals Resource | | | |
| 10 | Center; and \$1,400,000 shall | | | |
| 11 | be expended for the Alabama | | | |
| 12 | Drug Discovery Alliance in | | | |
| 13 | collaboration with the | | | |
| 14 | Southern Research Institute. | | | |
| 15 | (c) Operations and Maintenance | | | |
| 16 | and Program Support for the | | | |
| 17 18 | University of Alabama in | E0 222 E22 | 155 252 005 | 5 213,574,528 |
| | Huntsville | 58,322,523 | 155,252,005 | 213,374,320 |
| 19 20 | Of the above appropriation, \$850,000 shall be expended for | | | |
| 21 | the Alabama Office of the | | | |
| 22 | State Climatologist; and | | | |
| 23 | \$2,700,000 shall be expended | | | |
| 24 | for the Redstone Research | | | |
| 25 | Retention Program. | | | |
| 26 | (d) Special Mental Health and | | | |
| 27 | Chauncey Sparks Center for | | | |
| 28 29 | Developmental and Learning Disorders, University of | | | |
| 30 | Alabama at Birmingham | 4,236,628 | | 4,236,628 |
| 31 | (e) Auxiliary Enterprises | , , | 226,877,044 | |
| 32 | (f) Restricted Funds | | 739,504,468 | 739,504,468 |
| | | | | |
| 33 | SOURCE OF FUNDS: | | | |
| 34 | (1) ETF | 582,373,963 | | |
| 35 | (2) Federal and Other Funds | | 4,789,952,573 | 3 |
| 36 | Total Alabama, The University | | , , | |
| 37 | of, Board of Trustees | 582,373,963 | 4,789,952,573 | 5,372,326,536 |
| | . Athens State University, | | | |
| 39 | Board of Trustees: | | | |
| 40 | (a) Operations and Maintenance | | | |
| 41 | and Program Support | 16,145,494 | 20,577,333 | 36,722,827 |

| | | Education Trust | Earmarked Funds | Appropriation To- |
|--|---|-----------------|-----------------------|-------------------|
| 1 2 3 4 5 6 7 8 9 | Of the above appropriation, \$225,000 shall be expended for the Collaboration Program with the Alabama Community College System; and \$181,455 shall be expended for the Arts Center. (b) Auxiliary Enterprises (c) Restricted Funds SOURCE OF FUNDS: (1) ETF | Fund | 325,000 24,095,330 | tal 325,000 |
| 11 | (2) Federal and Other Funds | | 44,997,663 | 3 |
| 12 13 | Total Athens State University, Board of Trustees | | | |
| 14 6. 15 | Auburn University, Board of Trustees: | | | |
| 16 17 18 | (a) Operations and Maintenance and Program Support, Auburn University | 206,205,072 | 756,798,593 | 963,003,665 |
| 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 | Of the above appropriation, \$125,000 shall be expended for the Opioid Addiction Recovery Center; \$250,000 shall be expended for the Poultry Science Department; \$250,000 shall be expended on the recruitment and retention of a National Livestock Competition Coordinator for the College of Agriculture; and \$940,125 shall be expended for CLT Outreach and Research, of which \$250,000 shall be allocated to the College of Architecture, Design and Construction for CLT equipment purchases. The above appropriation for CLT Outreach and Research shall be used for capital expenses and equipment and shall not be used for salaries and benefits. (b) Auxiliary Enterprises | | 201,112,268 | 201,112,268 |

| | _ | Education Trust Fund | Earmarked Funds | Appropriation To- tal |
|--|---|-------------------------|-----------------|--------------------------|
| 1 | (c) Restricted Funds | | 209,415,855 | 209,415,855 |
| 2 3 4 5 | (d) Operations and Maintenance and Program Support, Alabama Agricultural Experiment Station | 36,416,048 | 5,539,824 | 41,955,872 |
| 6 | | | | |
| 7 8 9 10 | (e) Operations and Maintenance and Program Support, Alabama Cooperative Extension System | 38,239,310 | 1,623,583 | 39,862,893 |
| 11 | | | | |
| 12 13 14 | (f) Operations and Maintenance and Program Support, Auburn University at Montgomery | 27,560,194 | 51,019,890 | 78,580,084 |
| 15 16 17 | Of the above appropriation, \$114,915 shall be expended for the Senior Resource Center. | | | |
| 18 | SOURCE OF FUNDS: | | | |
| 19 | (1) ETF | 308,420,624 | | |
| 20 | (2) Federal and Other Funds | | 1,225,510,013 | 3 |
| 21 22 | Total Auburn University, Board of Trustees | 308,420,624 | 1,225,510,013 | 1,533,930,637 |
| 23 24 | 7. Jacksonville State University, Board of Trustees: | | | |
| 25 26 | (a) Operations and Maintenance and Program Support | 46,786,485 | 87,923,389 | 134,709,874 |
| 27 28 29 30 31 32 33 34 35 36 37 38 39 40 | Of the above appropriation, \$300,000 shall be expended for the Little River Canyon Field School; \$700,000 shall be expended for the Center for Manufacturing Support; \$500,000 shall be expended for the Center for Applied Forensics; \$475,000 shall be expended for the Center for Law Enforcement Best Practices; and \$195,000 shall be expended for the Economic Development Initiative for the | | | |

| | | Education Trust Fund | Earmarked Funds | Appropriation To- tal |
|---|---|-------------------------|-----------------|--------------------------|
| 1 2 3 4 5 6 7 8 9 10 11 12 13 | Alabama Scenic River Trail. Notwithstanding any provision of law to the contrary, any amount appropriated to Jacksonville State University for the Little River Canyon Field School, for the fiscal year ending September 30, 2021, which is unexpended shall remain at Jacksonville State University to be expended for the Little River Canyon Field School. | | | |
| 14 | (b) Auxiliary Enterprises | | 18,444,042 | 18,444,042 |
| 15 | (c) Restricted Funds | | 77,051,950 | 77,051,950 |
| 16 | SOURCE OF FUNDS: | | | |
| 17 | (1) ETF | 46,786,485 | | |
| 18 | (2) Federal and Other Funds | | 183,419,381 | |
| 19 20 | Total Jacksonville State University, Board of Trustees | . 46,786,485 | 183,419,381 | 230,205,866 |
| 21 8 22 | 3. Montevallo, University of, Board of Trustees: | | | |
| 23 24 | (a) Operations and Maintenance and Program Support | 24,959,955 | 36,352,978 | 61,312,933 |
| 25 26 27 28 29 30 | Of the above appropriation, \$25,000 shall be expended to purchase books and materials for disadvantaged students and \$725,000 shall be expended for Allied Health. | | | |
| 31 | (b) Auxiliary Enterprises | | 11,725,503 | 11,725,503 |
| 32 | (c) Restricted Funds | | 10,203,976 | 10,203,976 |
| 33 | SOURCE OF FUNDS: | | | |
| 34 | (1) ETF | 24,959,955 | | |
| 35 | (2) Federal and Other Funds | | 58,282,457 | , |
| 36 37 | Total Montevallo, University of, Board of Trustees | 24,959,955 | 58,282,457 | 83,242,412 |
| | | | | |

| | | Education Trust Fund | Earmarked Funds | Appropriation To- |
|-----------------------------------|--|-------------------------|-----------------|-------------------|
| 1 2 | 9. North Alabama, University of, Board of Trustees: | | | |
| 3 4 | (a) Operations and Maintenance and Program Support | 39,910,091 | 78,687,551 | 118,597,642 |
| 5 6 7 8 9 10 11 | Of the above appropriation, \$2,250,000 shall be expended for workforce development initiatives, including costs associated with the Lauderdale County Workforce Development Center. | | | |
| 12 | (b) Auxiliary Enterprises | | 18,875,000 | 18,875,000 |
| 13 | (c) Restricted Funds | | 5,545,000 | 5,545,000 |
| 14 | SOURCE OF FUNDS: | | | |
| 15 | (1) ETF | 39,910,091 | | |
| 16 | (2) Federal and Other Funds | | 103,107,551 | |
| 17 18 19 | Total North Alabama, University of, Board of Trustees | 39,910,091 | 103,107,551 | 143,017,642 |
| 20 21 | 10. South Alabama, University of, Board of Trustees: | | | |
| 22 23 | (a) Operations and Maintenance and Program Support | 129,097,530 | 827,343,110 | 956,440,640 |
| 24 25 26 | Of the above appropriation, \$50,000 shall be expended for the School of Banking. | | | |
| 27 | (b) Auxiliary Enterprises | | 22,937,669 | 22,937,669 |
| 28 | (c) Restricted Funds | | 55,500,000 | 55,500,000 |
| 29 | SOURCE OF FUNDS: | | | |
| 30 | (1) ETF | 129,097,530 | | |
| 31 | (2) Federal and Other Funds | | 905,780,779 | _ |
| 32 | Total South Alabama, | | | |
| 33 34 | University of, Board of Trustees | 129,097,530 | 905,780,779 | 1,034,878,309 |
| 35 36 | 11. Troy University, Board of Trustees: | | | |

| | | Education Trust Fund | Earmarked Funds | Appropriation To- tal |
|--|--|-------------------------|-----------------|--------------------------|
| 1 2 | (a) Operations and Maintenance and Program Support | 61,877,662 | 151,890,203 | 213,767,865 |
| 3 4 5 6 7 8 | Of the above appropriation, \$325,000 shall be expended for the Sign Language Interpretive Center and \$350,000 shall be expended for the Dothan Pre-K Teacher Training Center. | | | |
| 9 | (b) Auxiliary Enterprises | | 20,012,408 | 20,012,408 |
| 10 | (c) Restricted Funds | | 36,321,165 | 36,321,165 |
| 11 | SOURCE OF FUNDS: | | | |
| 12 | (1) ETF | 61,877,662 | | |
| 13 | (2) Federal and Other Funds | | 208,223,776 | |
| 14 | Total Troy University, Board | | | |
| 15 | of Trustees | 61,877,662 | 208,223,776 | 270,101,438 |
| 16 17 | <pre>12. West Alabama, University of, Board of Trustees:</pre> | | | |
| 18 19 | (a) Operations and Maintenance and Program Support | 21,615,195 | 46,440,436 | 68,055,631 |
| 20 21 22 23 24 25 26 27 | Of the above appropriation, \$400,000 shall be expended for Rural Workforce Development; \$50,000 shall be expended for National Young Farmers; and \$450,000 shall be expended for the Blackbelt Teaching Initiative. | | | |
| 28 | (b) Auxiliary Enterprises | | 6,462,536 | 6,462,536 |
| 29 | (c) Restricted Funds | | 753,034 | 753,034 |
| 30 | SOURCE OF FUNDS: | | | |
| 31 | (1) ETF | 21,615,195 | | |
| 32 | (2) Federal and Local Funds | | 53,656,006 | |
| 33 | Total West Alabama, University | | | |
| 34 | of, Board of Trustees | 21,615,195 | 53,656,006 | 75,271,201 |
| 35 36 37 | 13. West Alabama, University of, Board of Trustees-Stillman College: | | | |

| | | Education Trust Fund | Earmarked Funds | Appropriation To- tal |
|--|--|-------------------------|-----------------|--------------------------|
| 1 2 | (a) University of West Alabama-Stillman College | 100,000 | | 100,000 |
| 3 | SOURCE OF FUNDS: | | | |
| 4 | (1) ETF | 100,000 | | |
| 5 6 7 | Total West Alabama, University of, Board of Trustees-Stillman College | 100,000 | | 100,000 |
| 8 | 3D. Alabama Innovation Fund: | | | |
| 9 : | 1. Alabama Innovation Fund: | | | |
| 10 | (a) Alabama Innovation Fund | 12,420,133 | | 12,420,133 |
| 11 | SOURCE OF FUNDS: | | | |
| 12 | (1) ETF | 12,420,133 | | |
| 13 | Total Alabama Innovation Fund | 12,420,133 | | 12,420,133 |
| 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 | The above appropriation shall be used for economic development and research purposes recommended by the Secretary of the Alabama Department of Commerce and approved by the Governor. The Secretary of the Department of Commerce shall notify the Chairs of the Senate Finance and Taxation-Education Committee and the House Ways and Means-Education Committee in writing at least 10 days prior to the disbursement of any funds. Such notification shall include the project description and the amount to be disbursed. Of the above appropriation, \$5,000,000 shall be allocated for Small Business Innovation Research and Small Business Technology matching grants pursuant to the provisions of HB609 of the 2021 Regular Session, or other similar act of the Legislature | | | |

| Education Trust | Earmarked Funds | Appropriation To- |
|-----------------|-----------------|-------------------|
| Fund | | tal |

enacted prior to September 30, 2022; and \$4,000,000 shall be allocated for the Alabama Innovation Corporation created by HB540 of the 2021 Regular Session, or other similar act of the Legislature enacted prior to September 30, 2022. If legislation is not enacted prior to September 30, 2022 to establish the matching grant program or the Alabama Innovation Corporation, the above funds shall be transferred to the Education Trust Fund Advancement and Technology Fund established by Section 29-9-4, Code of Alabama 1975. Of the above appropriation, \$1,000,000 shall be allocated for the Neurological Research Project; \$1,000,000 shall be allocated for the Southern Research Institute; and \$1,000,000 shall be allocated for the Hudson Alpha Institute for Biotechnology. The Secretary of the Department of Commerce shall file a report with the Chairs of the House Ways and Means-Education Committee and the Senate Committee on Finance and Taxation-Education, Finance Director, and the Deputy Director of the Legislative Services Agency-Fiscal Division on the first day of the 2022 Regular Session regarding the expenditures and usage of the funds appropriated in fiscal year 2022 as provided in Section

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3E. Other:

| | | _ | Education Trust Fund | Earmarked Funds | Appropriation To- tal |
|------------------|----|---|-------------------------|-----------------|--------------------------|
| 1 2 3 | 1. | Deaf and Blind, Alabama Institute for, Board of Trustees: | | | |
| 4 | | (a) Adult Programs | 15,925,467 | 7,182,749 | 23,108,216 |
| 5 6 7 8 | | Of the above appropriation, \$10,000 shall be expended for the Birmingham Regional Office. | | | |
| 9 10 | | (b) Children and Youth Programs | 37,619,157 | 10,023,709 | 47,642,866 |
| 11 | | (c) Industries for the Blind . | 10,173,548 | 27,879,588 | 38,053,136 |
| 12 | | SOURCE OF FUNDS: | | | |
| 13 | | (1) ETF | 63,718,172 | | |
| 14 | | (2) Federal and Local Funds | | 45,086,046 | |
| 15 16 17 | | Total Deaf and Blind, Alabama Institute for, Board of Trustees | 63,718,172 | 45,086,046 | 108,804,218 |
| 18 | 2. | , | | | |
| 19 | | (a) PACT Program | 32,181,600 | | 32,181,600 |
| 20 | | SOURCE OF FUNDS: | | | |
| 21 | | (1) ETF | 32,181,600 | | |
| 22 | | Total Treasurer, State | 32,181,600 | | 32,181,600 |

Section 4. Each college or university receiving an appropriation from the Education Trust Fund in Section 3C that operates a public teacher preparation program leading to the attainment of an initial elementary teaching certification shall be in compliance with the credit hour requirements of reading or literacy coursework, or both, based on the science of learning to read, including multisensory strategies in

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foundation reading skills. All such programs shall fully cooperate with the Alabama State Department of Education's internal or external initiatives, such as the Barksdale Reading Institute, that gauge compliance with the Literacy Act to improve the preparation of classroom teachers. Any college or university not in compliance with these provisions by January 2, 2022, as determined by the State Superintendent of Education, shall have their Education Trust Fund appropriation in Section 3C reduced by \$1,000,000 or one-half of one percent, whichever is greater. The State Superintendent of Education shall certify the list of non-compliant colleges or universities to the Finance Director, the Chair of the House Ways and Means-Education, the Chair of the Senate Finance and Taxation-Education Committee, and the Deputy Director of the Legislative Services Agency-Fiscal Division prior to any reduction in funding.

Section 5. (a) In addition to the appropriations herein made, all gifts, grants, contributions, insurance proceeds or entitlements, in excess of the amount carried in this act, including grants by the Congress of the United States, municipalities or counties, to any department, division, board, bureau, commission, agency, institution, office or officer of the State of Alabama are hereby appropriated and, in the event the same are recurring, are reappropriated to such department, division, board, bureau,

commission, agency, institution, office or officer to be used only for the purpose or purposes for which the grant or contribution was or shall be made. Further, all state, county, municipal and educational entities are authorized to disburse such sums as deemed necessary by mutual agreement between said entities and the State of Alabama, Department of Examiners of Public Accounts to partially defray the cost of auditing services performed by said agency. All such sums are hereby appropriated and reappropriated if necessary to the Department of Examiners of Public Accounts for audit services, to be expended through the fund established by Section 41-5A-22, Code of Alabama 1975.

encourage the Local Education Agencies to use federal stimulus funds provided by the Congress of the United States through the Elementary and Secondary School Emergency Relief Fund for one-time, non-recurring allowable expenses to address the coronavirus pandemic in Alabama public schools. The Superintendent shall periodically report to the Finance Director, Chairs of the Senate Finance and Taxation-Education Committee, House Ways and Means-Education Committee, and Deputy Director of the Legislative Services Agency, Fiscal Division, regarding the planned and actual expenditures of these funds by the Local Education Agencies.

| 1 | (c) The Local Education Agencies shall expend no |
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| 2 | less than \$100,000,000 of all federal stimulus funds provided |
| 3 | by the Congress of the United States to address the |
| 4 | coronavirus pandemic in Alabama public schools to implement |
| 5 | the safely opening schools program, to include, but not |
| 6 | limited to: screening, testing, isolation and quarantine of |
| 7 | students and school personnel with symptoms, in order to |
| 8 | protect students, teachers, and support personnel for schools |
| 9 | to return to full-time in-person education. Local school |
| 10 | boards shall have the choice to utilize the funds for the |
| 11 | above purposes to the degree that meets their individual |
| 12 | needs. |

Section 6. The State Superintendent of Education shall make requisitions to the State Comptroller in favor of the proper beneficiary in accordance with the law and rules and regulations governing the expenditure or disbursement of any and all funds appropriated to the State Department of Education and/or the State Board of Education in this act, whereupon the Comptroller shall issue her warrant therefor. All other appropriations in this act shall be paid after proper requisitions are made to the State Comptroller in the manner now provided by law.

Section 7. Nothing in this act shall be construed to affect or repeal any law authorizing or permitting any college, school or other education or eleemosynary institution

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of the State to receive, collect or disburse any fees, tuitions, charges, sales, endowments, trusts or income therefrom, which are now or may hereafter be authorized to receive, collect or disburse. The receiving college, school or institution shall further maintain separate accounts for such receipts or shall maintain a system of accounting which will show a cash flow of such receipts received under the provision of this appropriation.

Section 8. The appropriations made herein to the departments, boards, offices, commissions, and agencies include the amounts necessary and said departments, boards, offices, commissions, and agencies are hereby directed to make the transfer of funds to the State Personnel Department in the amounts enumerated in the general appropriations act for the fiscal year ending September 30, 2022. All agencies and institutions enumerated in this act that receive services from other governmental agencies enumerated in this act or the general appropriations act shall make full payment in a timely manner (as determined by the Department of Finance) for such services.

Section 9. All encumbered balances of a previous fiscal year appropriation other than the exclusions authorized by the Code of Alabama 1975, Section 41-4-93, shall lapse no later than September 30 of the fiscal year immediately following the fiscal year for which the appropriation was made

and shall revert to the credit of the Education Trust Fund or earmarked fund from which the appropriation or appropriations were made.

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Section 10. Upon certification to the Director of Finance by the State Attorney General that a federal court has ordered the State of Alabama to pay claims, attorney fees, or other costs relating to said court order, funds are hereby appropriated to the affected department, board, bureau, or commission in the amount necessary to satisfy that court order. Such appropriations are in addition to any other appropriation heretofore or hereafter made in this appropriation act. Such appropriations are conditioned upon the availability of funds and a determination by the Director of Finance that other current appropriations are not available for court-ordered payments.

Section 11. Local boards of education may exercise flexibility among line item expenditures, not to create a reduction of earned teacher units and/or local board of education support personnel.

Section 12. The State Superintendent of Education may approve a request by a local board of education for redirecting Other Current Expense funds designated for pass-through calculations to their local Child Nutrition Program if the redirected funds do not prevent the Child

Nutrition Program of that local board of education from maintaining a one-month fund balance.

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Section 13. The appropriations made herein to the departments, boards, offices, commissions and agencies include the amounts necessary to pay the State Employees' Insurance Board (SEIB). The SEIB rate shall be \$930 per month for each full-time employee for the fiscal year ending September 30, 2022. The State Employees' Insurance Board will adjust the insurance program wherever appropriate to maintain the aforementioned fixed rate.

Section 14. Notwithstanding any other provisions of this act or any other act, any amount from appropriations for the fiscal year ending September 30, 2021 to the various state agencies and institutions in this act, including appropriations from the Education Trust Fund, which are unexpended and reverted on September 30, 2021 are hereby reappropriated to the respective state agencies, offices and institutions for the fiscal year beginning October 1, 2021.

Section 15. (a) The At-Risk and High Hopes appropriations made to the State Department of Education shall be expended as follows: 50% shall be at the discretion of the State Superintendent of Education and 50% shall be awarded in the form of grants to school systems/entities for activities or programs designed to enhance outcomes for At-Risk Students. At-Risk Students shall be defined as students who have not met

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proficiency standards for state accountability assessments and one or more of the following apply: the student attends a Title I school; qualifies for free or reduced lunch; qualifies for special education or Tier III intervention; or is an English language learner. In the awarding of grants, preference will be given to undertakings that will directly impact student achievement and improve performance on state assessments to include remediation for students, after-school and tutorial programs, career/technical programs, character education, enrichment activities, programs that enhance reading and mathematics abilities in students, activities that increase grade-to-grade promotion, career and college readiness and early warning and prevention programs. Programs must employ evidence-based practices and measure student growth and achievement using research-based norms and criterion. Funds should be awarded on a per-pupil basis, with no more than ten percent of the grant award going toward personnel costs.

(b) In an effort to provide the best and most efficient implementation for intervention and innovation in schools, administration of the grant awards shall be assigned to the Alabama State Department of Education's Division of Administrative and Financial Support with evaluative input from other Alabama State Department of Education advisory personnel, including the State Superintendent of Education, as

appropriate. The grant application process must require districts to submit plans to the Alabama State Department of Education detailing their intended use of the grant funds with regard to student proficiency and growth. Grants may be awarded any time after July 1st so schools can prepare for the new school year. Notwithstanding the foregoing, the Alabama State Department of Education's Division of Administrative and Financial Support shall make every reasonable effort to notify grant recipients of awards by August 1, 2021. No funding will be available until October 1, 2021. Grantees will have no guarantee of funding until October 1, 2021.

(c) Upon the awarding of any grant funds, the Alabama State Department of Education must submit a report to the Chairs of the House Ways and Means-Education Committee and the Senate Committee on Finance and Taxation-Education and the Deputy Director of the Legislative Services Agency-Fiscal Division, that shall indicate the grant-recipient districts and each district's plan for those funds. Those districts shall submit follow-up reports indicating the results of those plans from the previous school year by July 31, 2022.

Section 16. All nongovernmental entities, identified by the Legislative Services Agency, which are allocated funds in Section 3 of this act shall file a report with the Chair of the House Ways and Means-Education Committee, the Chair of the Senate Committee on Finance and Taxation-Education, Finance

| 1 | Director, and the Deputy Director of the Legislative Services |
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| 2 | Agency-Fiscal Division regarding the proposed expenditures and |
| 3 | usage of the funds appropriated in the fiscal year ending |
| 4 | September 30, 2022. |
| 5 | Section 17. If any section, paragraph, sentence, |
| 6 | clause, provision or portion of this act or all or any portion |
| 7 | of the appropriations herein made is held unconstitutional or |
| 8 | invalid, it shall not affect any other section, paragraph, |
| 9 | sentence, clause, provision or portion of this act or any |
| 10 | other appropriation or appropriations or portion thereof |
| 11 | hereby made not in and of itself unconstitutional or invalid. |
| 12 | Section 18. All laws or parts of laws, general, |
| 13 | special, private or local in conflict with or inconsistent |
| 14 | with the provisions of this act are hereby expressly repealed. |
| 15 | Section 19. This act shall become effective on |

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October 1, 2021.

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| 4 | President and Presiding Officer of the Senate |
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| 6 | Speaker of the House of Representatives |
| 7 8 9 10 11 12 13 14 | SB189 Senate 18-MAR-21 I hereby certify that the within Act originated in and passed the Senate, as amended. Patrick Harris, Secretary. |
| 16 17 18 19 | House of Representatives Amended and passed 27-APR-21 |
| 20 21 22 | Senate concurred in House amendment 29-APR-21 |
| 23 24 | By: Senator Orr |