

1 HR999  
2 119346-2  
3 By Representatives Hammett, Allen, Baker (A), Baker (L), Ball,  
4 Bandy, Barton, Beasley, Beech, Bentley, Black, Boothe, Boyd,  
5 Bridges, Brown, Buskey, Canfield, Clouse, Coleman, Collier,  
6 Curtis, Davis, DeMarco, Drake, Dukes, England, Faust, Fields,  
7 Fincher, Ford, Galliher, Gaston, Gipson, Gordon, Graham,  
8 Grantland, Greeson, Grimes, Guin, Hall, Hammon, Harper, Hill,  
9 Hilliard, Hinshaw, Holmes, Howard, Hubbard, Hurst, Ison,  
10 Jackson, Johnson, Kennedy, Knight, Laird, Letson, Lewis,  
11 Lindsey, Love, Martin, Mask, McAdory, McCampbell, McClammy,  
12 McClendon, McClurkin, McCutcheon, McDaniel, McLaughlin,  
13 McMillan, Millican, Mitchell, Moore (M), Moore (P), Morrow,  
14 Newton (C), Newton (D), Oden, Page, Payne, Robinson (J),  
15 Robinson (O), Rogers, Salaam, Sanderford, Scott, Sherer,  
16 Shiver, Spicer, Taylor, Thigpen, Thomas (E), Thomas (J), Todd,  
17 Treadaway, Vance, Ward, Warren, White, Williams (J), Williams  
18 (P), Wood and Wren  
19 RFD:  
20 First Read: 21-APR-10

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8 COMMENDING REPRESENTATIVE TAMMY IRONS FOR  
9 DISTINGUISHED LEGISLATIVE SERVICE.

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11 WHEREAS, we note with utmost admiration and  
12 appreciation the distinguished service of our friend and  
13 colleague, Representative Tammy Irons, to the citizens of  
14 House District 1 in Lauderdale County and the State of Alabama  
15 for more than four years since winning a special election on  
16 March 21, 2006; and

17 WHEREAS, Representative Irons has been actively  
18 involved in the legislative process through her important  
19 committee assignments including Judiciary and Boards and  
20 Commissions; in addition, she has served ably on the  
21 Transportation Committee of the National Council of State  
22 Legislatures and the Economic Development, Transportation and  
23 Cultural Affairs Committee of the Southern Legislative  
24 Conference, as well as the Select Subcommittee on Elder  
25 Justice; and

26 WHEREAS, a resident of Florence, she is a business  
27 attorney and owns the Irons Law Firm; Representative Irons

1 earned her Bachelor of Science Degree in Accounting from the  
2 University of North Alabama and her law degree from the  
3 University of Memphis; after law school, she served as a  
4 Judicial Law Clerk for the Tennessee Court of Appeals; and

5 WHEREAS, Representative Irons is an esteemed  
6 community leader who has served effectively on a number of  
7 boards including the Shoals Entrepreneurial Center and the  
8 Shoals Economic Development Authority; in addition, she has  
9 served on the boards of SafePlace, Incorporated, and the Boys  
10 and Girls Clubs; her leadership roles include serving as past  
11 President of the Lauderdale County Bar Association and  
12 membership on the President's Cabinet at the University of  
13 North Alabama; and

14 WHEREAS, devoted to family and faith, Representative  
15 Irons is a member of the Sherrod Avenue Church of Christ; she  
16 is married to Curley Hallman, who is the former head coach at  
17 the University of Southern Mississippi, Louisiana State  
18 University, and Muscle Shoals High School; and

19 WHEREAS, Representative Irons' commitment to public  
20 service is unsurpassed; her tenure in the Alabama House of  
21 Representatives has been marked by vigorous dedication to the  
22 well-being of all Alabamians; she has already become known as  
23 one of the most conscientious members in the history of this  
24 august institution, and all who have served with her will  
25 carry with them the memory of her inspiring service; now  
26 therefore,

1                   BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF  
2                   THE LEGISLATURE OF ALABAMA, That we hereby heartily commend  
3                   Representative Tammy Irons for her outstanding record of  
4                   service to the people of House District 1 and the State of  
5                   Alabama and for her invaluable contributions to this body for  
6                   more than four years.

7                   BE IT FURTHER RESOLVED, That a copy of this  
8                   resolution will be presented to Representative Irons with our  
9                   highest esteem and appreciation.