

1 HR70  
2 115760-1  
3 By Representative Graham  
4 RFD:  
5 First Read: 19-JAN-10

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8 COMMENDING SANDRA HARRIS UPON HER EXEMPLARY  
9 COMMUNITY SERVICE.

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11 WHEREAS, it is a pleasure to recognize Sandra  
12 Harris, the Executive Director of the Tallapoosa County  
13 Chapter of the American Red Cross for her many years of  
14 exemplary service; and

15 WHEREAS, Mrs. Harris, a native of Alexander City,  
16 began her work as Executive Director nearly 39 years ago with  
17 a desire to serve her community; her passion for helping  
18 others enabled her to answer her call to duty, responding to  
19 emergencies on a 24 hours a day basis for the entirety of her  
20 years of service; and

21 WHEREAS, her leadership in service led to her record  
22 setting accomplishment in the State of Alabama with the Red  
23 Cross in collecting 1,149 units of blood in a Russell  
24 Corporation blood drive; and

25 WHEREAS, her dedication to military families  
26 provided her most gratifying work in the Red Cross in its  
27 "Services to Military Families Program" by taking charge of

1 her responsibility to notify military servicemen and women in  
2 both times of sadness of family crisis, and joy of birth; and

3 WHEREAS, Mrs. Harris has successfully tackled many  
4 natural disasters throughout the years; responding to the Ice  
5 Storm of 1982 by housing those in need of warm shelter,  
6 responding to the victims of Hurricanes Opal, Ivan, Dennis,  
7 and Katrina; particularly with Hurricane Katrina, by providing  
8 housing needs at Wind Creek State Park and by coordinating  
9 funds that generated over \$475,000 in resources to provide  
10 local services to evacuees; and

11 WHEREAS, throughout her years of dedication to the  
12 Red Cross, Mrs. Harris has held onto her ties to God and  
13 family, with membership at First Baptist Church and by  
14 maintaining a blessed marriage of 49 years to her husband,  
15 Wayne, and rearing three children, Robb, Scott, and Alyson;  
16 she is the loving grandmother to six grandchildren, Beth,  
17 Brooke, Tanner, Taylor, Sydney, and Eli; and

18 WHEREAS, through her exemplary leadership, the  
19 Tallapoosa County Chapter of the Red Cross was recognized for  
20 being one of the top chapters in the nation; now therefore,

21 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF  
22 THE LEGISLATURE OF ALABAMA, That it is a tremendous honor to  
23 recognize the tireless years of service of Mrs. Sandra Harris  
24 in addressing the needs of others through her work as the  
25 Executive Director of the Tallapoosa County Chapter of the  
26 American Red Cross.