

1 HR6
2 126264-1
3 By Representatives McCutcheon, Johnson (W), Sanderford,
4 Williams (P), Ball, Patterson and Hall
5 RFD:
6 First Read: 01-MAR-11

2
3
4
5
6
7
8 COMMENDING UNITED STATES ARMY SPECIALIST CARTER M.
9 PATTERSON FOR SERVICE TO COUNTRY.

10
11 WHEREAS, it is a great privilege to honor and
12 commend United States Army Specialist Carter M. Patterson in
13 recognition of his distinguished and dedicated service to our
14 country; and

15 WHEREAS, Specialist Patterson's unit is the 1307th
16 Explosive Hazard Coordination Cell; he is a Combat Engineer
17 and Certified in Route Clearance; and

18 WHEREAS, his rigorous training has included: the
19 R2C2 Sapper Course at Ft. Leonard Wood, Missouri; the
20 Explosive Hazard Tracker Course at Ft. Leonard Wood, Missouri;
21 and the Warrior Leadership Course at the NCO Academy at Camp
22 Shelby, Mississippi; and

23 WHEREAS, Specialist Patterson holds the distinction
24 of being a Certified Combat Life Saver; among his honors and
25 recognitions, he has received the Army Achievement Medal; and

1 WHEREAS, Specialist Patterson also holds the
2 distinction of being the son of our friend and colleague,
3 Representative Jim Patterson; and

4 WHEREAS, Specialist Patterson is scheduled to leave
5 May 2, 2011, to serve in Operation Enduring Freedom in
6 Afghanistan for a year; and

7 WHEREAS, Specialist Carter M. Patterson personifies
8 the finest qualities of our valiant Armed Forces who serve far
9 from home in defense of liberty and democracy; he is deserving
10 of highest praise and deepest appreciation for his unwavering
11 commitment; now therefore,

12 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
13 THE LEGISLATURE OF ALABAMA, That we hereby honor and commend
14 United States Army Specialist Carter M. Patterson for his
15 conscientious service to our country and, by copy of this
16 resolution, we extend our warm best wishes for every future
17 endeavor.