1 HR500

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3 By Representatives McCutcheon, Baker, Ball, Bandy, Baughn, 4 Beckman, Beech, Black, Boman, Boothe, Boyd, Bracy, Bridges, Brown, Burdine, Buskey, Butler, Buttram, Carns, Chesteen, 5 6 Clarke, Clouse, Coleman-Evans, Collins, Colston, Davis, 7 DeMarco, Drake, England, Farley, Faust, Fincher, Ford, Forte, Gaston, Givan, Greer, Grimsley, Hall, Hammon, Harper, Henry, 8 Hill, Holmes (A), Holmes (M), Howard, Hubbard (J), Hubbard 9 10 (M), Hurst, Ison, Jackson, Johnson (A), Johnson (K), Johnson (R), Johnson (W), Jones, Knight, Laird, Lee, Lindsey, Long, 11 12 McAdory, McCampbell, McClammy, McClendon, McClurkin, McMillan, 13 Melton, Merrill, Millican, Mitchell, Moore (B), Moore (M), 14 Morrow, Newton, Nordgren, Patterson, Payne, Polizos, Poole, Rich, Roberts, Robinson (J), Robinson (O), Rogers, Sanderford, 15 Scott, Sessions, Shedd, Shiver, Standridge, Todd, Treadaway, 16 17 Tuggle, Vance, Wallace, Warren, Weaver, Wilcox, Williams (D), Williams (J), Williams (P) and Wood 18 RFD: 19

20 First Read: 02-APR-14

1 161319-1:n:04/02/2014:JMW/jmw LRS2014-1750 2 3 4 5 6 7 COMMENDING REPRESENTATIVE TODD GREESON FOR DEDICATED 8 9 PUBLIC SERVICE. 10 11 WHEREAS, it is with highest commendation that 12 Representative Todd Greeson is recognized for his longtime 13 service to the people of the State of Alabama; and WHEREAS, he was been a member of the House since 14 15 1998, representing the people of House District 24 in DeKalb County and earning respect from colleagues as well as 16 17 constituents; and 18 WHEREAS, Representative Greeson received his Associate Degree from Northeast State Junior College, B.S. 19 Degree from Athens State College, and M.P.A. from Troy 20 21 University; his professional career is highlighted by service 22 as Coordinator of Business Industry at Northeast Alabama 23 Community College; and 24 WHEREAS, he and his wife, Dana, have two children, 25 Garrett and Daniel, and are valued members of the community; 26 and

WHEREAS, a member of the Mountain View Baptist
Church, he has been active in a number of civic organizations
such as the Fort Payne Kiwanis, Fort Payne Chamber of
Commerce, Rainsville Chamber of Commerce, Alabama Cattlemen's
Association, and DeKalb County Young Republicans; and

6 WHEREAS, a dedicated and effective public servant, 7 Representative Greeson has served with exceptional capability 8 on many House committees, including Education Appropriations, 9 Rules, and Tourism and Travel; and

10 WHEREAS, Representative Greeson has worked 11 tirelessly to improve the lives of all Alabamians, and his 12 decision not to seek reelection in 2014 is acknowledged with 13 deep regret by his friends and fellow members of the House of 14 Representatives; now therefore,

BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE LEGISLATURE OF ALABAMA, That we hereby most highly commend Representative Todd Greeson for his meritorious service, and it is directed that a copy of this resolution be presented to him in admiration and appreciation, along with best wishes for success and happiness in all future endeavors.

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