

1 HR44  
2 172125-1  
3 By Representative Hall  
4 RFD:  
5 First Read: 16-SEP-15

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8 COMMENDING THE NORTH ALABAMA ALUMNI EXTENSION  
9 CHAPTER OF THE NATIONAL SOCIETY OF BLACK ENGINEERS.

10  
11 WHEREAS, highest commendations are herein proudly  
12 presented to the North Alabama Alumni Extension Chapter of the  
13 National Society of Black Engineers for its promotion of  
14 Science, Technology, Engineering, and Math (STEM) education;  
15 and

16 WHEREAS, notably, the North Alabama Alumni Extension  
17 Chapter of the National Society of Black Engineers has sent  
18 over 60 students to the U.S. Space Camp and provided  
19 scholarships to over 45 high school students pursuing degrees  
20 in a Science, Technology, Engineering, or Math discipline; and

21 WHEREAS, the North Alabama Alumni Extension Chapter  
22 of the National Society of Black Engineers has developed and  
23 implemented a curriculum for a one week camp to expose  
24 students in grades five through eight to STEM fields; and

25 WHEREAS, the North Alabama Alumni Extension Chapter  
26 of the National Society of Black Engineers launched the pilot

1       Robotics Camp in 2012 at Grissom High School with 50 students;  
2       Huntsville City Schools now partners with the North Alabama  
3       Alumni Extension Chapter of the National Society of Black  
4       Engineers on the remarkable camp, which promotes STEM  
5       disciplines and serves as a pipeline to various STEM programs  
6       that the chapter desires to present to students in Huntsville  
7       and Madison County and surrounding areas; and

8                 WHEREAS, STEM education equips students with the  
9       abilities to propel technological and societal advances and  
10       thrive in high demand professions; the North Alabama Alumni  
11       Extension Chapter of the National Society of Black Engineers'  
12       promotion of STEM education reflects immense honor upon the  
13       entire State of Alabama; now therefore,

14                BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF  
15       THE LEGISLATURE OF ALABAMA, That the North Alabama Alumni  
16       Extension Chapter of the National Society of Black Engineers  
17       is highly honored and commended, and this resolution is  
18       offered to them in deepest admiration and appreciation, along  
19       with sincere best wishes for the future.