

1 HR38
2 189384-1
3 By Representative Morrow
4 RFD:
5 First Read: 11-JAN-18

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7
8 COMMENDING FRANKLIN COUNTY CATTLEMEN AS THE LARGEST
9 MEMBERSHIP CHAPTER IN THE STATE.

10
11 WHEREAS, highest commendations and congratulations
12 are herein proudly presented to the Franklin County
13 Cattlemen's Association Chapter on being named the largest in
14 the state during the 2017 membership year by the Alabama
15 Cattlemen's Association; and

16 WHEREAS, Franklin County finished the year with 582
17 members and was awarded an outdoor tent and a "Beef. It's
18 What's For Dinner" banner for use at county events; and

19 WHEREAS, the cattle industry represents over \$2.5
20 billion dollars in revenue; and

21 WHEREAS, the Alabama Cattlemen's Association has
22 over 10,000 members in all 67 counties; and

23 WHEREAS, the Franklin County Cattlemen's Association
24 is led by President Steven Smith, Vice President Caleb Beason,
25 and Secretary/Treasurer Jack Hargett with the support of an
26 actively involved board of directors; and

1 WHEREAS, Franklin County Cattlemen's Association is
2 an important part of the community by participating in many
3 events during the year, such as awarding 26 scholarships to
4 deserving seniors in both the city and county school systems;
5 and

6 WHEREAS, in addition, the association provides beef
7 to Family and Consumer Science teachers in the county each
8 year; and

9 WHEREAS, Franklin County has over 28,000 beef cows
10 ranking in the top 15 cattle counties in the state; now
11 therefore,

12 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
13 THE LEGISLATURE OF ALABAMA, That Franklin County Cattlemen's
14 Association is highly honored and commended, and this
15 resolution is offered in deepest admiration and appreciation,
16 along with sincere best wishes for all future endeavors.