

1 HR371
2 192924-1
3 By Representatives Faulkner and Carns
4 RFD:
5 First Read: 08-MAR-18

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8 COMMENDING MOUNTAIN BROOK BOY'S BASKETBALL TEAM ON
9 WINNING THE 2018 7A CHAMPIONSHIP.

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11 WHEREAS, highest commendations and congratulations
12 are herein proudly presented to the Mountain Brook Boy's
13 Varsity Basketball Team on the outstanding achievement of
14 winning the 2018 7A State Championship; and

15 WHEREAS, through hard work, diligence, and an
16 unwavering commitment to excellence, the Mountain Brook
17 Spartans earned the title with a 73-49 victory over
18 McGill-Toolen in the title game at the BJCC's Legacy Arena in
19 Birmingham; and

20 WHEREAS, with the win, the Spartans successfully
21 repeated as State Champions, as they did in 2013 and 2014; and

22 WHEREAS, expert guidance and leadership were
23 provided by Head Coach Bucky McMillian, and Assistant Coaches
24 Dave Good, Tyler Davis, and Christian Schweers; and

25 WHEREAS, all of the players contributed mightily to
26 the team's success; the program's outstanding roster includes
27 dedicated and talented seniors, Britton Johnson, Hamp Sisson,

1 Sean Elmore and William Lineberry who have been an inspiration
2 to teammates Holt Bashinsky, Trendon Watford, Alex Washington,
3 Peyton Haley, Paul Stramaglia, Dowd Ritter, Ben Garrett, Grant
4 Griffin, Lior Berman, Bradley Pinson, and James Childs; and

5 WHEREAS, the achievements of these remarkable
6 student athletes reflects immense credit upon their school,
7 families, and the entire community, where they are highly
8 regarded, and they are truly deserving of special commendation
9 and praise; now therefore,

10 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
11 THE LEGISLATURE OF ALABAMA, That the Mountain Brook Boy's
12 Basketball Team is honored and commended, and this resolution
13 is offered in highest tribute, along with congratulations and
14 sincere best wishes for continued success in all future
15 endeavors.