- 1 HR361
- 2 170369-1
- 3 By Representative Wadsworth
- 4 RFD:
- 5 First Read: 04-JUN-15

1	170369-1:n:06/02/2015:DSM/mfc LRS2015-2227
2	
3	
4	
5	
6	
7	
8	COMMENDING COACH PAM WILKINS FOR HER OUTSTANDING
9	PROFESSIONAL ACHIEVEMENTS.
10	
11	WHEREAS, Coach Pam Wilkins, head coach of the girls'
12	volleyball team at Addison High School is retiring as one of
13	the state's most outstanding volleyball coaches and, in
14	recognition of the vital role that she has provided to the
15	students under her tutelage, she is deserving of special
16	recognition; and
17	WHEREAS, over 13 years, Coach Wilkins has displayed
18	a keen sense of sportsmanship and competitive spirit, while
19	contributing her time, energy, and talents as a coach helping
20	her students hone their athletic skills; her overall varsity
21	record at Addison is 732-52 and her overall Junior and JV
22	record is 247-16; and
23	WHEREAS, for her abilities, Coach Wilkins was named
24	2005 State Coach of the Year, 2012 NFHS Coach of the Year, and
25	2014 South Eastern Coach of the Year; and
26	WHEREAS, volleyball teams under Coach Wilkins teams
27	at Addison have won seven state championships in 2003, 2004,

2005, 2009, 2010, 2013, and 2014, and they were runner-up 1 2 champions in 2006, 2008, 2011, and 2012; also during those years, her teams won 12 Winston County Championships, 12 Area 3 4 and Regional Championships, and were named five years as Alabama Sports Festival Gold Medalists; and 5 6 WHEREAS, under the capable leadership and guidance 7 of Coach Wilkins, the girls' volleyball team at Addison High School reached unprecedented heights of success and 8 achievement, earning for her the gratitude and tribute of the 9 10 school, the student body, and countless fans; now therefore, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF 11 12 THE LEGISLATURE OF ALABAMA, That for her many contributions to 13 the girls' volleyball team and Addison High School, we hereby

most highly commend Coach Pam Wilkins, to whom a copy of this

resolution of warmest personal regard shall be presented.

14

15