

1 HR357
2 160537-1
3 By Representatives Sanderford, Baker and Colston
4 RFD:
5 First Read: 18-MAR-14

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8 COMMENDING DEPUTY JEFF MULKIN OF THE JEFFERSON
9 COUNTY SHERIFF'S OFFICE AS A NOMINEE FOR THE 2014 ALABAMA
10 LEGISLATIVE MEDAL OF HONOR FOR LAW ENFORCEMENT.

11
12 WHEREAS, it is with highest commendation that we
13 recognize Deputy Jeff Mulkin of the Jefferson County Sheriff's
14 Office as a nominee for the 2014 Alabama Legislative Medal of
15 Honor for Law Enforcement, Alabama's highest law enforcement
16 award for extraordinary courage in the line of duty; and

17 WHEREAS, on July 17, 2013, Deputy Mulkin and Deputy
18 Jason Orr were off duty and in plain clothes traveling along
19 I-65 south near Fultondale to an appointment in Deputy Orr's
20 assigned county vehicle when they were stopped in traffic due
21 to an accident; a citizen approached them and informed them of
22 a medical emergency in a vehicle behind them; and

23 WHEREAS, Deputy Orr positioned his vehicle to block
24 traffic; Deputy Mulkin and Deputy Orr were advised that the
25 man had possibly suffered a heart attack; the deputies removed
26 the man from the car, noticed that he was not breathing, and
27 they could not discern a pulse; they began to render

1 assistance, including CPR, which they continued until
2 paramedics arrived; and

3 WHEREAS, when the paramedics began treating the man,
4 he had regained his pulse and was breathing; the deputies
5 assisted in clearing traffic so the ambulance could pass more
6 quickly; the 53-year-old man from Murfreesboro, Tennessee, and
7 his family had been travelling to the Gulf beaches for a
8 vacation when this occurred; and

9 WHEREAS, Deputies Mulkin and Orr visited the
10 hospital the next day and learned that the man would not have
11 survived without their efforts; and

12 WHEREAS, Deputy Mulkin received the Sheriff's Office
13 Life Saving Medal as a result of this incident; and

14 WHEREAS, Deputy Mulkin's dedicated service
15 contributes greatly to the safety and quality of life of the
16 citizens of Jefferson County, and he is truly deserving of
17 this distinguished nomination for the Legislative Medal of
18 Honor for Law Enforcement; now therefore,

19 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
20 THE LEGISLATURE OF ALABAMA, That we hereby recognize and honor
21 Deputy Jeff Mulkin of the Jefferson County Sheriff's Office as
22 a nominee for the 2014 Legislative Medal of Honor for Law
23 Enforcement and direct that he receive a copy of this
24 resolution as evidence of our admiration and esteem.