

1 HR33
2 148299-2
3 By Representatives Barton, Sessions, Fincher and Gaston
4 RFD:
5 First Read: 12-FEB-13

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8 COMMENDING ED MURPHY.
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10 WHEREAS, Ed Murphy will be recognized for the
11 prestigious award of Citizen of the Year by the Tillmans
12 Corner Chamber of Commerce at a banquet in his honor; and

13 WHEREAS, Mr. Murphy is serving his second term as
14 Second Vice President of Tillmans Corner Chamber of Commerce;
15 and

16 WHEREAS, his significant contributions include
17 supporting Building Homes for American's Bravest, serving as
18 the Mobile Coordinator for the Gulf Coast Children's
19 Foundation that is sponsored by NYFD each year, and organizing
20 the Stephen Siller Tunnel to Towers Run in Mobile, a
21 meritorious event that was started to honor the New York
22 fireman, Stephen Siller, who risked his life for others on
23 9/11; and

24 WHEREAS, he is employed as the General Manager of
25 Hampton Inn, Tillmans Corner location; and

1 WHEREAS, Mr. Murphy received recognition from the
2 Department of the Air Force for his participation in the Tim
3 Davis Memorial Ruck March and from Hilton Worldwide with the
4 WOW award, which is given to individuals who exceed
5 expectations; and

6 WHEREAS, through the years, Mr. Murphy has earned
7 immense respect for his tireless dedication and exceptional
8 abilities, and he is truly deserving of special recognition;
9 now therefore,

10 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
11 THE LEGISLATURE OF ALABAMA, That Ed Murphy is highly honored
12 and commended, and this certificate is presented to him in
13 deepest admiration and appreciation, along with sincere best
14 wishes for continued success in all future endeavors.