- 1 HR301
- 2 214308-1
- 3 By Representative Ledbetter
- 4 RFD:
- 5 First Read: 17-MAY-21

1	214308-1:n:05/17/2021:SM/sm LSA2021-1395
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8	RECOGNIZING THE FORT PAYNE HIGH SCHOOL FIRST
9	ROBOTICS TEAM FOR WINNING THE CHAIRMAN'S AWARD.
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11	WHEREAS, with great pride and special pleasure, we
12	recognize Fort Payne High School's FIRST Robotics Team, the
13	Gigawatts, for receiving the prestigious Chairman's Award for
14	the Southeastern Region; they will now compete against other
15	Chairman's Award Winners from around the world; and
16	WHEREAS, the Chairman's Award is the most
17	prestigious award at FIRST; it honors the team that best
18	represents a model for other teams to emulate; it was created
19	to keep the central focus of FIRST Robotics Competition on the
20	ultimate goal of transforming culture to inspire respect for
21	science and technology; and
22	WHEREAS, seven years ago the robotics program began
23	at Fort Payne Middle School; today, the program has expanded
24	to include 30 members at the middle school and 27 members at
25	the high school; and
26	WHEREAS, the members of the Fort Payne Robotics Team
27	epitomize dedication, talent, and hard work; now therefore,

1	BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
2	THE LEGISLATURE OF ALABAMA, That we extend warmest
3	congratulations to the Fort Payne High School Robotics Team
4	for receiving the Chairman's Award, and we hereby dedicate
5	this resolution to them in utmost admiration and regard.