

HR295 INTRODUCED



1 HR295
2 BSBBQ4Q-1
3 By Representatives Moore (P), Rigsby, Lands
4 RFD:
5 First Read: 09-May-24



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HR_____ RECOGNIZING JAMES CLEMENS HIGH SCHOOL BOYS 4X800
METER RELAY CHAMPIONS FOR THE 2024 ALABAMA HIGH SCHOOL
ATHLETIC ASSOCIATION CLASS 7A STATE CHAMPIONSHIP.

WHEREAS, highest congratulations are herein proudly
presented to the James Clemens High School 4x800-Meter Boys
Relay Team for winning the 2024 Relay in the Alabama High
School Athletic Association (AHSAA) Class 7A State
Championship; and

WHEREAS, through teamwork, diligence, resilience on
the track, and a commitment to excellence, the James Clemens
High School 4x800-Meter Boys Relay Team was unstoppable,
victoriously capturing the 2024 Relay State Championship
Title in Class 7A, winning the event with a time of 7:41.07;
and

WHEREAS, the talented members of the James Clemens
High School 4x800-Meter Boys Relay Team include Luke
Alverson, John Luke Stovall, Cole Robinson, and Dylan Dryer;
and

WHEREAS, expert guidance and leadership were provided
by the coaches of the James Clemens High School 4x800-Meter
Boys Relay Team; and

WHEREAS, the members of the James Clemens High School
4x800-Meter Boys Relay Team are inspirations to many in
their communities and beyond; now therefore,



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29 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE
30 LEGISLATURE OF ALABAMA, That the James Clemens High School
31 4x800-Meter Boys Relay Team is highly congratulated for
32 winning the 2024 Relay in the AHSAA Class 7A State
33 Championship, and we hereby dedicate this resolution to the
34 team members and their coaches with utmost admiration, along
35 with sincere best wishes for continued success in all future
36 endeavors.