

1 HR29  
2 156594-1  
3 By Representative Tuggle  
4 RFD:  
5 First Read: 15-JAN-14

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8 COMMENDING JOE ROBINSON, JR., FOR HIS SIGNIFICANT  
9 CONTRIBUTIONS TO THE GATEWAY TO EDUCATION SCHOLARSHIP  
10 ASSISTANCE PROGRAM.  
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12 WHEREAS, highest commendations are herein proudly  
13 presented to Joe Robinson, Jr., for his significant  
14 contributions to the Gateway to Education Scholarship  
15 Assistance Program; and

16 WHEREAS, Mr. Robinson served as the driving force  
17 behind the establishment of a unique program known as the  
18 Gateway to Education Scholarship Assistance Program with the  
19 purpose of aiding many students and the area as a whole and  
20 demonstrate the collusive nature of the business community and  
21 overall community while placing quality education first; and

22 WHEREAS, the purpose of the Gateway to Education  
23 Scholarship Assistance Program, a nonprofit charitable  
24 corporation, is to make education and workforce development  
25 training the major focus of economic and community development  
26 initiatives, provide an incentive for high school students to  
27 remain in school and graduate, build upon the existing

1 partnerships within Alexander City to provide the unique  
2 opportunity for every Benjamin Russell High School graduate  
3 eligible for the program to attend Central Alabama Community  
4 College, provide a more mature and better educated workforce,  
5 increase existing business and industry expansion and attract  
6 new business and industry, increase public awareness of the  
7 value of attaining a higher level of education to the economic  
8 well-being of the area, and increase access to higher  
9 education; and

10 WHEREAS, An investment in the Gateway to Education  
11 Scholarship Assistance Program is an investment in the future  
12 of our young people and the economic vitality of Alexander  
13 City; and

14 WHEREAS, Mr. Robinson has reengaged years later to  
15 provide the insight, wisdom, and leadership to re-ignite the  
16 program and establish a clear direction in ensuring the  
17 program is self-sufficient and perpetuating; and

18 WHEREAS, through the years, Mr. Robinson has earned  
19 immense respect for his tireless dedication and exceptional  
20 abilities; his positive impact on education, the workforce,  
21 and the community reflects immense honor upon the entire State  
22 of Alabama, and he is truly deserving of special recognition;  
23 now therefore,

24 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF  
25 THE LEGISLATURE OF ALABAMA, That Joe Robinson, Jr., is highly  
26 honored and commended, and this resolution is offered to him

1 in deepest admiration and appreciation, along with sincere  
2 best wishes for continued success in all future endeavors.