

1 HR289
2 214257-28
3 By Rules Committee
4 RFD:
5 First Read: 07-APR-22

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8 SPECIAL ORDER CALENDAR BY: HOUSE RULES COMMITTEE

9
10 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
11 THE LEGISLATURE OF ALABAMA, That immediately upon the adoption
12 of this resolution, the following business, in the order set
13 forth below, shall be the special and paramount order of
14 business for the 28th legislative day taking precedence over
15 the regular order of business or any pending or unfinished
16 business.

17 Page

18
19 Senator Shelnuttt:

20 **SB184**

21 Public health, medical procedures for minors intended to
22 alter appearance of gender prohibited, exceptions pro-
23 vided, criminal penalties provided

24
25 Senator Allen:

26 **SB2**

27 Firearms, Alabama Second Amendment Preservation Act, cre-
28 ated, prohibitions on the use of certain public resources
29 to enforce certain federal actions relating to firearms

30
31 Senator Jones:

32 **SB38**

33 State Auditor, Office abolished, duties and responsibili-
34 ties transferred to State Treasurer, const. amend.

1
2 Senator Orr:
3 **SB313**
4 Colleges and universities, local boards of education,
5 schools prohibited from using public funds to advocate
6 for or against ballot measures

7
8 Senator Chambliss:
9 **SB66**
10 Study Commission on Interagency Cooperation and Collabo-
11 ration on the Rehabilitation and Reintegration of For-
12 merly Incarcerated Individuals, to extend dissolution
13 date of the commission and provide for expenses, Act
14 2021-478, 2021 Reg. Sess. am'd.

15
16 Senator Barfoot:
17 **SB256**
18 Decedents' estates, will contests, probate courts juris-
19 diction, removed to circuit courts

20
21 Senator Orr:
22 **SB331**
23 Education Trust Fund Rolling Reserve Act, to clarify cur-
24 rent practices, delete obsolete provisions, and modify
25 certain transfer dates to improve cash flow for the Edu-
26 cation Trust Fund, Secs. 29-9-2, 29-9-3, 29-9-4, 29-9-6
27 am'd.

28
29 Senator Orr:
30 **SB255**
31 State Health Officer, order issued in response to out-
32 break of a disease has full force of law if approved by
33 Governor and filed with Secretary of State in state of
34 emergency, Sec. 22-2-8 am'd.

35
36 Senator McClendon:
37 **SB190**
38 Redistricting, legal challenges against statewide plans,
39 establish venue before 3-judge panel to hear challenge,
40 Sec. 29-1-2.5 am'd.

41
42 Senator Orr:
43 **SB19**
44 Income tax, to increase optional standard deduction
45 amount and increase the adjusted gross income range al-
46 lowable for maximum optional standard deduction and de-
47 pendent exemption, Secs. 40-18-15, 40-18-19 am'd.

1
2 Senator Orr:
3 **SB174**
4 State Government, Finance Dept., Chief Procurement Officer,
5 powers and duties further provided, Secs. 41-4-122,
6 41-4-126, 41-4-132, 41-4-133, 41-4-171 am'd.

7
8 Senator Chesteen:
9 **SB81**
10 Alabama Trust Fund, virtual meetings, provided for, operation
11 of board provided for, Sec. 36-17-21 added.

12
13 Senator Chesteen:
14 **SB133**
15 Public deposits, Security for Alabama Funds Enhancement
16 (SAFE) Program board, to allow for virtual meetings, Sec.
17 41-14A-6 am'd.

18
19 Senator Sessions:
20 **SB319**
21 Commissioner of Agriculture and Industries, salary set
22 beginning the next term of office, Sec. 2-2-5 am'd.

23
24 Senator Singleton:
25 **SB158**
26 Lead reduction, Alabama Lead Reduction Act, lead abatement
27 and further regulation of lead hazard reductions,
28 Secs. 22-37A-2 to 22-37A-7, inclusive, am'd.

29
30 Senator Melson:
31 **SB317**
32 Agriculture authorities, estab. by counties, power to
33 sell property, contracts for sewer service, sales and use
34 tax exemption, further provided for, Secs. 11-20-73,
35 11-20-80, 11-20-81 am'd.

36
37 Senator Gudger:
38 **SB281**
39 Navigation, operation of vessels, wake boarding and wake
40 surfing restrictions and requirements, provided, criminal
41 penalty for violation, provided

42
43 Senator Jones:
44 **SB33**
45 Water utilities, nonprofit corps, not organized under Title
46 11, Code of Alabama 1975, audit by Examiners of Pub-

1 lic Accounts

2

3 Senator Butler:

4 **SB251**

5 Education, Math and Science Teacher Education Program, to
6 increase the loan repayment award for qualified math and
7 science teachers per semester, Secs. 16-5-54, 16-5-55
8 am'd.