

1 HR225
2 219485-1
3 By Representative McCutcheon
4 RFD:
5 First Read: 30-MAR-22

2
3
4
5
6
7
8 COMMENDING REPRESENTATIVE HOWARD SANDERFORD FOR
9 DISTINGUISHED LEGISLATIVE SERVICE.

10
11 WHEREAS, we note with utmost admiration and
12 appreciation the distinguished service of our friend and
13 colleague, Representative Howard Sanderford, who has
14 diligently served the citizens of the State of Alabama and
15 House District 20 in Madison County; and

16 WHEREAS, since becoming a member of the Alabama
17 State House of Representatives after being elected to the
18 House in a special election in 1989, Representative Sanderford
19 has been actively involved in the legislative process through
20 his varied responsibilities, where his work for the state's
21 boards and commissions has earned him the honorary title
22 "Chairman of the Board"; and

23 WHEREAS, he holds a Bachelor of Science Degree in
24 Accounting from Mississippi State University; is an Officer
25 with the United States Marine Corps; is a retired
26 International Business Machines Corporation Executive; and
27 attends First Baptist Church of Huntsville, where he is a

1 former Deacon; furthermore, he is a past President of the
2 Huntsville Rotary Club; past Chairman of Volunteers of
3 America, North Alabama; past Chairman of the Madison County
4 Republican Executive Committee; past Chairman of the Alabama
5 Men's Hall of Fame; Chairman of the Alabama Joint Legislative
6 Medal of Honor Committee for Law Enforcement Officers; former
7 Member of the Alabama Commission on Aerospace, Sciences, and
8 Industries; Member of the Alabama Board of Medical Scholarship
9 Awards; Member of the Alabama Management Improvement Program;
10 past Vice Chairperson of the Chamber of Commerce Free
11 Enterprise Committee; past Vice President of the Metropolitan
12 YMCA Board; and currently a Member of the Alabama Space
13 Authority Committee; he has served as Chairperson of the
14 Boards, Agencies, and Commissions Committee; Vice Chairperson
15 of the Sunset Committee; Vice Chairperson of the Technology
16 and Research Committee; a Member of the Constitution,
17 Campaigns, and Elections Committee; a Member of the Internal
18 Affairs Committee; and a Member of the Madison County
19 Legislation Committee; he has also served on the Southern
20 Legislative Conference Executive Committee and the Southern
21 States Energy Board; and

22 WHEREAS, a dedicated family man, Representative
23 Sanderford and his wife, Dot, have three children, Mary Ann
24 Delano, Peggy Ponder, and Betty Robinson; and

25 WHEREAS, Representative Sanderford's commitment to
26 public service is unsurpassed; we are privileged to have
27 served with this exemplary Alabama statesman who has

1 transformed the way the state's boards and commissions are
2 governed; now therefore,

3 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF
4 THE LEGISLATURE OF ALABAMA, That we hereby heartily commend
5 Representative Howard Sanderford for his outstanding record of
6 service to the citizens of House District 20 and the State of
7 Alabama and for his invaluable contributions to this body over
8 the years; we direct that a copy of this resolution be
9 presented to Representative Sanderford with our highest esteem
10 and appreciation.