- 1 HR224
- 2 219486-1
- 3 By Representative McCutcheon
- 4 RFD:
- 5 First Read: 30-MAR-22

219486-1:n:03/29/2022:BH/bh LSA2022-1136 1 2 3 4 5 6 7 COMMENDING REPRESENTATIVE MIKE HOLMES FOR 8 9 DISTINGUISHED LEGISLATIVE SERVICE. 10 WHEREAS, we note with utmost admiration and 11 12 appreciation the distinguished service of our friend and 13 colleague, Representative Mike Holmes, who has diligently 14 served the citizens of the State of Alabama and House District 15 31 in Elmore County; and 16 WHEREAS, since becoming a member of the Alabama 17 State House of Representatives in 2014, Representative Holmes 18 has been actively involved in the legislative process through 19 his varied responsibilities; and WHEREAS, he holds a Bachelor of Science Degree from 20 21 Troy University, and he attended Graduate School at 22 Pennsylvania State University; he is a tree farmer; a retired 23 business executive; and a member of the National Rifle 24 Association, the Alabama Forestry Association, the Alabama 25 Farmers Federation, the Alabama Cattlemen's Association, the 26 Ingram State Technical College Advisory Board, the Wetumpka 27 Area Chamber of Commerce, the Elmore County Republican

Executive Committee, and the Alabama Republican Party State
Executive Committee; he has served as Vice Chairman of the
Boards, Agencies, and Commissions Committee and as a Member of
the Judiciary Committee; and

5 WHEREAS, a dedicated family man, Representative 6 Holmes and his wife, Shirley, have two children and four 7 grandchildren; and

8 WHEREAS, Representative Holmes's commitment to 9 public service is unsurpassed; we are privileged to have 10 served with this exemplary Alabama statesman; now therefore, 11 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF

12 THE LEGISLATURE OF ALABAMA, That we hereby heartily commend 13 Representative Mike Holmes for his outstanding record of 14 service to the citizens of House District 31 and the State of 15 Alabama and for his invaluable contributions to this body over 16 the years; we direct that a copy of this resolution be 17 presented to Representative Holmes with our highest esteem and 18 appreciation.

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