

1 HJR858
2 132470-2
3 By Representatives McCutcheon, Ball, Williams (P), Johnson
4 (W), Sanderford, Patterson and Hall
5 RFD: Rules
6 First Read: 31-MAY-11

1
2 ENROLLED, House Joint Resolution,

3 COMMENDING SUE HELMS FOR PROFESSIONAL ACHIEVEMENT
4 AND DEDICATED SERVICE.
5

6 WHEREAS, highest commendation is herein extended to
7 Sue Helms in recognition of her outstanding achievements and
8 dedicated service to education and the State of Alabama; and

9 WHEREAS, Mrs. Helms is retiring from her position as
10 president of the Madison City Board of Education in May 2011,
11 having served a total of 18 years on the Madison City Board of
12 Education and the Madison County Board of Education; and

13 WHEREAS, she also served as president of the Alabama
14 Association of School Boards (AASB) based in Montgomery; Mrs.
15 Helms assumed the presidency in 2007 as the fourth woman to
16 lead this organization, which was founded in 1949 to represent
17 and advocate for the state's local school boards; and

18 WHEREAS, an active member of the AASB's
19 Executive/Legislative Committee, she previously served four
20 years on the Resolutions Committee; due to her commitment to
21 the training and academic opportunities offered through AASB's
22 School Board Member Academy, she has reached the academy's
23 Master Level; and

24 WHEREAS, Mrs. Helms has served for a number of years
25 as a member of the National School Boards Association's (NSBA)

1 Federal Relations Network and as a participant in the NSBA
2 Technology and Learning group and the National Association for
3 Year-Round Education initiatives; and

4 WHEREAS, among her additional roles of civic
5 leadership, she has been diligently involved with the
6 Republican Women of Madison, as a member of the State
7 Superintendent of Education's Report Card Committee, and on
8 the Huntsville/Madison County Mental Health Association Board;
9 and

10 WHEREAS, Mrs. Helms is a graduate of the
11 Huntsville/Madison County Leadership Class 10; she and her
12 husband, Larry, are the proud parents of two daughters,
13 Kristen and Allison; and

14 WHEREAS, through the years, she has earned respect
15 for her exceptional abilities and unwavering commitment to the
16 ideals of public education; now therefore,

17 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
18 HOUSES THEREOF CONCURRING, That highest commendation is herein
19 conveyed to Sue Helms, for whom a copy of this resolution is
20 provided with admiration and appreciation on the occasion of
21 her retirement as president of the Madison City Board of
22 Education, along with warm best wishes in all future
23 endeavors.

