- 1 HJR52
- 2 126946-2
- 3 By Representatives Sanderford, McCutcheon, Johnson (W),
- 4 Williams (P), Patterson, Ball and Hall
- 5 RFD: Rules
- 6 First Read: 08-MAR-11

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1	
2	ENROLLED, House Joint Resolution,
3	COMMENDING BRIAN HILSON FOR PROFESSIONAL ACHIEVEMENT
4	AND DEDICATED SERVICE.
5	
6	WHEREAS, it is with highest commendation that Brian
7	Hilson is recognized for his distinguished service to
8	Huntsville, Madison County, and the State of Alabama; and
9	WHEREAS, Mr. Hilson has announced his resignation as
10	president and CEO of the Huntsville/Madison County Chamber of
11	Commerce, a position he has held since 1997, having joined the
12	chamber in 1992 as senior vice president for economic
13	development; and
14	WHEREAS, for almost two decades, he has been a
15	driving force in the area's outstanding economic success as
16	Madison County has led Alabama in industrial jobs growth
17	almost every year, with a total of 61,000 jobs and \$4.4
18	billion in capital improvements; Mr. Hilson has been a key
19	player in attracting major corporations, new businesses, and
20	expansions; and
21	WHEREAS, under his leadership, Madison County's
22	unemployment rate has consistently been among the state's
23	lowest, while the county has often been cited in the national
24	"Top 10" listings for categories such as best place to live,
25	work, start a business, or weather the economy; and

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1 WHEREAS, Mr. Hilson is scheduled to become president 2 and CEO of the Birmingham Business Alliance, a position that 3 will enable him to continue to serve the people of Alabama; 4 and

5 WHEREAS, through the years and in all his endeavors, 6 Mr. Hilson has earned respect for his vision, exceptional 7 abilities, and tireless dedication; he will be greatly missed 8 by colleagues and friends in Madison County, who wish him well 9 as he embarks upon the next stage of his exemplary career; now 10 therefore,

11 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH 12 HOUSES THEREOF CONCURRING, That on the occasion of his 13 resignation as president and CEO of the Huntsville/Madison 14 County Chamber of Commerce and in recognition of his many 15 outstanding achievements and dedicated service, highest 16 commendation is herein extended to Brian Hilson, for whom a 17 copy of this resolution is provided as evidence of our sincere 18 appreciation and admiration.

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3			
4		Speaker of the House of Representatives	
5			
6		President and Presiding Officer of the Sena	te
7		House of Representatives	
8 9		I hereby certify that the within Act originate opted by the House 10-MAR-11.	ed in
10 11			
12		Greg Pappas Clerk	
13			
14			
15			
16	Senate	24-MAR-11	Adopted
17			