- 1 HJR50
- 2 126753-2
- 3 By Representative Greeson
- 4 RFD: Rules
- 5 First Read: 08-MAR-11

COMMENDING JOSH AND JESSICA TURNER AS THE 2010

WHEREAS, in acknowledgement of their exceptional

WHEREAS, the coveted award was presented to the

WHEREAS, the Turners have three children, Harlee,

WHEREAS, with 30 head of beef cows and six broiler

accomplishments, it is with great pride that Josh and Jessica

Turner of Sylvania in DeKalb County are honored as the 2010

Turners during the Alabama Farmers Federation's 89th Annual

Griffin, and Jake; the family will participate in many

activities promoting Alabama agriculture during the coming

houses, the Turners lead a busy life; Josh Turner began his

career as a poultry producer while still in high school when

he leased two broiler houses from his grandfather and great

uncle; now the Turners have six poultry houses of their own

that are equipped with computerized monitoring systems to

successful hay business that complements their beef cattle

increase efficiency and productivity; they also have a

ENROLLED, House Joint Resolution,

Meeting in December 2010; and

OUTSTANDING YOUNG FARM FAMILY OF ALABAMA.

Outstanding Young Farm Family of Alabama; and

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operation; and

year; and

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## HJR50

1	WHEREAS, as the Outstanding Young Farm Family, the
2	Turners are exemplary representatives of the State of Alabama
3	in the competition at the national level for the Young Farmers
4	Achievement Award; now therefore,
5	BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
6	HOUSES THEREOF CONCURRING, That Josh and Jessica Turner are
7	heartily congratulated on their selection as the 2010
8	Outstanding Young Farm Family of Alabama, and this resolution
9	is offered in tribute to them along with best wishes for
10	success in all future endeavors.

HJR50

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4	Speaker of the House of Representatives
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6	President and Presiding Officer of the Senate
7	House of Representatives
8 9 10	I hereby certify that the within Act originated in and was adopted by the House 10-MAR-11.
11 12 13	Greg Pappas Clerk
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16	Senate 24-MAR-11 Adopted
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