1 HJR47

2 116251-2

3 By Representatives McDaniel, Jackson, Sanderford, McMillan, McClammy, Ward, Allen, Baker (A), Baker (L), Ball, Bandy, 4 5 Barton, Beasley, Beck, Beech, Bentley, Black, Boothe, Boyd, 6 Bridges, Buskey, Canfield, Clouse, Coleman, Collier, Curtis, 7 Davis, DeMarco, Drake, Dukes, England, Faust, Fields, Fincher, Ford, Galliher, Gaston, Gipson, Gordon, Graham, Grantland, 8 Greeson, Grimes, Guin, Hall, Hammett, Hammon, Harper, Hill, 9 10 Hilliard, Hinshaw, Holmes, Howard, Hubbard, Hurst, Irons, Ison, Johnson, Kennedy, Knight, Laird, Letson, Lewis, Lindsey, 11 12 Love, Martin, Mask, McAdory, McCampbell, McClendon, McClurkin, McCutcheon, McLaughlin, Millican, Mitchell, Moore (M), Moore 13 14 (P), Morrow, Newton (C), Newton (D), Oden, Page, Payne, 15 Robinson (J), Robinson (O), Rogers, Salaam, Scott, Sherer, 16 Shiver, Spicer, Taylor, Thigpen, Thomas (E), Thomas (J), Todd, 17 Treadaway, Vance, Warren, White, Williams (J), Williams (P), Wood and Wren 18

19 RFD:

20 First Read: 14-JAN-10

1 2 ENROLLED, House Joint Resolution, 3 COMMENDING TALMADGE BUTLER FOR PROFESSIONAL ACHIEVEMENT. 4 5 WHEREAS, highest commendation is conveyed to 6 Talmadge Butler in recognition of his outstanding record of 7 8 achievement and public service during a distinguished 35-year career in the Alabama Department of Conservation and Natural 9 10 Resources; and 11 WHEREAS, Mr. Butler has announced his retirement 12 from his position as District Manager and Park Superintendent 13 at Lake Guntersville State Park, where his dedication and 14 superb management were instrumental in the completion of a \$26 15 million renovation project, leading to the successful 16 reopening of the Lodge after two and a half years; in his role 17 as District Manager, he is responsible for four parks, DeSoto, 18 Buck's Pocket, and Cathedral Caverns as well as Lake 19 Guntersville; and WHEREAS, since embarking upon his exemplary career 20 21 in April 1974, Mr. Butler has held a number of key positions 22 in Alabama's nationally acclaimed State Park System; his 23 earliest interests within the system were in law enforcement, 24 and he is credited with successful investigative work as well

as many years as a firearms instructor; and

Page 1

HJR47

1 WHEREAS, among his many accomplishments as a 2 conservationist, he initiated and implemented the Canyon 3 Cleanup in Little River Canyon, winning first place three times at the national level in the Take Pride in America 4 5 Awards; Mr. Butler was named to the Alabama Tourism Hall of Fame for outstanding achievement in the state's tourism 6 7 industry; in addition, he supervised development of the 8 beautiful, 1,000-foot Boardwalk Trail at DeSoto State Park, where he also participated in the early stages of the bridge 9 10 project that visitors now enjoy; and

11 WHEREAS, Mr. Butler's commitment to the environment 12 is accompanied by his devotion to family; he and his wife, 13 Alice, have been married for 37 years; there are five 14 children, 12 grandchildren, and one great-granddaughter; and

15 WHEREAS, through the years, Mr. Butler has earned 16 widespread respect for his tireless dedication and exceptional 17 skills; his legacy of contributions to the State of Alabama 18 will endure for future generations; now therefore,

BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALABAMA, BOTH HOUSES THEREOF CONCURRING, That Talmadge Butler is honored and commended for his outstanding record of achievement and service during a distinguished 35-year career in the Alabama Department of Conservation and Natural Resources, and this resolution is offered in highest tribute and with deepest appreciation to him, along with best wishes

HJR47

as he begins his well-deserved retirement from his position as
District Manager and Park Superintendent at Lake Guntersville
State Park.

1			
2			
3			
4		Speaker of the House of Representatives	
5			
6	I	President and Presiding Officer of the Sena	te
7		House of Representatives	
8 9 10 11 12		hereby certify that the within Act originat oted by the House 14-JAN-10. Greg Pappas Clerk	ed in
13			
14			
15			
16	Senate	17-FEB-10	Adopted
17			

HJR47