1 HJR45

2 179646-2

By Representatives McCutcheon, Ainsworth, Alexander, Baker, 3 Ball, Bandy, Beckman, Beech, Black, Blackshear, Boothe, Boyd, 4 5 Bracy, Brown, Buskey, Butler, Carns, Chesteen, Clarke, Clouse, Coleman, Collins, Crawford, Daniels, Davis, Drake, Drummond, 6 7 England, Farley, Faulkner, Faust, Fincher, Ford, Forte, Fridy, 8 Garrett, Gaston, Givan, Greer, Grimsley, Hall, Hammon, Hanes, Harbison, Harper, Henry, Hill, Holmes (A), Holmes (M), Howard, 9 10 Hurst, Ingram, Jackson, Johnson (K), Johnson (R), Jones, 11 Knight, Lawrence, Ledbetter, Lee, Lindsey, Martin, McCampbell, 12 McClammy, McMillan, Melton, Millican, Mooney, Moore (B), Moore 13 (M), Morrow, Nordgren, Patterson, Pettus, Polizos, Poole, Pringle, Rich, Robinson, Rogers, Rowe, Sanderford, Scott, 14 Sells, Sessions, Shedd, Shiver, South, Standridge, Todd, 15 Treadaway, Tuggle, Wadsworth, Warren, Weaver, Whorton (I), 16 17 Whorton (R), Wilcox, Williams (JD), Williams (JW), Williams 18 (P), Wingo and Wood

19 RFD:

20 First Read: 24-AUG-16

HJR45

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2 ENROLLED, House Joint Resolution,

RECOGNIZING L. O. BISHOP ON HIS INDUCTION INTO THE
2017 AUBURN UNIVERSITY AGRICULTURAL ALUMNI ASSOCIATION HALL OF
HONOR.

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7 WHEREAS, it is a tremendous privilege to recognize 8 L. O. Bishop on his outstanding achievement of being named the 9 winner of the Production Award and being inducted into the 10 2017 Auburn University Agricultural Alumni Association Hall of 11 Honor; and

12 WHEREAS, Mr. Bishop, a native of Cherokee, Alabama, 13 grew up helping on his parents' farm; he now farms more than 14 500 acres of timber and row crops, rotating wheat, soybeans, 15 and corn; he has also raised hogs, selling more than 4,000 16 market hogs annually during his peak years; and

WHEREAS, in 1966, Mr. Bishop and his wife, Grace, were selected by the Alabama Farm Bureau as Young Farm Family of the Year; the Bishops have three children and six grandchildren; Mr. Bishop continues to serve tirelessly as an ambassador of agriculture; and

22 WHEREAS, agriculture service appointments for Mr. 23 Bishop include Alabama Farmers Federation District I Director 24 for over 13 years, North Area Vice President for 14 years, and 25 Colbert County President for over 40 years; in 1977, the Alabama Cooperative Extension System presented Mr. Bishop with
 the Agricultural Leadership Award; and

WHEREAS, Mr. Bishop was named one of the Shoals area's top 10 leaders in 1986 by the Times Daily newspaper, and in 1988, was named the Shoals Citizen of the Year by the Shoals Chamber of Commerce; in 2013, the Alabama Farmers Federation recognized Mr. Bishop with the highest honor given by the organization, the Service to Agriculture Award; and

9 WHEREAS, Mr. Bishop has cultivated an indelible 10 legacy of excellence that is an enormous source of credit to 11 the agricultural industry and the entire State of Alabama; now 12 therefore,

BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH HOUSES THEREOF CONCURRING, That L. O. Bishop is honored and commended, and it is directed that a copy of this resolution shall be presented to him in highest tribute.

HJR45

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4		Speaker of the House of Representatives	
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6		President and Presiding Officer of the Senate	
7 8 9		House of Representatives I hereby certify that the within Act originated lopted by the House 24-AUG-16.	in
10 11 12 13		Jeff Woodard Clerk	
14			
15			
16	Senate	06-SEP-16 Ad	lopted
17			

HJR45