- 1 HJR369
- 2 192980-2

3 By Representatives Gaston, Buskey, Bracy, Baker, Shiver,

4 Drummond, Clarke, Beech, Faust, Williams (JW), Wilcox,

- 5 Sessions and Jackson
- 6 RFD: Rules
- 7 First Read: 08-MAR-18

HJR369

1

7

2 <u>ENROLLED</u>, House Joint Resolution,

RECOGNIZING THE UNIVERSITY OF SOUTH ALABAMA HEALTH
SYSTEM AND SUPPORTING ITS CONTINUED EFFORTS IN OFFERING
HIGH-QUALITY SERVICES TO THE RESIDENTS OF SOUTHWEST ALABAMA
AND THE UPPER GULF COAST.

8 WHEREAS, the University of South Alabama Health 9 system is unique among all health care organizations along the 10 Gulf Coast in its tripartite mission of education, research, 11 and clinical care; and

12 WHEREAS, USA Health includes USA Medical Center, an 13 acute care medical facility with the region's only Level 1 14 trauma center and burn center; USA Children's and Women's 15 Hospital, one of five freestanding hospitals nationwide dedicated to the care of children and women; USA Mitchell 16 17 Cancer Institute, an academic research and cancer treatment 18 facility; and USA Physicians Group, the Gulf Coast's largest 19 multi-specialty practice; and

20 WHEREAS, within its hospitals and clinics are 21 important services that also provide economic development 22 opportunities to the residents of southwest Alabama and the 23 upper Gulf Coast, including Mississippi and Florida; and

24 WHEREAS, the services provided within USA Health are 25 important to the economic development efforts of the upper HJR369

1 Gulf Coast in that companies want and need the unique services 2 offered: and

3 WHEREAS, USA Health's mission of helping people lead 4 longer, better lives includes serving as a safety net health 5 system to provide lifesaving care to the residents of 6 southwest Alabama and the upper Gulf Coast; and

WHEREAS, USA Health operates the region's only
neonatal and pediatric intensive care units, Level 1 trauma
center, and academic-based cancer treatment and research
center; and

11 WHEREAS, these specialized and unique services are 12 critical to the well-being of Alabamians and the safety net 13 health system for the underserved; and

14 WHEREAS, the USA Children's and Women's Hospital is 15 the region's leader in deliveries at more than 2,700 births 16 annually; and

WHEREAS, the Pediatric Emergency Department of the USA Children's and Women's Hospital sees more than 40,000 patients annually; and

20 WHEREAS, the USA Children's and Women's Hospital 21 Hollis J. Wiseman Neonatal Intensive Care Unit has been 22 recently recognized as having one of the best survivability 23 rates for extremely premature births in the nation; and 24 WHEREAS, the USA Medical Center Arnold Luterman

25 Regional Burn Center was recently ranked Number 1 in America

HJR369

1 for patient outcomes, a distinction it has held many times;
2 and

WHEREAS, the USA Trauma Center continues to rank among the best in the nation, with the American College of Surgeons Trauma Quality Improvement Program noting that it ranks in the top 10 percent in the country in reducing the risk of a major complication, including death, and a patient is 30 percent more likely to survive a traumatic event with care received at USA; and

10 WHEREAS, these specialized lifesaving services could 11 not exist were it not for the academic mission of the 12 University of South Alabama; and

13 WHEREAS, this high level of care is a tribute to the 14 more than 3,800 dedicated employees at USA Health; and

WHEREAS, USA Health provides a combined annual economic impact of almost \$800 million to Alabama and its residents; now therefore,

BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH HOUSES THEREOF CONCURRING, That the University of South Alabama, USA Health, and their dedicated employees be recognized for the contributions made to the health and well-being of the residents of Alabama.

BE IT FURTHER RESOLVED, that we support the furtherance of the mission of USA Health as it seeks to educate the next generation of providers, continues its research for the next generation of clinical cures, and treats
 all patients of southwest Alabama through its unique,
 high-quality services.

1 2 3 4 Speaker of the House of Representatives 5 6 President and Presiding Officer of the Senate 7 House of Representatives I hereby certify that the within Act originated in 8 and was adopted by the House 15-MAR-18. 9 10 11 Jeff Woodard Clerk 12 13 14 15 16 Senate 20-MAR-18 Adopted 17