- 1 HJR35
- 2 180847-2
- 3 By Representative Clouse
- 4 RFD: Rules
- 5 First Read: 09-FEB-17

ENROLLED, House Joint Resolution,

HONORING ALL FIRST RESPONDERS IN THE CITIES OF DOTHAN AND OZARK AND DALE AND HOUSTON COUNTIES.

"Honoring Our Heroes" Program, a salute to Alabamians working or volunteering as First Responders, including Firefighters, Law Enforcement, and Emergency Medical Personnel within the Cities of Dothan and Ozark and Counties of Dale and Houston, who have served or continued to serve by protecting Alabama citizens; and

WHEREAS, the ASF Foundation, a nonprofit organization established in 1982 at the request of the United States Olympic Committee, and founder of the Alabama State Games, held its first Olympic-style games in 1983 and will celebrate its 35th Anniversary in 2017; while awarding some \$290,210 in academic scholarships, the organization instills ethical values with a main focus on health, academics, athletics, and good citizenship, while encouraging patriotic pride; and

WHEREAS, in a continuing effort to honor all First
Responders within the Cities of Dothan and Ozark and Dale and
Houston Counties, the ASF Foundation, the Governor's
Commission on Physical Fitness, and the Alabama Legislature

1	are partnering to express their profound appreciation and
2	gratitude on First Responder's Day, June 9, 2017, in the
3	Cities of Dothan and Ozark and Counties of Dale and Houston;
4	this occasion coincides with the Opening Day of the 2017
5	Alabama State Games XXXV, during which the event's Opening
6	Ceremony will include a momentous tribute to First Responders,
7	televised from the National Peanut Festival Fairgrounds in
8	Dothan, where a special ASF Foundation Honor Our Heroes
9	Distinguished Service Medal will be presented to eligible
10	First Responders in attendance at the Opening Ceremony; and
11	WHEREAS, it is appropriate that all Alabamians
12	recognize and commend the tremendous services performed by
13	First Responders who demonstrate daily bravery for providing
14	safety for all residents of the State; now therefore,
15	BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
16	HOUSES THEREOF CONCURRING, That on behalf of all citizens of
17	our great state, we join the ASF Foundation and the Governor's
18	Commission on Physical Fitness in recognizing and honoring
19	Alabamians working or volunteering as First Responders,
20	including Firefighters, Law Enforcement, and Emergency Medical
21	Personnel within the Cities of Dothan and Ozark and Counties
22	of Dale and Houston, who have served or continue to serve by

23

Alabama citizens.

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4		Speaker of the House of Representatives	
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6		President and Presiding Officer of the Senate	
7		House of Representatives	
8 9		hereby certify that the within Act originated pted by the House 16-FEB-17.	in
10			
11 12		Jeff Woodard Clerk	
13		Clerk	
10			
14			
15			_
16	Senate	21-FEB-17 Ad	lopted
17			