

1 HJR348
2 177614-2
3 By Representatives McCutcheon and Ball
4 RFD: Rules
5 First Read: 26-APR-16

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2 ENROLLED, House Joint Resolution,
3 COMMENDING KENT CHAMBERS FOR OUTSTANDING
4 PROFESSIONAL ACHIEVEMENT.
5

6 WHEREAS, highest commendations are herein proudly
7 presented to Kent Chambers for outstanding professional
8 achievement and longtime service to Bob Jones High School;
9 since 1986, he has been an integral part of the faculty,
10 teaching various levels of math and coaching several sports;
11 and

12 WHEREAS, during his years of service to Bob Jones
13 High School, Coach Chambers has served as Assistant Athletic
14 Director, has coached volleyball for three years, girls
15 basketball for six years, swimming for one year, and has
16 coached softball for 28 years; he has a winning career record
17 of 863-591-6, with 19 winning seasons, 12 trips to the state
18 playoffs, and over 50 of his players have signed college
19 scholarships; and

20 WHEREAS, Coach Chambers has served on various
21 district level committees for the Madison City Schools; he
22 participated in the design team for James Clemens High School,
23 and has been nominated for Teacher of the Year three times; he
24 is involved in community activities and organizes the
25 Christmas Angels for all the athletic teams; he organizes the

1 softball team's participation in Field of Dreams, donations
2 for Thanksgiving and Christmas, and the Breakfast Buddies
3 mentoring program; and

4 WHEREAS, Coach Chambers has served on the Alabama
5 High School Athletic Association softball committee since
6 1997, and is a member of the AHSAA All-Star Week Coaches
7 Clinic planning committee; he coached the 2005 and 2006
8 Tourney Sport Camps in Hawaii, was 2005 Instructor at Auburn
9 University's summer softball camp, 2007 Instructor at The
10 University of Alabama's summer softball camp, was elected in
11 2007 to represent Alabama at the National Federation of High
12 Schools Youth Leadership Conference, and in 2008-2009 he was
13 named AHSAA State Athletic Director of the Year; and

14 WHEREAS, Coach Chambers has made a difference in the
15 lives of countless students and families; a conscientious,
16 committed, and caring teacher and counselor such as Coach
17 Chambers, who meets the challenges in the school environment
18 with professionalism and dignity, is deserving of the
19 admiration, appreciation, and gratitude of the people of the
20 State of Alabama; now therefore,

21 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
22 HOUSES THEREOF CONCURRING, That we earnestly commend Coach
23 Kent Chambers for his tireless dedication to the education of
24 our children, and by copy of this resolution, we extend warm
25 wishes to him for the years ahead.

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Speaker of the House of Representatives

President and Presiding Officer of the Senate

House of Representatives

I hereby certify that the within Act originated in
and was adopted by the House 28-APR-16.

Jeff Woodard
Clerk

Senate

04-MAY-16

Adopted