

1 HJR33  
2 179320-2  
3 By Representatives Faulkner, Alexander, Williams (JD), Mooney  
4 and Farley  
5 RFD: Rules  
6 First Read: 18-AUG-16

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

ENROLLED, House Joint Resolution,  
DESIGNATING THE BRIDGE OVER PARADISE LAKE ON ALABAMA  
HIGHWAY 150 IN HOOVER THE BRIAN L. SKELTON, SR., MEMORIAL  
BRIDGE.

WHEREAS, in memory of the late Brian L. Skelton,  
Sr., a resident of Hoover, Alabama, a dedicated public  
servant, and a loyal and loving husband, father, and family  
man, the Alabama Legislature hereby honors his life and  
contributions by naming a bridge in his honor; and

WHEREAS, Mr. Skelton was born in Jefferson County,  
and was a longtime resident of the City of Hoover; he served  
17 years on the Hoover City Council, and in 1999 served as  
Mayor, always devoting countless hours to helping Hoover  
become one of the major cities in Alabama; and

WHEREAS, a longtime member of Hunter Street Baptist  
Church, Mr. Skelton was the best friend and husband to Angel  
for more than 25 years, and loving father to son, Brian, Jr.,  
and daughters, Taylor and Jade; and

WHEREAS, in addition to his public service to the  
City of Hoover, Mr. Skelton worked in his family's business,  
the South Haven Nursing Home, and later served as president of  
the South Haven Corporation with interests in the nursing home  
and other investments, and he served on numerous boards

1 dedicated to making Hoover and the State of Alabama better,  
2 including the Hoover YMCA, the Statewide Health Coordinating  
3 Council, and Crime Stoppers of Metro Alabama; now therefore,

4 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH  
5 HOUSES THEREOF CONCURRING, That the bridge over Paradise Lake  
6 on Alabama Highway 150 in Hoover be named the Brian L.  
7 Skelton, Sr., Memorial Bridge.

8 BE IT FURTHER RESOLVED, That appropriate officials  
9 are requested to place and maintain signs or markers as  
10 provided in this resolution.

11 BE IT FURTHER RESOLVED, That a copy of this  
12 resolution be provided for presentation to his family as a  
13 memento of this designation by the Alabama Legislature.

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17

---

Speaker of the House of Representatives

---

President and Presiding Officer of the Senate

House of Representatives

I hereby certify that the within Act originated in  
and was adopted by the House 19-AUG-16.

Jeff Woodard  
Clerk

Senate

---

23-AUG-16

Adopted