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3 By Representative Mooney  
4 RFD: Rules  
5 First Read: 09-FEB-16

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ENROLLED, House Joint Resolution,  
COMMENDING GRAYSON HALL, JR., ON RECEIVING THE 2016  
MANN MEDAL IN ETHICS AND LEADERSHIP PRESENTED BY SAMFORD  
UNIVERSITY.

WHEREAS, highest commendations and congratulations  
are herein proudly presented to Grayson Hall, Jr., on his  
outstanding achievement of receiving the 2016 Mann Medal in  
Ethics and Leadership presented by Samford University; and

WHEREAS, Grayson Hall, Jr., who contributes expert  
guidance and leadership as the President, Chief Executive  
Officer, and Chair of Regions Financial Corporation, received  
the prestigious honor based on his magnanimous efforts and  
significant contributions towards creating a more just and  
ethical society; and

WHEREAS, Grayson Hall, Jr., has been praised for his  
remarkable record of excellence by Drayton Nabers, Director of  
the Mann Center, who has stated that under Hall's leadership,  
"Regions has prospered financially and been celebrated  
nationally for its integrity," and that Hall has done "a  
masterful job in leading Regions Financial Corporation since  
being appointed CEO"; and

WHEREAS, Grayson Hall, Jr., embarked upon his  
distinguished career with Regions in 1980; he serves on the

1 public company boards of Alabama Power and Vulcan Materials  
2 and on the Birmingham Business Alliance Board, as a director  
3 on the boards of the Newcomen Society of Alabama and the  
4 Economic Development Partnership of Alabama and as a  
5 representative of the Federal Advisory Council of the Federal  
6 Reserve Bank; and

7 WHEREAS, Grayson Hall, Jr., is a graduate of the  
8 University of the South, Sewanne, Tennessee, and holds a  
9 Master's Degree in Business Administration from The University  
10 of Alabama; he attended Stonier Graduate School of Banking and  
11 Executive Development Programs at Harvard Business School; and

12 WHEREAS, through the years, Grayson Hall, Jr., has  
13 earned immense respect for his tireless dedication and  
14 exceptional abilities; his extraordinary business and civic  
15 accomplishments are a tremendous source of credit to the  
16 entire State of Alabama; now therefore,

17 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH  
18 HOUSES THEREOF CONCURRING, That Grayson Hall, Jr., is highly  
19 honored and commended, and this resolution is offered to him  
20 in deepest admiration and appreciation, along with sincere  
21 best wishes for continued success in all future endeavors.

