- 1 HJR272
- 2 214104-2
- 3 By Representative Wadsworth
- 4 RFD:
- 5 First Read: 06-MAY-21

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2 ENROLLED, House Joint Resolution,

CREATING THE JOINT INTERIM COMMISSION TO STUDY THE FEASIBILITY OF ESTABLISHING A SECOND SCHOOL OF DENTISTRY AND/OR INCREASING THE AVAILABILITY OF DENTAL SERVICES IN THE RURAL AREAS OF THE STATE.

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WHEREAS, the only school of dentistry in the state is located in Birmingham, under the management and control of the Board of Trustees of The University of Alabama System; and WHEREAS, Alabama is currently ranked 51st of all

states and the District of Columbia in the availability of dental services; and

WHEREAS, although there were 2,240 dentists practicing in the state as of January 2020, many of those dentists have chosen to live and practice in major population centers, leaving much of rural Alabama underserved; and

WHEREAS, 25 percent of the dentists currently practicing in the state are over the age of 60; now therefore,

BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH HOUSES THEREOF CONCURRING, That there is created a joint interim commission to study the feasibility of establishing a second school of dentistry and/or increasing the availability of dental services in rural areas of the state.

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1	(a) The study commission shall be comprised of the						
2	following members:						
3	(1) The Chair of the Senate Finance and Taxation						
4	Education Committee.						
5	(2) The Chair of the House Ways and Means Education						
6	Committee.						
7	(3) Up to three members of the Senate, appointed by						
8	the President Pro Tempore of the Senate.						
9	(4) Up to three members of the House of						
10	Representatives, appointed by the Speaker of the House of						
11	Representatives.						
12	(5) Up to three members appointed by the Governor.						
13	(6) One member appointed by the Board of Dental						
14	Examiners of Alabama.						
15	(7) One member appointed by the Executive Committee						
16	of the Alabama Dental Association.						
17	(8) One member appointed by the State Board of						
18	Health.						
19	(9) One member appointed by the Board of Trustees of						
20	The University of Alabama System.						
21	(10) One member appointed by the Board of Directors						
22	of the Alabama College of Osteopathic Medicine.						
23	(11) One member appointed by the Board of Trustees						

of the University of South Alabama.

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- (c) The Speaker of the House of Representatives and the President Pro Tempore of the Senate, from the membership of the commission, shall each appoint a cochair. The initial meeting of the commission shall be held as soon as practical at a time and place set by the cochairs. Notice of the meetings of the commission shall be provided in a manner consistent with the rules of the Legislature pertaining to interim committees.
- (d) To determine the feasibility of establishing a second school of dentistry in the state and/or increasing the availability of dental services in rural areas of the state, the commission shall analyze all of the following:
- (1) The number and location of dentists currently practicing in the state and the dentist shortage index calculated pursuant to Section 16-47-81, Code of Alabama 1975, to determine which, if any, areas of the state are underserved in dental health care.
- (2) Whether establishing an additional school of dentistry would benefit the rural areas of Alabama.
- (3) An analysis of all alternatives available for providing more dentists and dental services to better serve the rural areas of the State of Alabama.

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1	(e) The Senate, House of Representatives, and
2	Legislative Services Agency shall provide the necessary staff
3	and support to the commission to perform its duties.

- (f)(1) The legislative members of the commission shall be entitled to their legislative compensation, per diem, and travel expenses for each day they attend a meeting of the commission in accordance with Amendment 871 of the Constitution of Alabama of 1901.
- (2) Other members of the commission may be reimbursed for necessary expenses in attending meetings of the commission according to policies and procedures of their respective appointing authorities.
- (g) The commission shall report its findings to the Legislature, along with proposed legislation, not later than January 1, 2022, at which time the commission shall stand dissolved.

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4	<del>-</del>	Speaker of the House of Rep	resentatives
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6		President and Presiding Offic	eer of the Senate
7 8 9		House of Representative hereby certify that the within bted by the House 06-MAY-21.	
10 11 12 13	and was adop	Jeff Woodar Clerk	rd
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15	Senate	17-MAY-21	Amended and Passed
16	House	17-MAY-21	Concurred in Sen- ate Amendment