- 1 HJR225
- 2 176312-2
- 3 By Representatives Whorton (I) and Fincher
- 4 RFD: Rules
- 5 First Read: 05-APR-16

COMMENDING THE SPRINGWOOD HIGH SCHOOL GIRLS

WHEREAS, it is with great pride and pleasure that

WHEREAS, the Springwood Girls Basketball Team capped

WHEREAS, the unparalleled success of the team is the

BASKETBALL TEAM FOR WINNING THE 2016 AISA CLASS 2A STATE

the members of the Springwood High School Girls Basketball

thereof, the team members, the coaching staff, and all of

those individuals associated with the team are deserving of

an undefeated season at 30-0 winning the school's first girls

state basketball championship since 1993; under the leadership

of Coach Rick Johnson, the Springwood girls basketball team

has been building for several years to become the first team

result of not only the devotion and hard work of the team

members, but also the experience, dedication, and leadership

provided by Coach Johnson; defeating South Choctaw 47-31 in

the final championship game, Springwood's Tazsa

Team in Lanett, Alabama, is congratulated for winning the 2016

AISA Class 2A State Basketball Championship and in recognition

ENROLLED, House Joint Resolution,

special public commendation; and

in school history to go undefeated; and

BASKETBALL CHAMPIONSHIP.

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## HJR225

| 1 | Garrett- | -Hammett | was | named | the | tournament's | Most | Valuable |
|---|----------|----------|-----|-------|-----|--------------|------|----------|
| 2 | Player;  | and      |     |       |     |              |      |          |

WHEREAS, with every game played in the spirit and tradition of good sportsmanship and fair play, each member of the Lady Wildcats is indeed to be praised for her integral part in achieving this coveted goal and ending the season with an exciting championship tournament victory; now therefore,

BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH HOUSES THEREOF CONCURRING, That the Springwood High School Girls Basketball Team is herein recognized, honored, and commended for winning the 2016 AISA Class 2A State Basketball Championship and it is directed that a copy of this resolution be provided to Coach Rick Johnson for appropriate school display with our sincere best wishes for success in all future endeavors.

| 1        |        |  |               |  |  |  |  |  |
|----------|--------|--|---------------|--|--|--|--|--|
| 2        |        |  |               |  |  |  |  |  |
|          |        |  |               |  |  |  |  |  |
| 3        |        |  |               |  |  |  |  |  |
| 4        |        | Speaker of the House of Represe  | entatives     |  |  |  |  |  |
|          |        |  |               |  |  |  |  |  |
| 5        |        |  |               |  |  |  |  |  |
| 6        | 1      | President and Presiding Officer  | of the Senate |  |  |  |  |  |
|          |        |  |               |  |  |  |  |  |
| 7        |        | House of Representatives   |               |  |  |  |  |  |
| 8<br>9   |        | I hereby certify that the within Act originated in was adopted by the House 07-APR-16. |               |  |  |  |  |  |
| 10<br>11 |        | Jeff Woodard   |               |  |  |  |  |  |
| 12       |        | Clerk  |               |  |  |  |  |  |
| 13       |        |  |               |  |  |  |  |  |
| 1.4      |        |  |               |  |  |  |  |  |
| 14       |        |  |               |  |  |  |  |  |
| 15       | _      |  |               |  |  |  |  |  |
| 16       | Senate | 19-APR-16  | Adopted       |  |  |  |  |  |

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