- 1 HJR215
- 2 191822-2
- 3 By Representative Williams (JD)
- 4 RFD: Rules
- 5 First Read: 20-FEB-18

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2	ENROLLED, House Joint Resolution,
3	AMENDING ACT 2014-199, HJR270, TO ADD MEMBERS TO THE
4	ALABAMA HUMAN TRAFFICKING TASK FORCE.
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6	BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
7	HOUSES THEREOF CONCURRING, That Act 2014-199, HJR270, 2014
8	Regular Session (Acts 2014, p. 593), is amended to read as
9	follows:
10	"ESTABLISHING THE ALABAMA HUMAN TRAFFICKING TASK
11	FORCE.
12	"WHEREAS, human trafficking is the second largest
13	criminal activity in the world, exceeded only by drug
14	trafficking; and
15	"WHEREAS, human trafficking enslaves hundreds of
16	thousands of victims each year; and
17	"WHEREAS, human trafficking involves the use of
18	force, fraud, or coercion by traffickers to recruit or capture
19	and also control their victims; now therefore,
20	"BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH
21	HOUSES THEREOF CONCURRING, That the Alabama Human Trafficking
22	Task Force is hereby established.
23	"The purpose and agenda of the Task Force shall
24	include all of the following:

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1	"(1) To combat all aspects of human trafficking,
2	including sex trafficking and labor trafficking.
3	"(2) To pursue a comprehensive response to crimes of
4	human trafficking.
5	"(3) To coordinate strategies to provide necessary
6	services for victims of human trafficking.
7	"(4) To focus prevention efforts to end the demand
8	for human trafficking and create awareness through education
9	and community initiatives.
10	"(5) To develop legislation to prevent, intervene,
11	and treat human trafficking.
12	"The Alabama Human Trafficking Task Force shall be
13	comprised of the following members:
14	"(1) One member of the House of Representatives
15	appointed by the Speaker of the House of Representatives.
16	"(2) One member of the Senate appointed by the
17	Senate President Pro Tempore.
18	"(3) One member of the Legal, Legislative, or Policy
19	Office of the Alabama Governor appointed by the Governor.
20	"(4) One member of the Office of Victim Assistance
21	of the Alabama Attorney General appointed by the Attorney
22	General.
23	"(5) The Chair of the Huntsville/Madison County
24	Human Trafficking Task Force, or his or her designee.

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1	"(6) The Chair of the Central Alabama Human
2	Trafficking Task Force, or his or her designee.
3	"(7) The Commissioner of the Alabama Department of
4	Human Resources, or his or her designee.
5	"(8) The Commissioner of the Alabama Department of
6	Agriculture and Industries, or his or her designee.
7	"(9) The Commissioner of the Alabama Department of
8	Labor, or his or her designee.
9	"(10) The Chief of the <del>Alabama Bureau of</del>
10	Investigation State Bureau of Investigations, or his or her
11	designee.
12	"(11) The Director of the Alabama Office of
13	Prosecution Services, or his or her designee.
14	"(12) The President of the Alabama District
15	Attorney's Association, or his or her designee.
16	"(13) The Director of the Alabama Department of
17	Child Abuse and Neglect Prevention, or his or her designee.
18	"(14) The Director of the Alabama Network of
19	Children's Advocacy Centers, or his or her designee.
20	"(15) The Superintendent of the Alabama State
21	Department of Education, or his or her designee.
22	"(16) Two members of the judiciary appointed by the
23	Chief Justice of the Alabama Supreme Court, one of whom is a
24	Juvenile Court Judge.

1	" <u>(17) One Juvenile Probation Officer appointed by</u>
2	the Chief Justice of the Alabama Supreme Court.
3	"(18) One representative of the medical community
4	appointed by the chair of the task force.
5	"(19) One human trafficking survivor appointed by
6	the chair of the task force.
7	"(20) The Executive Director of VOICES for Alabama
8	Children, or his or her designee.
9	"(21) One member of the House Minority Caucus
10	appointed by the Speaker of the House.
11	"(22) One member of the Senate Minority Caucus
12	appointed by the Senate President Pro Tempore.
13	"(23) One member appointed by the League of
14	Municipalities.
15	"(24) One member appointed by the Association of
16	County Commissioners of Alabama.
17	"The members of the Task Force shall elect a chair,
18	vice chair, and other officers as deemed necessary for the
19	efficient operation of the business of the Task Force.
20	"Each member shall serve at the pleasure of his or
21	her appointing authority. A vacancy in the membership shall be
22	filled in the same manner as the original appointment.
23	"The members of the Task Force shall meet at least
24	four times per calendar year and serve without compensation.

"The Task Force shall hold its initial meeting no later than June 1, 2014, and shall meet thereafter according to a schedule established by the members. Special meetings shall be held at the call of the chair or a quorum of the members of the Task Force. The chair or other members of the Task Force calling the meeting shall give at least seven days' notice of all regular or special meetings, which shall include the place and time of the meeting.

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"A majority of the members of the Task Force shall constitute a quorum for the transaction of all business at a regular or special meeting.

"The membership of the Task Force shall be inclusive and reflect the racial, gender, geographic, urban/rural, and economic diversity of the state.

"The Task Force shall submit an annual report of its findings and recommendations to the Governor, the Lieutenant Governor, the Attorney General, the Senate President Pro Tempore, and the Speaker of the House of Representatives on or before January 1 of each calendar year, and shall submit a copy of its report to all legislators and the Secretary of State.

"Each department, commission, board, agency, officer, and institution of the state and all subdivisions of the state shall cooperate with the Task Force in carrying out the purposes of this resolution."

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4	Speaker of the House of Representatives
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6	President and Presiding Officer of the Senate
7	House of Representatives
8 9	I hereby certify that the within Act originated in
10	and was adopted by the House 27-FEB-18.
11	Jeff Woodard
12	Clerk
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16	Senate 01-MAR-18 Adopted
	Senace U1-Maopted Adopted
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