- 1 HJR2
- 2 164869-1
- 3 By Representative Gaston
- 4 RFD:
- 5 First Read: 03-MAR-15

| 164869-1:n:02/24/2015:MCS/cj LRS2015-726 |
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| COMMITTEE APPOINTED TO NOTIFY GOVERNOR LEGISLATURE |
| IS IN SESSION. |
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| BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH |
| HOUSES THEREOF CONCURRING, That a committee of six, consisting |
| of three members of the House, to be named by the Speaker of |
| the House, and three members of the Senate, to be named by the |
| Presiding Officer of the Senate, be appointed to notify the |
| Governor that the Legislature is now in session and ready for |
| |

17 the transaction of business.