- 1 HJR172
- 2 137506-3
- 3 By Representative Long
- 4 RFD: Rules
- 5 First Read: 23-FEB-12

ENROLLED, House Joint Resolution,

COMMENDING TINA WHITMORE FOR OUTSTANDING

4 ACHIEVEMENT.

2.1

WHEREAS, commendations and congratulations are herein proudly extended to Tina Whitmore, an exemplary citizen of Lake Guntersville, in recognition of her outstanding achievement of receiving the Lake Guntersville 2011 Educator of the Year Award; and

WHEREAS, a first grade teacher at Guntersville
Elementary School, she has enriched the lives and minds of her
students for over 30 years; with much enthusiasm and
dedication, she has taught kindergarten and first grade as
well as contributed her time as a reading coach; she goes
beyond normal teaching responsibilities to engage students in
learning and captures their interest in fun, creative ways; in
addition to her work in the classroom, she supervises students
who arrive at school early and instructs parents of
non-English speaking students how to read; she has given her
time as director of the after-school program, which benefits
students with tutoring and enrichment, and has taught
after-school cooking and art classes; and

HJR172

| 1 | WHEREAS, she and her husband, Kim, have two lovely |
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| 2 | daughters, Claire and Rebecca, and attend Guntersville First |
| 3 | United Methodist Church; and |
| 4 | WHEREAS, with her commitment to excellence, this |
| 5 | remarkable Alabamian is the source of justifiable pride to |
| 6 | Guntersville Elementary School, her family, and the entire |
| 7 | community, and she is truly deserving of the significant honor |
| 8 | bestowed upon her; now therefore, |
| 9 | BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH |
| 10 | HOUSES THEREOF CONCURRING, That Tina Whitmore is most highly |
| 11 | honored and commended, and this resolution is offered with |
| 12 | heartiest congratulations to her on receiving the 2011 Lake |

Guntersville Educator of the Year Award, along with best

wishes for continuing success in all future endeavors.

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| 4 | | Speaker of the House of Representatives | |
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| J | | | |
| 6 | | President and Presiding Officer of the Senate | |
| 7 | | House of Representatives | |
| 8 9 | | hereby certify that the within Act originated pted by the House 28-FEB-12. | in |
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| 11 12 | | Greg Pappas Clerk | |
| 13 | | Clerk | |
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| 14 | | | |
| 15 | | | |
| | 2 | 00 MPD 10 | |
| 16 | Senate | 20-MAR-12 Ad | lopted |
| 17 | | | |