

1 HJR153  
2 216808-1  
3 By Representative McCutcheon  
4 RFD: Rules  
5 First Read: 15-MAR-22

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8 COMMENDING REPRESENTATIVE ALLEN FARLEY FOR  
9 DISTINGUISHED LEGISLATIVE SERVICE.

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11 WHEREAS, we note with utmost admiration and  
12 appreciation the distinguished service of our friend and  
13 colleague, Representative Allen Farley, who has diligently  
14 served the citizens of the State of Alabama and House District  
15 15 in Jefferson and Shelby Counties; and

16 WHEREAS, since becoming a member of the Alabama  
17 State House of Representatives in 2010, Representative Farley  
18 has been actively involved in the legislative process through  
19 his varied responsibilities; and

20 WHEREAS, he graduated from the FBI National Academy  
21 in 2004 and also attended Jefferson State Community College  
22 and Jacksonville State University; he is a retired Jefferson  
23 County Assistant Sheriff, and he attends Hunter Street Baptist  
24 Church; he has served the Public Safety and Homeland Security  
25 Committee as Vice Chairperson, the Children and Senior  
26 Advocacy Committee, the Judiciary Committee, the Shelby County  
27 Legislation, and the Jefferson County Legislation; and

1                   WHEREAS, a dedicated family man, Representative  
2 Farley and his wife, Muriel, have three children, Allison  
3 Farley, Leigh Ann Oswalt, and Karen Kennedy; and nine  
4 grandchildren, Hannah, Donny, Harrison, Dylan, Alleigh,  
5 Andrew, Asher, Caleb, and Bella; and

6                   WHEREAS, Representative Farley's commitment to  
7 public service is unsurpassed; we are privileged to have  
8 served with this exemplary Alabama statesman; now therefore,

9                   BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH  
10 HOUSES THEREOF CONCURRING, That we hereby heartily commend  
11 Representative Allen Farley for his outstanding record of  
12 service to the citizens of House District 15 and the State of  
13 Alabama and for his invaluable contributions to this body over  
14 the years; we direct that a copy of this resolution be  
15 presented to Representative Farley with our highest esteem and  
16 appreciation.