

1 HB469
2 181439-1
3 By Representative Garrett (N & P)
4 RFD: Local Legislation
5 First Read: 06-APR-17

2
3
4
5
6
7
8
9 A BILL
10 TO BE ENTITLED
11 AN ACT
12

13 To alter, rearrange, and extend the boundary lines
14 and corporate limits of the City of Trussville in Jefferson
15 County and St. Clair County.

16 BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

17 Section 1. The boundary lines and corporate limits
18 of the City of Trussville in Jefferson County and St. Clair
19 County are altered, rearranged, and extended to include within
20 the corporate limits of the city, in addition to the lands now
21 included, all of the following territory:

22 A parcel of land situated in the NE 1/4 of the NE
23 1/4 of Section 15 South, Township 16, Range 1 East, St. Clair
24 County, Alabama being more particularly described as follows:

25 Commence at a 3" capped pipe at the NE corner of
26 Section 15, Township 16 South, Range 1 East, St. Clair County,
27 Alabama; thence S 87 degrees 39 minutes 57 seconds W along the

1 north line of the NE 1/4 of the NE 1/4 of said Section 15, a
2 distance of 1,380.07 feet to a channel bar at the NW corner of
3 the said 1/4-1/4 section; thence S 46 degrees 10 minutes 38
4 seconds E, a distance of 69.92 feet to a 1/2" rebar at the
5 POINT OF BEGINNING; thence S 89 degrees 43 minutes 40 seconds
6 E, a distance of 664.23 feet to a 1/2" rebar; thence S 00
7 degrees 12 minutes 15 seconds W, a distance of 550.01 feet to
8 a 1/2" rebar; thence N 89 degrees 49 minutes 37 seconds W, a
9 distance of 664.33 feet to a 1/2" rebar; thence N 00 degrees
10 12 minutes 50 seconds E, a distance of 551.16 feet to the
11 POINT OF BEGINNING.

12 Section 2. In accordance with Section 11-42-6(b) of
13 the Code of Alabama 1975, a map showing what territory is
14 proposed to be annexed to the City of Trussville is on file in
15 the office of the Judge of Probate in Jefferson County and St.
16 Clair County, Alabama, and the map is open to the inspection
17 of the public.

18 Section 3. This act shall become effective on the
19 first day of the third month following its passage and
20 approval by the Governor, or its otherwise becoming law.