- 1 HB467
- 2 205437-1
- 3 By Representative Ledbetter (N & P)
- 4 RFD: Local Legislation
- 5 First Read: 04-MAY-20

| 1 | 205437-1:n:02/25/2020:FC/tj LSA2020-590 |
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| 9 | A BILL |
| 10 | TO BE ENTITLED |
| 11 | AN ACT |
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| 13 | Relating to DeKalb County; to amend Section |
| 14 | 45-25-250.17 of the Code of Alabama 1975, to further provide |
| 15 | for the distribution of funds accruing from certain filing and |
| 16 | recording fees accruing to the county. |
| 17 | BE IT ENACTED BY THE LEGISLATURE OF ALABAMA: |
| 18 | Section 1. Section 45-25-250.17 of the Code of |
| 19 | Alabama 1975, is amended to read as follows: |
| 20 | "§45-25-250.17. |
| 21 | "Beginning with the 1993-94 <u>2020-2021</u> fiscal year, |
| 22 | the DeKalb County Commission shall appropriate annually to the |
| 23 | DeKalb County Rural Water Authority the balance remaining when |
| 24 | the total funds accruing from the filing and recording fees |
| 25 | levied by Resolution No. 92-1013-05, adopted by the county |
| 26 | commission on October 13, 1992, and the additional delinquent |
| 27 | payment penalties on ad valorem taxes imposed by Section |

| 1 | 45-25-241, are subtracted from two hundred fifty thousand |
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| 2 | dollars (\$250,000). The total revenues raised each month by |
| 3 | the resolution and the act during the 1991-92 fiscal year |
| 4 | shall be used as base amounts for determining the monthly |
| 5 | appropriations to the water authority. Necessary adjustments |
| 6 | for the entire fiscal year shall be made in the appropriation |
| 7 | made each September to the authority. as follows: |
| 8 | "(1) One-half of the funds accruing shall be |
| 9 | appropriated annually to the Etowah-DeKalb Cherokee Mental |
| 10 | Health Board, Inc., doing business as CED Mental Health |
| 11 | Center, to be used to employ mental health professionals in |
| 12 | DeKalb County. |
| 13 | "(2) One-half of the funds accruing shall be |
| 14 | appropriated annually to the DeKalb County Sheriff's Office to |
| 15 | be used to employ School Resource Officers in the city and |
| 16 | county schools in the county. |
| 17 | Section 2. This act shall become effective on the |
| 18 | first day of the third month following its passage and |
| 19 | approval by the Governor, or its otherwise becoming law. |