- 1 HB297
- 2 204192-1
- 3 By Representative Rowe (N & P)
- 4 RFD: Local Legislation
- 5 First Read: 20-FEB-20

1	204192-1:n:01/21/2020:LK/tj LSA2020-74
2	
3	
4	
5	
6	
7	
8	
9	A BILL
10	TO BE ENTITLED
11	AN ACT
12	
13	Relating to the City of Jasper in Walker County; to
14	amend Act No. 113, H.69, 1965 First Special Session, to
15	increase the number of members of the Civil Service Board from
16	three to five; and to provide that no two members of the Board
17	shall be from the same city council district of the City of
18	Jasper at the same time, so that each district is represented.
19	BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:
20	Section 1. Section 5 of Act No. 113 of the 1965
21	First Special Session is amended to read as follows:
22	"Section 5. There is hereby created the Civil
23	Service Board of the City of Jasper, which shall be composed
24	of three <u>five</u> members appointed by the Governor, upon
25	nomination in writing by members of the Walker County
26	legislative delegation, as follows: the senator and each
27	representative may submit not more than three nominations for

each place to be filled, and the appointment, or appointments, 1 2 shall be made from among those persons thus nominated; if the same person is nominated by all members of the delegation, the 3 person thus nominated shall be appointed; if the legislative 4 5 delegation is divided, the nominee favored by the majority shall be appointed. If no person receives a majority 6 7 nomination, each member of the legislative delegation may 8 forthwith submit in writing an additional nominee until some 9 person receives a majority nomination and such person shall be 10 forthwith appointed. Of the first members of the board one 11 shall be appointed for a term of two years, one for a term of 12 four years, and one for a term of six years. Their successors 13 shall be appointed for terms of six years. The members of the 14 Board shall be appointed for terms of six years. Their 15 successors shall be appointed for terms of six years. Appointments shall be made in a manner that ensures that each 16 city council district of the City of Jasper shall have one 17 18 member at the earliest practicable time; provided, that no 19 member shall be deprived of the right to serve a full term as 20 the result of any redistricting or as the result of the 21 passage of the act providing this amendatory language. In the event that a sitting member of the Board moves into a 22 23 different council district that is already represented on the 24 Board, that move shall disqualify the moving member from 25 further service on the Board. No person shall be appointed to 26 the board who is not a resident and qualified elector of the 27 City of Jasper and over the age of twenty-one years. No member

of the board shall hold any office of profit under the city, the county, or the State of Alabama. Members of the board shall take the constitutional oath of office, which shall be filed in the office of the probate judge. Vacancies on the board shall be filled for the unexpired term by the Governor, in the same manner as original appointments. Nominations to fill a vacancy must be submitted to the Governor within thirty days after the vacancy occurs, and the Governor must make the appointment forthwith. The members of the Board shall elect a chairman and secretary from among their number. Any member of the Board who becomes a candidate for, or is appointed or elected to another public office vacates his office as a member of the Board, and the mayor or other chief executive officer of the City of Jasper shall forthwith notify the Governor, who shall fill the vacancy as provided in this section."

1

2

3

4

5

7

8

9

10

11

12

13

14

15

16

17

18

19

Section 2. This act shall become effective immediately following its passage and approval by the Governor, or its otherwise becoming law.