| 1 | 219631-2 : n : 03/31/2022 : WILLIAMS / bb |
|----|---|
| 2 | |
| 3 | AGRICULTURE CONSERVATION AND FORESTRY AMENDMENT TO HOUSE BILI |
| 4 | 463 AS INTRODUCED |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | On page 2, line 15, delete "50" and insert in lieu |
| 10 | thereof the following: |
| 11 | " 10 " |
| 12 | On page 3, line 22, delete "50" and insert in lieu |
| 13 | thereof the following: |
| 14 | "10" |